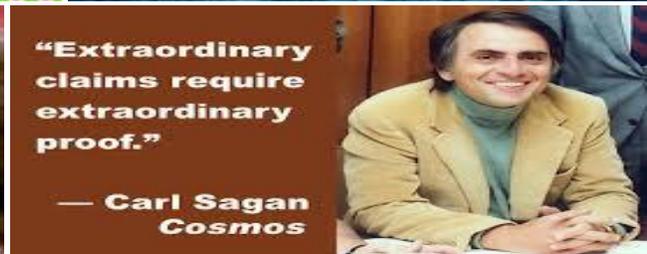
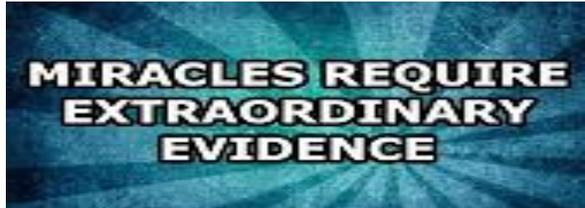
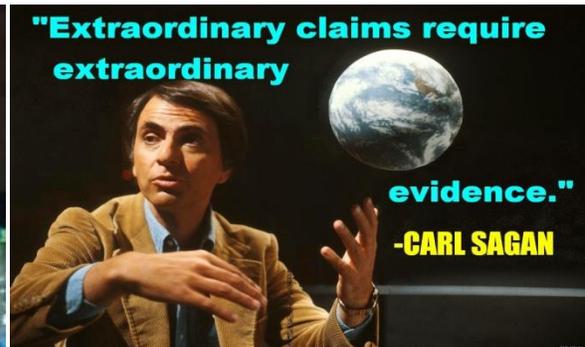


Auzobillaahi minash shaitaan nir rajeem. Bismillaah hir rahmaan nir raheem. Alhamdu Lillaah.

Welcome all of you to see the proofs of Holy books that Mahdi will claim world wide through internet media continously in various ways & invite all to join him.

So many Quran's verses, Hadiths & other Holy Books clearly say that Mahdi being Allaah's apostle without prophethood will claim continuously worldwide from his own house through internet & other media. Now see the proofs & believe your own eyes. Read in full & investigate! End up your ignorance & false faiths. Quran & Hadiths say that Jesus is reborn as Mahdi speaking Hindi/Urdu/English, a cleaned shaved modern true Muslim complete family man the Indian saviour.



Allaah demanded proofs from true Muslims in Quran & Here are true proofs.

Quran 27:64Say, "Produce your proof, if you should be truthful....."

Quran 2:212Bring your proof if you are truthful.....

Even after all my proofs giving to you if you say again that Mahdi will not claim then remember you have just 1 incomplete proof of your claim & I have given you more than 100 complete proofs of my claims & evil people's oppose. Am I not 100 times more stronger than you now? If you impose 1 false proof upon me then I imposed more than 100 true proofs upon you based upon Quran, Hadiths & all other holy books. Who is perfect? U or I ? Adam, Noah (a) & last Mahdi also

arrived in India. Rising from east & reaching the west like Adam (a) & Noah (a).
The prophecies are fulfilled.



I am Jesus reborn as Mahdi (Allaah's apostle) & have claimed in entire world. I Mahdi was supposed to claim among all unjust, ignorant & hypocrites as per signs. Just don't see incomplete parts of my signs in holy books & believe but see in full through me. I Mahdi was supposed to make fun of Maseeh Dajjaal, dance, sing, fight, defend, attack evils with knowledge, visit Makkah, Madinah for Umrah, pray regularly & convince all present day people about Islam's truth who live in the film industry period. To certify **Zaboor Pslams (Music, songs, dances for Allaah's work & praises)** I was supposed to snatch songs of satanic world & utilize for Allaah's preachings. I am born as Natraj the Mahdi (directed actor of Allaah) to prove that I am true natural born artist of Allaah's holy scriptures for acting as per them naturally against film media world. Niether I am a singer nor a musician nor a Islamic scholar but Allaah made me act naturally upon holy scriptures. I am a son, father, husband, family man, teacher, modern but Islamic pious religious person, an angry man, an emotional man, a true devotee of Allaah (Maha Vishnu,Om), a humble man, a wise man & true Messiah Mahdi. Allaah made me did all true roles of life as per prophecies. I am called as best true believer in Hadiths, Quran & all other holy books. My dancing, joking, acting & making people understand in their language doesn't make me non-Muslim but these are all the signs already mentioned about me to reach all kinds of people upon earth in their own body & verbal languages.



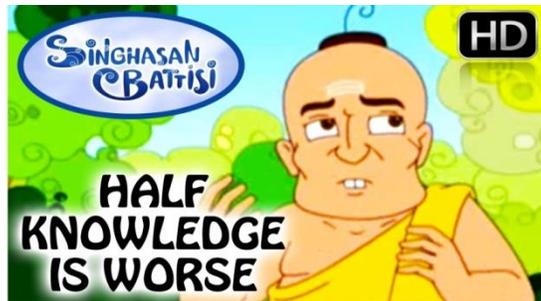


O people of the book including Muslims, listen I have given 100% proofs of my claims from holy books. And now if you unbelieve me then you are worst people. O ignorant Muslims & others don't try to mislead others & oppose me now. Just by imposing your false faith upon other ignorants shall lead you into hell 4ever. I am 100% true Messiah Mahdi Mahadev arrived in prophecised time with 100% true proofs from all Holy books!





EPISODE . 21

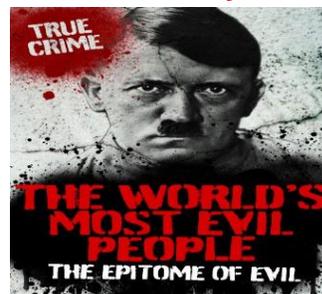


O Muslims don't try to impose your half incomplete knowledge upon complete truth. Muslims faith that Mahdi will not claim to be Mahdi is 100% wrong & misunderstood against Quran, complete detailed Hadiths & other Holy books. They ignored prophet's visions interpretations & many other authentic hadiths but believed only half parts of them. Such faith is developed due to reading just only a part of Hadiths excluding their other parts. They always say that Mahdi will run from Madina to Makkah & people will bring him out of Kaaba from his shelter with few people forcibly to pledge alliance between Rukun & Muqam-e-Ibrahim. They don't know that these are few parts of Prophet Mohammed (s)'s visions about Mahdi which are metaphorical & their interpretations were supposed to be different. Most of the Muslims keep on repeating the same like parrots without reasoning them & hence a general false common faith is developed among them. One should reason on few questions like "why will Mahdi take shelter inside Kaaba with few persons & run away from Madina? Why will Muslims try to attack on Kaaba for Mahdi & how can Mahdi along with his few persons live in Kaaba which doesn't have kitchen, windows & bathrooms?" (**My note:-**Please read the chapter "Prophet's visions's interpretations" first before reading this chapter).

Quran, Hadiths, Bible & all Holy Books say that Mahdi will claim & due to his claims evil hypocrite ignorant people along with Sufyani will demolish his house, mosques, institution, expel him from his place, surround his house, harm him & his believers! Mahdi will claim through internet media from home visible to entire world & he will call people towards guidance & with satellite channel news. He will be appearing for short time & again going into occultation many times due to hypocrite ignorant faithless Muslims attacks. Hadiths say that Mahdi will keep on preaching from hidden places worldwide till Allaah completes all his signs. Hadiths say that people will call him mad & he will face worst tyranny from Muslims who had done mistranslations of Quran by developing a false faith. And ultimately the few Maseeh Dajjal followers & pagans will accept him. Hadiths say that Mahdi will say "we have been troubled a lot & faced Muslims tyranny". Hadiths also say that Mahdi the Jesus will invite mankind for his treasures (Holy Knowledge) but none will accept because they will be busy in world's business.



Half knowledgeable people have misunderstood that Mahdi is a special leader & not the Allaah's rasool. And ignorant evil hypocrite foolish Muslims will search for Mahdi & pledge their alliance to him forcibly.





Holy books say that despite of so much preachings & claims of Mahdi people will not believe him then Allaah will bring out Daabbatul Ard to speak for him. And that Daabbatul Ard will be actually Angel Jibraeel (a). Quran say in Chapter 27:82 that Jesus the Mahdi being signs of Allaah will be unbelieved by people & that's why Daabbatul Ard Peacock will speak for him. Hadiths also gave its details.



Quran, Hadiths, Bible & other holy books say that Mahdi will be an Indian, ignorant in Islamic studies, cleaned shaved & non-Arabic language speaking. Mahdi will be Hindi, Urdu, English speaking from India & not from Arabian countries.



How can the earth's people filled with oppression, injustice & 72 Muslims sect can recognize Mahdi from their own without his claims?



It is also true that Mahdi will hide himself from the ignorant attacks, harms & continue his work as a helper till intelligent believer's investigations. And then the Maseeh Dajjaal's followers will search for him (rukun) & pledge alliance to him between his standing place & his house (Muqam).



Allah's Rasool's (apostle's) duty is to announce his arrival among mankind!

Quran says hat Mahdi is Allaah's all Prophets (future news givers)'s certifier Rasool (sent by Allaah)! Biharul Anwar Hadiths clearly say that Mahdi is Allaah's rasool (Sent by Allaah)! All Hadiths of Sunni & Shia say that Allaah will send the Mahdi (sending Mahdi with Holy mission means Rasool)! And Rasools are good news giver & warners!



And all Rasools in past have done claims which people unbelieved! And how can Mahdi being Allaah's rasool will not claim?



Complete Hadiths after joining the parts say that Mahdi will claim & due to his claims Ignorant, hypocrite evil Muslims will attack & harm him.



The word Mahdi itself say that he will guide to people after being directed by Allaah. So he is a teacher among ignorants. And ignorants cannot recognize their teacher first unless he introduces himself to them. Just imagine how can ignorant people recognize Mahdi? It's unlogical that Mahdi will not claim. Mahdi's claim is must & he will even break the mountains if they come as obstacles in his way. Hadiths of Biharul Anwar say that Mahdi will be tortured & unbelieved by the Muslim sects due to their false developed faith.



Allaah's rasool always among Hypocrites, ignorant & Evil people. His duty is to announce his coming by showing all signs to such people.

Isa son of Maryam in his second coming spiritually himself is Mahdi & he is Allah's rasool as per Quran, Hadiths & other holy books. It's already proved in other chapters of this book. And a rasool is always sent to preach & announce about his coming as promised in earlier holy books. The man of rasool's designation is to preach, announce about his coming among all & Mahdi being Allah's rasool cannot disobey Allah's orders by not claiming to be Mahdi. See given below is a general verse for Allah's rasool which was implied upon Mohammed (s) 1350 years ago & which implies upon the present day's Rasool the Mahdi also. Both Quran & complete Hadiths have proved that Mahdi being Allah's rasool will claim & preach the same. And it is also written that due to ignorant's torture, attacks & threats he will hide himself with wisdom to continue the holy work. Shia Hadiths say that Mahdi will kill Maseeh Dajjaal & Sunni Hadiths say that Isa son of Maryam is himself Mahdi who will kill Maseeh Dajjaal. And Quran, Hadiths & other holy books say that Mahdi is Allah's very important chosen man the apostle (Allah's rasool) to certify all holy books as true practically. Because most important scenes of Allah's true apostles & their prophecies will happen upon his life. That's the practical certification. A rasool was required to prove all other previous rasools as true. So Quran & Hadiths demand the claim of Mahdi among mankind.



Attention All of you ! Investigate yourself & don't trust Muslim Scholars only!
O Muslims go & verify from intelligent prostrated Muslim scholars & Mufties who may not give time for investigators & avoid you all by saying "rubbish reasons" about me without investigations! Remember end day's Muslim scholars in Hadiths are called as swines, monkeys & Quarrel promoters among Muslims. But I respect true believing Muslim scholars if any who accept my perfect claims!

Forwarding by Mohammad SAW PBUH: Muslims are cautioned to watch out for an era that is destined to befall them. The postulated realities in Hadith are more serious than worded in scriptures. "There would come upon my UMMAH an era as had dawned on Bani Israel as to be identical as that of either of a pair of shoes." **"In the days of mischievous turbulence, people will go to ULLEMA for advice and guidance. What they confront, will appear to be like that of monkeys and swine."** (Kanzul A'mal vol 4 P-280)



Narrated 'Ali (rz), the Messenger of Allah –may Allah’s peace and blessings be upon him- said: ***“There will come a time upon the people when nothing will remain of Islam except its name and nothing will remain of the Quran except its words. Their mosques will be splendidly furnished but destitute of guidance. Their divines will be the worst people under the Heaven; strife (fitna) will issue from them and avert to them.”*** (Mishkat al-Masabih 1/91 Hadith 276)

Again, in another tradition Hazrat Muhammad (pbuh) speaks of a time ***“when the Muslims would have become degenerated and Islam would be left only in name (as we find today), and the Quran would only be for scribing, writing down, it won’t run in your heart or blood”***.

A widely known report in Hadith is that the Muslims Ummah will split in to 73 sects, of which only one fortune would be heaven bound, as the rest, hell bound.

So the Holy Prophet (pbuh) speaks of an unfortunate time when apparently his followers will not be his true followers, they would follow suit of the Jews and Christians before them, then the Ulema of “Islam” (for they are not truly Muslims, so to speak) shall become similar to them. And according to the Holy Quran these were their scholars in the end. It is not calling someone by bad names because the prophets do not do it. **The truth is that when they say something it carries a very deep significant, potent message.**

The metaphor of "Monkeys"



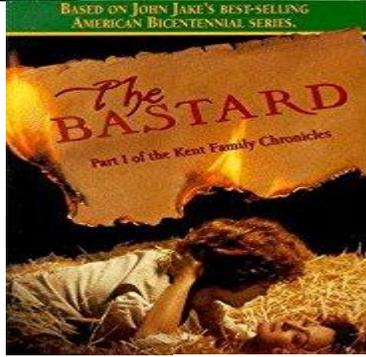
Now to explain what becomes of the Ulema, why it is said that they would be like monkeys and pigs. **Monkeys have a habit of imitating others**, even human beings, it is done in every country, you must have seen some in your childhood, be it in zoos or in the wild.

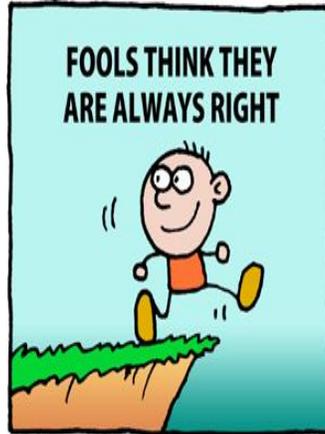
So a monkey sometimes behaves so much like a human being with a hat on and all the costumes like human beings and a bride and a bridegroom that they apparently look just like human beings, but inside they're completely animals. The humanity is just skin deep, the imitation is just apparent. So **when the religious scholars imitate the prophet, that is, the founder of the religion, they do so apparently, only in skin, not in depth. Inside they're not touched by that imitation, they're like monkeys.**

So that was the message given, their *Salwaars*, their *Qameez*, their *Jubas*, their turbans and things made to appear religious were in fact just mere show. They would give the message that they're behaving (*God Forbid*) like our Hazrat Muhammad (pbuh) but there would be a difference of integrity between their characters and the character of Hazrat Muhammad (pbuh). **His beard was a source of light, whereas their beard would be the source of hatred, corruption and everything dark.**

They are sarcastically known as Mullahs in the subcontinent. The old scriptures, Holy Quran and tradition defined them as antagonists for religious world. They are being redefined as Fundamentalists, Jihadis, Terrorists and Extremists in the context of bloody turmoil in international dimension. It is at the behest of this class that the prophets of all ages met resistance against their divine missions. Jesus Christ had warned : 'Beware of this scribes who like to go about in the long robes and to have salutations in the market places and the best seats in synagogues, and the place of honour in the feast who devour windows houses and for a pretense make long prayers.' (Mark.12:38-40) 'They spat on his (Jesus)' face and stuck him and some slapped him.' (Matt. 26:67) The Holy Quran confirmed : "O, ye who believe! There is indeed many among priests and anchorites, who in falsehood devour the wealth of men and hinder (them) from the way of Allah, announce unto them a most grievous chastisement." (Ch: 9:34) "They drew on themselves the wrath of Allah. And pitched over them is (the tent of) destitution. This because they rejected the signs of Allah and slew the prophets in defiance of right. This because they rebelled and transgressed beyond bounds." (Ch: 3:112)

Worst creatures mentioned in Quran & Hadiths.





Allaah said bring the proofs? When true proofs given then they revolt due to lack of wisdom, faith & hypocrisy.

Quran have considered few Muslims of their respective eras as Swines, Monkeys, Donkeys & Dogs. And also those who listen but don't understand are like Dumb & deaf the foolish people.

Those who carry holy books but don't read & understand them. Such persons are considered like donkeys.

Those who always stick on their falsehood against true proofs, behave like true believers in appearance, hate the true ones & promote quarrels on the basis of their false religious faiths. Such persons are like swines & monkeys.

Those who believe Holy books & turn away when required for Holy works. Such persons are considered as dogs.

Some worst people who abuse Allaah's apostles passing evil comments & oppose him directly are considered as Bastards. But there are many levels of unbelievers out of which one category is "being bastard" also.

Quran 8:55:- Indeed, the worst of living creatures in the sight of Allah are those who have disbelieved, and they will not [ever] believe -

Quran 8:22:- Indeed, worst (of) the living creatures near Allah (are) the **deaf, the dumb** - those who (do) not use (their) intellect.

Quran 5:60:- Say: "Shall I point out to you something much worse than this, (as judged) by the treatment it received from Allah? those who incurred the curse of Allah and His wrath, those of whom some He transformed into **apes and swine**, those who worshipped evil;- these are (many times) worse in rank, and far more astray from the even path!"

Quran 62:5:- The example of those who were entrusted with the Torah and then did not take it on is like that of a **donkey who carries volumes [of books]**. Wretched is the example of the people who deny the signs of Allah . And Allah does not guide the wrongdoing people.

Quran 7:176 :-And if We had willed, we could have elevated him thereby, but he adhered [instead] to the earth and followed his own desire. So his example is like that of the **dog**: if you chase him, he pants, or if you leave him, he [still] pants. That is the example of the people who denied Our signs. So relate the stories that perhaps they will give thought.

Quran 31:19:-And be moderate in your pace and lower your voice; indeed, the most disagreeable of sounds is the voice of **donkeys.**"

Quran 68:11-15:- *A slanderer, going about with calumnies, Hinderer of the good, **transgressor, sinful, Cruel, after all that base-born (of illegitimate birth, a bastard)**, (He was so) because he had wealth and children. When Our Verses (of the Qur'an) are recited to him, he says: "Tales of the men of old!"*

(Lets ignore the swearing and cursing in these verses for a minute and focus on the verse 68:13, which says that this Al Waleed Ibn Al mugheera was a **Bastard**. Yes Muhammad used the Arabic word "**zaneemin**" to describe Al Waleed Ibn Mugheera, is it not fascinating ? Allah the god can be so angry on one of its creation that He can call Him a Bastard ?? Does not Muslim pay attention to the fact, that even if this Al Waleed was a Bastard, which is by the way not proven from Quran, what rights Does Allah had to insult some one which He created Himself ? who said that Al Waleed was responsible to had this insult with His name ? IF His mother committed Zina and Al Waleed was a product of Zina, even then it was not His fault ? only Muslims can think that by calling names, Quran can gain some sort of credibility been revealed from all powerful and all knowing god !)

Jesus the Mahdi is not a common leader (Imam) but Allaah's rsool (sent by Allaah. And his rejectors become infidel (non-Muslim).

Quran 35.4:-If they deny you (O Messenger), even so **Messengers (rasoos)** were denied before you. (So do not grieve:) to Allah, all affairs are ultimately referred (and whatever He wills occurs).

Quran 2:87:- And verily, We gave Moses the Book and caused after him Messengers (rasool) to follow in his footsteps; and to Jesus, son of Mary, We gave manifest Signs, and strengthened him with the Spirit of holiness. Will you then, every time a **Messenger comes to you with what you yourselves desire not**, behave arrogantly and treat some as liars and slay others?

Quran 5:67:- O Messenger (Rasool) ! convey to the people what has been revealed to you from your Lord; and if you do it not, then you have not conveyed His Message *at all*. And Allah will protect you from men. Surely, Allah guides not the disbelieving people.

(My Note: - Remember Allaah revealed wisdom of Quran, Hadiths & other holy books to Mahdi Rasool. And that is being revealed now which was hidden from people's eyes)

Mainly 14 Hadith book's names given below say that Mahdi will claim but hide from ignorants to avoid physical fights& disturbances in holy work. First Mahdi will claim among Maseeh Dajjaal's followers, then among other 72 Muslim sects who will be faithless, hypocrites& ignorant quarrelsome Muslims then again claim ultimately among Maseeh Dajjaal's group with miracle of Daabbatul Ard.In between he will be acting like a common Muslim helper for other 72 sects of

Muslims to make them recognize true Mahdi. The world will be filled with injustice, faithless Muslims with big decorated mosques, religious ignorance, 73 f Muslims sects all destined for hell& when the Maseeh Dajjaal will cover entire earth. And in such conditions how can the ignorant, faithless & unjust Muslims do such a great justice by acknowledging true Mahdi from their own? None of the holy books agree that “Mahdi will not claim but people will recognize him”!

1) Mota Imam Malik, 2) Sahih Muslim, 3) Buqari, 4) Ibne Maja, 5) Abu Daood, 6) Tirmezi, 7) Mishkaat, 8) Nisai, 9) Masnad Ahmad bin Hambal, 10) Biharul Anwar, 11) Suyuti, 12) Nuam bin hammad, 13) Mastadrak al-hakim, 14) kanz- al-ummal

The Jesus Christ will be reborn as Mahdi & will claim to be an apostle of Allah (RasoolAllah) without any kind of prophethood (Nabuwat):-Which apostle of Allah came, announced & people without doubts accepted him? History says Noah (a), Ibrahim (a), Moosa, Jesus Christ son of Marium & Prophet Mohammed (s) were all rejected by the people. They followed their own desires, called them mad, imposter, false, cheater, destroyer of their religion, magicians & dragged them into false cases. Even the family members of messengers neglected them & planned against them. All those people called the messengers bad & false. When Allah gave them miracles then also many people doubted them, disobeyed & called them cheaters. But despite of those rebels from unbelievers the apostles of Allah continued their works secretly till gaining of powers & miracles from Allah in their favour. Why was Jesus Christ son of Marium (myself) put on cross but ultimately rose on 3rd day? Why were prophets killed? Why was prophet Mohammed (s) dragged into battle field many times? Why Abu Lahab revolted Mohammed (s) being so close relative? It was all due to the claims being Allah's apostle. The same history will repeat with Jesus Christ Mahdi again. So that entire Quran will be certified & ultimately Jesus Christ Mahdi will prevail by the grace of Allah. Allah said he will guard the rasool & order to proclaim the message. Guarding is required when there is a threat from people. Hadiths is telling that Mahdi will suffer hardships, exile, attacks & many problems. The world will be full of injustice, deceit & oppression. The mosques will be very high, decorated & people's hearts will be without faith. People will call good as bad & bad as good. They will come forward from their own to give false witnesses against good persons. Muslims will be full of ignorance & without true Islamic Knowledge. They will be divided into 72 sects & all of them will go to hell. All Muslims will be hypocrites & without proper investigations fighting with each other. The Muslim Scholars will be like swines & monkeys under sky who will make people fight. People will fight against Mahdi based upon Quran as they would have understood it in their own ways. But when Mahdi will disclose the secrets of Quran's wisdom then people will be unable to bear them & feel wrong. Hadiths say that Mahdi's house will be demolished, plundered, Islamic knowledge will go away from Muslims in practical works & people will surround his house to harm him. Its no where written that Mahdi will be born in Yathrab or Makkah & he will be Arabic speaking person. But Quran & Hadiths are telling that he will be born in India, speak common people's language of the country & will not be like prophet (s) in looks. It is true that Mahdi will be from 2 prophets generation & like son of Yaqoob (a) in looks. His mother will be from Kedar tribe (black) & father from Yaqoob (a). But his generation will be certified by his natural scenes & other identification proofs. Through which it will be proved that Mahdi is from the lineage of 2 prophets. By joining all prophecies on orders of Allah in Quran & Hadiths later it is discovered that Mahdi will be born in Red Hills on red soil, Hyderabad Deccan, Andhra Pradesh on 24th March Saturday between 2 to 5 A.M. alone as first born to a virgin woman (a black mother & white father) as wheatish in complexion on east of the world after 3 partitions in Indian sub continent. Mahdi will have 3 younger sisters & 2 younger brothers all alive from his single parent. His names will be Mohammed, Ahmad, Israel & Messiah or their exact translations. And it came true as Mohammed Maodood (most beloved of Allah, Messiah the anointed one with love & kindness of Allah), Khan (prince or Israel or prevailer or conqueror). Even the children, 9 wives, inlaws, few important relatives & their roles also have come in holy prophecies. The place of Mahdi during his maturity is also recognized as Upperpally, Hyderguda, Chintalmet, Rajendernagar, Telengana, India. First Jesus Christ the Mahdi is recognized from his identifications, scenes with Maseeh Dajjaal & then it is also proved that his identities are among other religions also. He himself is Lord Shiva, Dattatreya, Venkateshwara, Narsimha, Budha, Vaman Avtar, Kalki, Zeus, Osiris, Miraku Bantsu, Jupiter Gawd, Chanbasweshwar & Messiah Ben David (a).

When we joined all these prophecies then his entire family, their attributes, roles & other details are known. This proves that all the religions are from Allah alone (Om, Nirguna Brahma, Yweh) but misunderstood by most of the mankind due to ignorancy.

Allaah's orders are there in Quran to convey Allaah's revelations to mankind & those orders also imply upon Mahdi being Rasool (apostle without prophethood).

(My Note:-Quran, Hadiths & other Holy books wisdom is revealed to Mahdi so it's also Allaah's revelation which mankind must know. It's not a new religion or Holy laws)

Quran 35.4:- If they deny you (O Messenger), even so Messengers were denied before you. (So do not grieve:) to God, all affairs are ultimately referred (and whatever He wills occurs).

Quran 2:87:- And verily, We gave Moses the Book and caused after him Messengers to follow in his footsteps; and to Jesus, son of Mary, We gave manifest Signs, and strengthened him with the Spirit of holiness. Will you **then, every time a Messenger comes to you with what you yourselves desire not**, behave arrogantly and treat some as liars and slay others?

Quran 5:67:- O Messenger! convey to the people what has been revealed to thee from thy Lord; and if thou do it not, thou hast not conveyed His Message at all. And Allah will protect thee from men. Surely, Allah guides not the disbelieving people.

Quran & complete detailed Hadiths have clearly denied the Muslim's general faith that "Mahdi will not claim to be Mahdi".

It is proved 100% false faith due to lack of complete holy prophecies knowledge. Muslims have developed a false faith that "Mahdi will not claim to be Mahdi but people will recognize him to be Mahdi" due to misunderstanding the small part of a long detailed prophecy about his appearing. Quran & hadiths have clearly said that Mahdi will claim, unbelieved by mankind & then angel Jibraeel (a) will pledge alliance to Mahdi in the form of Daabbatul ard the Peacock. Why will Daabbatul ard Peacock speak? Is it not because of Mahdi's claims being unbelieved by mankind. Kindly read all the proofs in book of daabbatul ard. Mahdi claims since his first appearance against Maseeh Dajjaal 4rth. He kills Maseeh Dajjaal 4rth through his curse. Why will he kill Maseeh Dajjaal without claiming himself to be the real Mahdi Messiah of end days? His fight with Maseeh Dajjaal is through his claims. Hadiths also say that during end of the world 2 groups of Muslims will fight whose claims will be same. And that's the group of Maseeh Dajjaal (false Satanic Messiah) & real Mahdi Messiah. Hadiths also say that Messiah Mahdi's mission to vanish Maseeh Dajjaal & this cannot happen without his claims. He will claim to be real Messiah Mahdi & demand Bani Israel's release from Maseeh Dajjaal's bondage. This cannot happen without his claims. This is an open fight between true Messiah Mahdi & false Messiah. Mahdi's first calim of being Messiah is during the 4rth Maseeh Dajjaal's appearing as a pious leader at the age of 18-19 years. His first encounter with Maseeh Dajjaal is his first claim of being Messiah Mahdi. Sahih Muslim, Buqari, Ibne Maja & many other hadiths clearly say that Mahdi (Spiritually Isa son of Maryam) will appear against Maseeh Dajjaal. Does this not mean that Mahdi will claim to be true Mahdi of Allah against Maseeh Dajjaal? There is a very big reason of fight between real Messiah & false Messiah. And that main reason is the claim of being true Messiah Mahdi of Allah. Because most of the Muslims have considered Mahdi & Jesus son of Maryam's second coming as 2 different persons that's why they are in such confusions about his claims.

Most important scenes of Mahdi's publicly appearing with his continuous preaching & claims.

These below given scenes are mentioned in Hadiths which mankind didn't understand due to lack of wisdom. Remember till the Jibrayeel (a)'s pledging Alliance to Mahdi in Bird form nobody from outside Family members of Mahdi will pledge alliance to him. First person to openly pledge alliance will be the metaphorically Mohammed (s) & then other 300 more will follow him. Out of these 300 few are angels, Jins & other true believers. 13 are Mahdi's own children. These all persons later will be recognized as 313 persons equal to the number of Badar war participants. The lashkar (army or a group of enemies) & their attacks are considered by Muslims as a very big war with big weapons. They ignored the prophecies only 30 persons with Mahdi who are none other than his own family members without power to defend themselves & without weapons. For such person why an army of huge armed weapons is required? These 2 groups of enemies are actually the evil hypocrite Muslim gang of few persons only who attacked. The army of Syria (India metaphorically) was the police who brought out Mahdi unwillingly from his house too disperse away the evil people's attacks. These fights of Bani Kalb is also through a small group of people who attacked Mahdi's family in his absence. The kidnapping of Mahdi along with his family members happened after demolition of his house by the man of black people's area. All these fights are the local area people's fight but not on national or international levels. But their prophecies & their coming true practically is an international issue.

- 1) First his concealed birth on 24th March Friday night, Saturday dawn 1973 A.D. in a poor royal family who will be hailing from prophets families.
- 2) Mahdi's being brought up by Maseeh Dajjal's follower parents who would have become victims of Maseeh Dajjal in ignorance.
- 3) Mahdi's first appearance after age of 18 years in his 19th year during winter season in 1991 A.D. against 4th Maseeh Dajjal on exactly eastern side of Damascus near white tower on mosque aqsa Qadian, Punjab, India, But Mahdi will not recognize Maseeh Dajjal & Maseeh Dajjal will recognize him.
- 4) Mahdi's recognizing Maseeh Dajjal at door of fight (Baab Ludd) & killing him through swords of his mouth on Friday evening.
- 5) Mahdi's breaking cross through his arrival announcement as Muslim in an open green ground in 2004 A.D. when many Christians will be preaching.
- 6) Mahdi's fixing banners with his announcements, wishes, appeal to pledge alliance to him during evening time, Mahdi's taking shelter in a rented house with family members due to attack of evil gang of ignorant Muslims & his coming out of his house unwillingly & all being disappeared except the news reporter,
- 7) Mahdi' public announcement through satellite news channel in 2012 A.D. on 14th May evening, till then only family members not exceeding 30 will be Mahdi's believers & this small group will be peaceful without any weapons or power to defend themselves, Mahdi's continuous preaching from his house worldwide through internet, his continuous denial by ignorant mankind,
- 8) In the meantime the scenes of Bible OT, NT were also supposed to happen like passion of Christ, Mahdi's putting his blood upon his clothes, Mahdi's call to Allah to prove his existence, Mahdi's arrest, release, Simon Peter's entry into his life etc.
- 9) Bani Kalb attack upon his family which will be overcome by his family,
- 10) Mahdi's house demolition & attack upon him by the man of black people's area,
- 11) Mahdi's shifting to wilderness with family in a valley, Mahdi's wife sudden death due to brief illness & struggling in deserted area
- 12) Mahdi' distress due to mankind's unbelieving, wife's death sorrow & his call to Allah for practical answer

- 13) then Allah's answer to him through angel Jibrayeel (a) in Peacock bird form from the boxthorn trees of a hill, first Jibrayeel's pledging alliance to him in Bird form, then Mikayeel (s) & other angels pledging alliance to him,
 - 14) Mahdi's preaching of the Daabbatul ard's miracle among people to distinguish hypocrites, believers & unbelievers.
 - 15) Attack of Sufyani with evil hypocrite ignorant Muslim gang & western side mosque wall demolition by them. The Mahdi's becoming humble, drinking his own anger (poison), acting as mad to avoid bloodsheds of anybody under influence of satanic evil gang
 - 16) Mahdi's coming to city with his children & followers on Wednesday to avoid thee Sufyani people's attack,
 - 17) The 40 days Mahdi's trial through Satan starting from 2nd March 2016 till 10th April 2016 A.D.
 - 18) Then 2 more attacks upon Mahdi by the ignorants,
 - 19) Then Mahdi's behavior as a helper to Muslim in disguise of a common Muslim Mohammad Ahmad Abdullah.
 - 20) Then Mahdi's recognizing all 73 sects of Muslim as hypocrites & his mission to save the lost tribes of Bani Israel the Maseeh Dajjaal's followers.
 - 21) Mahdi's achieving the nectar (the sealed secrets about Mahdi & wisdom of Quran) from ocean of holy book's knowledge & its distribution as a saviour
 - 22) Then his call of help as per Quran to all Bani Israel people the victims of Maseeh Dajjaal.
 - 23) then first metaphorically a man by name of prophet Mohammed (s)'s becoming his follower, helper starting of 300 men from among Bani Israel's group.
 - 24) Mahdi's approach with miracle of Daabbatul ard to Maseeh Dajjaal's victims the Bani Israel.
- By this time the 6th Maseeh Dajjaal Mirza Masroor Ahmad's was supposed to become Khalifa of Muslim Bani Israel & Narendra Modi as ruler of all Hindus. Then the actual fights of Mahdi with the unbelievers will start with debates. It will be a peaceful fight based upon holy book's truth.

Mahdi's Claims mentioned in Hadiths.

(Note:-Remember kaaba, hajre aswad, makkah & other places mentioned below are not literal but metaphorical, symbolic (not real). The hadiths of Biharul anwar are true but the opinions of Shia Imams are also added in them. First they all tried to impose those signs upon the son of 11th Imam Hasan Askari (a) whom they assumed as Mahdi but those signs failed upon him. The signs show the usage of internet, TV news from skies, spiritual re-incarnations of many persons etc. And the prophecies which contain mostly metaphorical places names & characters are jumbled).

See Hadiths clearly say that Mahdi being Allah's rasool will claim, People will refuse, plan to kill him, attack him due to his claims & none will pledge alliance to him when he is brought out of his house unwillingly but still there are many more hadiths discovered certifying the claims of Mahdi & enmity by ignorant Muslim sects due to his claims & preaching. Before emergence of Daabbatul Ard Mahdi will also affix banners, invite people for pledging alliance to him, announce publicly with call of azaan (words Allahuakbar) & news will also come from skies through satellite channel along with the nuisance of Satan to misguide people. And Quran have clearly said that nobody will believe Mahdi & due to this reason the Daabbatul Ard Peacock will emerge & speak for him miraculously. Allah has said that Mahdi will kept on claiming but mankind will not believe & also hadiths have said the same. But Most of the ignorant incomplete knowledged Muslims say that "Mahdi won't claim to be Mahdi but people will recognize him". But for recognition of somebody the identification proofs are required through which one identity should already have been established. Then only people can recognize & due to fear of attacks by ignorants a weak person may deny to be Mahdi. It's natural. (Note:-Read also the chapters Daabbatul Ard, prophet's prophecies interpretations, Rasool & Nabi, Qustuntuniya, Bhongir, first before reading this chapter of after reading this. For final conclusion you must read all the complete chapters of the book. If you want to

recognize real complete Mahdi then you must see his complete identification proofs mentioned in this book in different chapters. Otherwise you will end up with confussions & frustration.)

- 1) **8- Ikmaaluddin:** It is narrated from Taliqani from Ibne Hamam from Ja'far bin Malik from Hasan bin Muhammad Samaa from Ahmad bin Harith from Mufaddal bin Umar from Imam Ja'far Sadiq (a.s.) from his father, Imam Muhammad Baqir (a.s.) that he said: "**When Qaim (a.s.) rises up, he would say** "So I fled from you when I feared you (because of the pending case of murder of one of the Pharoah's person), then my Lord granted me wisdom (and after a long time appointed) and made me of the **apostles (rasools)**(And Allah made him the rasool for Bani Israel & Pharoah for release of the **Bani Israel from the slavery of Pharoah).**" (**Surah Shoara 26:21**)(Note:-Why Mahdi is claiming to be Allah's rasool with a pending case against him by a religious dynasty like Pharoah? Who is this latest Splendid Pharoah? Is this Pharoah thew Maseeh Dajjaal because Pharoah also claimed to be vice-regent of Allah upon earth & Maseeh Dajjaal will also do the same?)
- 2) **23- Ghaibat Tusi:** It is narrated from Muhammad bin Hamam from Hasan bin Ali from Aquli from Hasan bin Ali bin Abu Hamza from his father from Abu Basir from Imam Ja'far Sadiq (a.s.) that he said:
"When Imam Qaim (a.s.) reappears, **people will refuse to believe in him and he will approach them in the form of a young man**, However the believer from whom the Almighty Allah has taken a covenant in Aalame Zar (in the initial stage of creation) will believe immediately."(Note:-Why people are refusing to believe him when already people have pledged alliance to Mahdi without his claims? Ignorant people reject Mahdi because he claims among them.)
- 3) **71- Kharaj:** It is narrated from Muhammad bin Isa from Safwan from Muthanna from Abu Khalid Kabuli from Imam Muhammad Baqir (a.s.) that he said:
"When our Qaim arises, **he will stroke the heads of the people, which will gather their intellects and perfect their understandings.**"(Note:-Why there is need of stroking the heads of the people when People have already recognized Mahdi by pledging alliance to him without his claims? It means nobody will recognize him from their own but Mahdi will make them recognize him through preaching about his arrival.)
- 4) Abu Bashir says: I heard Imam Muhammad Baqir (as) say: "HE WHO POSSESSES THIS OCCULTATION [HAZRAT MAHDI (AS)] WILL HAVE THE SUNNA OF FOUR PROPHETS. ONE SUNNA FROM THE PROPHET MUSA, ONE FROM THE PROPHET 'ISA (AS), ONE FROM THE PROPHET YUSUF (AS) AND ONE FROM THE PROPHET MUHAMMAD (SAAS), may the peace of Allah be upon them all.
I SAID: WHAT IS THE SUNNA OF MUSA (AS)? HE SAID: **TO WITHDRAW AND HIDE AWAY.** I SAID: WHAT IS THE SUNNA OF 'ISA (AS)? AND HE SAID: **WHAT IS SAID ABOUT 'ISA (AS) WILL ALSO BE SAID ABOUT HIM (My note:-Mad, false Messiah, sorcerer etc).** I SAID, WHAT IS THE SUNNA OF YUSUF (AS)? AND HE SAID: **IMPRISONMENT AND OCCULTATION.**I SAID, WHAT IS THE SUNNA OF THE PROPHET MUHAMMAD (SAAS)? HE SAID: **HE WILL FOLLOW IN THE PATH OF THE MESSENGER OF ALLAH WHEN HE APPEARS. ONLY HE WILL ELUCIDATE THE WORKS OF THE MESSENGER OF ALLAH...**I said: How will he know Allah's approval? And he said: "Allah will manifest His mercy in his heart."
(Sheikh Muhammad bin Ibrahim Nomani, al-Ghaybah al-Nomani, p. 191) (My note:-It's already mentioned that due to threats, attacks of ignorants Mahdi will keep on hiding but continue his wok of preaching).
- 5) **78- It is narrated from his chains from Fazl from Ibne Mahbub directly from Imam Muhammad Baqir (a.s.) that he said about the sinking of the army of Sufyani:**
"On that day, the Qaim will be in Mecca leaning his back against the Kaaba. **He will announce:** "O people, we resort to Allah to make us succeed. Whoever of you wants to support us, let him join us.

We are the progeny of your Prophet Muhammad (s.a.w.s.). We are worthier of Allah and Muhammad than other people. **Whoever argues with me** about Adam, I am the worthiest of Adam. Whoever argues with me about Nuh, I am the worthiest of Nuh. Whoever argues with me about Ibrahim, I am the worthiest of Ibrahim. Whoever argues with me about Muhammad (s.a.w.s.), I am the worthiest of Muhammad (s.a.w.s.). Whoever argues with me about the prophets, I am the worthiest of the prophets.

Has Allah not said in his Book: **“Surely Allah chose Adam and Nuh and the descendants of Ibrahim and the descendants of Imran above the nations; offspring one of the other; and Allah is Hearing, Knowing?” (Surah Aale Imran 3:33-34)**

I am a remainder of Adam, a relic of Nuh, elite of Ibrahim and a choice of Muhammad, peace be upon them all. Whoever argues with me about the Book of Allah, I am the worthiest of the book of Allah. Whoever argues with me about the Sunnah of the Messenger of Allah, I am the worthiest of the Sunnah of the Messenger of Allah.

I adjure everyone, who hears my speech today, to inform the absent of it.

Allah will make his (the Mahdi's) three hundred and thirteen companions join him without any previous appointment. O Jabir, it is the verse that Allah has revealed in His Book:

“Wherever you are, Allah will bring you all together.” (Surah Baqarah 2:148)

People will pay allegiance to him between Rukn and Maqam. With him will be relics of the Prophet (s.a.w.s.) that are inherited by the descendants; one after the other. If people doubt all that, let them not doubt his descending from the Prophet (s.a.w.s.) and his inheriting knowledge from the Scholars (the infallible Imams) one after the other. If all these things become confusing to them, then the call that will come from the heavens and will call out his name and his father's names certainly will not be confusing to them at all.” **(Note:- In this hadiths Mahdi is announcing & trying to remove the people's doubts upon him. Remember this scene of 313 persons including angels, jins, Mahdi's own children & few followers is after the pledging of the alliance to Mahdi by Jibraeel (a) in the form of Bird.) (My note: - This verse also prove that there were other human beings even before Adam (a) upon earth who were hunters, giants etc. Even scientists have discovered their fossils.)**

- 6) **47- Ghaibat Nomani:** It is narrated from Ibne Uqdah from Ali bin Hasan from Hasan bin Ali bin Yusuf from Muthanna from Zurarah that he said: I said to Imam Ja'far Sadiq (a.s.): “May Allah make you succeed! I wonder how people **will fight against the Qaim in spite of all the miracles they will see**; like the sinking of the desert with the army and the divine call that will come from the heavens!” He said: “The Satan will not let them free until he calls out as he has called out against the Prophet (s.a.w.s.) on the day of Aqaba.” **(My Note:-**Mankind will not understand the metaphorical meanings, vision's interpretations of prophet Mohammed (s) & still will believe in their literal meanings. Due to all this they will be rejecting Mahdi.)
- 7) **51- Ghaibat Nomani:** It is narrated from Ibne Uqdah from Ali bin Hasan Taimili from Muhammad bin Umar bin Yazid and Muhammad bin Walid bin Khalid Khazzaz from Hammad bin Isa from Abdullah bin Sinan that he said:
A caller from the heavens will call out: “So-and-so the son of so-and-so is the man of this matter. Then what is the fight for?”
- 8) **81-** It is narrated from the same chains directly from Abu Basir from Imam Muhammad Baqir (a.s.) that he said in a lengthy tradition: **“Imam Qaim (a.s.) will address his men: O people, these Meccans are not willing to submit**, but I will send an envoy to them to exhaust the argument on them. **(My note:-**These people whom Mahdi addressed are own family members of Mahdi including few relative followers. The Meccans here metaphorically means the people of village.)

Then he will call one of his men and say: Go to the Meccans and say: ***I am the envoy of so-and-so who says: I am the Ahle Bayt of mercy and the mine of prophethood and caliphate. I am the essence of the progeny of Muhammad and other prophets. Since our Holy Prophet (s.a.w.s.) passed away, we have been continuously oppressed. We have been suppressed and our rights were trespassed. We seek help from you, please help us.***

When the envoy conveys this message, they will **apprehend and slaughter him between Rukn and Maqam and he is the same Nafse Zakiyya**. When this news reaches Imam Qaim (a.s.) he would tell his men: ***Did I not say that these Meccans will not accept us?*** Then he would take 313 men and descend from the Tawa pass and reach the **Sacred Mosque**. He will pray **four** units of prayers at Maqam Ibrahim and then leaning on Hajar Aswad, would praise and glorify the Almighty. He will mention the name of the Messenger of Allah (s.a.w.s.) and invoke blessings on him. Then he would deliver a sermon none has delivered before.

After this sermon, the first to pledge allegiance to him would be Jibraeel followed by Mikaeel. And along with them the Messenger of Allah (s.a.w.s.) and Amirul Momineen (a.s.) will also arise. The Holy Prophet (s.a.w.s.) would give a new book to Imam Qaim (a.s.), which would be very tough on the Arabs and it would bear a fresh seal. He will say to the Qaim: Act according to whatever is mentioned therein. Then **300** of his men and some people from Mecca will pledge allegiance to him. ***(My note:-This metaphorically points to 2 persons who will pledge alliance to Mahdi after the emergence of Daabbatul ard. And the new holy book given by prophet Mohammed (s) points to the revision of Quran as if Quran is again delivered to Mahdi because he is also another rasool of Allah. And whatever orders as a rasool of Allah were for prophet Mohammed (s) also imply upon Mahdi which Muslims will be unable to bear. They will have to accept that Quran is delivered for 2 rasools but upon last prophet Mohammed (s))***

When he sets out from Mecca, he would be within a circle.

I asked: What is a circle?

He replied: It would consist of ten thousand men. Jibraeel will be on the right and Mikaeel on the left. Then he would wave his majestic standard. It would be the standard of the Holy Prophet (s.a.w.s.) and which is named Sahaba. He would wear the coat of mail and tie up the Zulfiqar to his waist.”

It is mentioned in another traditional report that some people from every city will accompany him except from Basra. **(Note:-** See Mahdi is being continuously denied by people despite of his many invitations. This scene is after the Jibraeel (a)’s pledging alliance to Mahdi in the form of white Bird (Peacock). And White bird was the first to pledge alliance to Mahdi when people unbelieved him. People unbelieved him only after his claims. So it means people will not believe him despite of his many claims as Mahdi & invitations.)

Non-Muslims will believe Mahdi but Muslims will deny & there will be no one to pledge alliance to him from among Muslims till the emergence of Daabbatul Ard the Angel Jibraeel (a) in the form of white Bird the Peacock.

- 9) **49- Ghaibat Tusi:** It is narrated from Fazal from Ali bin Hakam from Muthanna from Abu Basir that he said: Imam Ja’far Sadiq (a.s.) said:

“The Almighty Allah will **assist Imam Mahdi (a.s.) through people who have no religion and faith**. When he reappears, there will be people who had till date been **idolaters, but they will give up idolatry and join the Imam.**” ***(My note:- It’s clearly mentioned that the Muslims will unbelieve Mahdi despite of his invitations & claims. Then Mahdi will be assisted by non-Muslims. So there is no proof that Mahdi will be forcibly given alliance by Muslims.)***

- 10) **137- Ghaibat Nomani:** It is narrated from Ibne Uqdah from Ahmad bin Ziyad from Ali bin Sabah from [Abi] Ali bin Muhammad Hadhrami from Ja'far bin Muhammad from Ibrahim bin Abdul Hamid that he said: Someone heard Imam Ja'far Sadiq (a.s.) say: "When the Qaim (a.s.) appears, **those who have thought themselves as his followers will apostatize** and those, who are somehow like the worshippers of the sun and the moon, will believe in him." **(My note:- It's clearly mentioned that the Muslims will unbelieve Mahdi despite of his invitations & claims. Then Mahdi will be assisted by non-Muslims. So there is no proof that Mahdi will be forcibly given alliance by Muslims.)**
- 11) **148- Ghaibat Nomani:** It is narrated from Abdul Wahid from Muhammad bin Ja'far Qarshi from Ibne Abil Khattab from Muhammad bin Sinan from Ibne Muskan from Abu Basir that Imam Ja'far Sadiq (a.s.) said:
 "Islam has begun strange and it will return strange as it has begun. Blessed are the strangers!" Abu Basir said: "Please, explain to me what this means!" He said: "**The Qaim will invite to a new mission** as the Prophet (s.a.w.s.) has done." **(My note:- This means Mahdi will claim to be Allah's rasool & invite people like Mohammed (s) did long ago. This is being revealed here in hidden wise style that Mahdi is also Allah's rasool.)**
- 12) **149- Ghaibat Nomani:** It is narrated from the same chains from Ibne Muskan from Malik Jahni that he said: I said to Imam Muhammad Baqir (a.s.):
 "We describe the man of this matter (the Qaim) with the aspects that no one of the people has ever had."
 He said: "No, by Allah, it is not so. **It is he himself, who will argue with you about that and will invite you to it.**" **(My note: - Mahdi will argue & invite people to join him).**
- 13) **24- Ghaibat Nomani:** A similar tradition is narrated from Ali bin Husain Masudi from Muhammad Attar from Muhammad bin Hasan Raazi from Muhammad bin Ali Kufi from Ibne Mahbub from Ibne Jabla from Bataini from Imam Ja'far Sadiq (a.s.). And in reports other than this, he (a.s.) is supposed to have said:
 "It is a great affliction, that their man (the Qaim) appears to them young while they think that he is an old man."
- 14) **131- Ghaibat Nomani:** It is narrated from Ibne Uqdah from Muhammad bin Mufaddal from Muhammad bin Abdullah bin Zurarah from Muhammad bin Marwan from Fudhayl bin Yasar that Imam Ja'far Sadiq (a.s.) said:
 "When our Qaim appears, **he will receive harms from the ignorant people more and bitterer than that the Prophet (s.a.w.s.) had received from the ignorant people** of the pre-Islamic age." I said: "How is that?" He said: "The Prophet (s.a.w.s.) came to people while they used to worship idols of stone and wood whereas when the Qaim comes to people, they will protest against him by interpreting the Book of Allah according to their fancies. By Allah, he (the Qaim) will insert his justice into their houses like the entering of hot and cold."
(My note:- Here it means Muslims will be believing literal meaning of prophet Mohammed (s) prophecies through his visions but Mahdi will show their metaphorical meanings which will create revolution in Muslim's minds).
- 132- **Ghaibat Nomani:** It is narrated from Abdul Wahid from Muhammad bin Ja'far from Ibne Abil Khattab from Muhammad bin Ibne Sinan from Husain bin Mukhtar from Thumali from Imam Muhammad Baqir (a.s.) that he said:
 "When the man of this matter (the Qaim) appears, he will receive (harm) from people worse than what the Prophet (s.a.w.s.) has received." **(My note:- This clearly proves that Mahdi will be harmed by ignorant people because of his claims).**

15) 133-*Ghaibat Nomani*: It is narrated from Muhammad bin Hamam from Hamid bin Ziyad from Hasan bin Muhammad bin Samaa from Ahmad bin Hasan Mithami from Muhammad bin Abi Hamza from some of his associates from Imam Ja'far Sadiq (a.s.) that he said:

"The Qaim will face (difficulties) in his wars more than what the Prophet (s.a.w.s.) faced. The Prophet (s.a.w.s.) came to the people while they used to worship stone and wood, whereas the people of the Qaim will protest against him by the means of the Book of Allah and will fight him by the means of the Book of Allah."

Fazl bin Yesar says, I heard Imam Jaffar Sadiq say; "The truth is that when our Qaim (Hazrat Mahdi (as)) appears, he will encounter even worse treatment than that Rasulullah (saas) experienced from the people in the time of ignorance." I asked, "How will that be?"

(My note:- This clearly proves that Mahdi will be harmed by ignorant people because of his claims).

Mahdi will behave just like prophet Mohammed (s) behaved as Rasool Allah. Mahdi will claim to be another rasool Allaah with same position of last prophet Mohammed (s). It will be a strange & new faith for all Muslims creating a revolution. But true believers & intelligent people will find this claim to be true from Quran & Hadiths.

16) 147- *Ghaibat Nomani*: It is narrated from Ibne Uqdah from Ali bin Hasan Taimili from Muhammad and Ahmad sons of Hasan from their father from Thalaba from Jomi Kunnasi from Abu Basir from Kamil from Imam Ja'far Sadiq (a.s.) that he said:

"When our Qaim will appear he will call the people **to a new faith like the Messenger of Allah (s.a.w.s.) has called** and indeed **Islam has begun strange** and it will **return strange as it has begun. Blessed are the strangers!**"

He said: "When Rasulullah (saas) came, people worshiped stones, and bits of rock and wood. **BUT WHEN OUR QAIM (HAZRAT MAHDI (AS)) COMES PEOPLE WILL INTERPRET THE BOOK OF ALLAH ACCORDING TO THEIR OWN IDEAS AND WILL POINT TO THAT AS EVIDENCE.**" He then said: "Thanks be to Allah that in the same way that heat and cold enter their homes, so his justice will enter their homes." (Sheikh Muhammad ibn Ibrahim Nomani, al-Ghaybah al-Nomani, p. 350)

Naim Ibn Hammad narrates from Abu Jafar;

"Hazrat Mahdi (as) will appear in Mecca in the evening with the banner, robe, sword, signs, radiance and beautiful expression of our Prophet. When he performs the evening prayer he will issue this call in a loud voice..." *(My note:- Mahdi will invite people through his banner, wishes & announcements. This loud voice of prayer is "Allahuakbar" which Allah made me speak in 2012 A.D.)*

Mar'iy Ibn Yusuf Ibn Abi Baqr ibn Ahmad Ibn Yusuf al-Maqdi'si "Faraidu Fawaidi'l Fikr Fi'l Imam Al-Mahdi al-Muntazar

Hazrat Mahdi (as) will appear in the evening time with the standard, mantle, sword, signs, light and beautiful expression of our Prophet (saas). *(Ali ibn Sultan Muhammad al-Qaari al-Hanafi, 'Risalat al-Mashrab al Vardi fi Mazhabi 'I Mahdi)*



17) “Unbelieved signs (aayaat)” of end days is actually the “Jesus Christ Mahdi Messiah”, the apostle of Allah who is the main positive alive Key bunch of end days signs.

Quran verse 27:82 is telling mankind that Jesus Christ Mahdi will be unbelieved by people & then Daabbatul minal Earth will speak for him. And the Hadiths are telling that it will be Gabriel (a) who as white Bird will first pledge alliance to Mahdi. And all other hadiths have described that Daabbatul Ard to be a Peacock. And it came true practically in a similar rectangular place like Safa Marwa & Qibla (Kaaba in Saudia) on opposite side in Bhongir, Nalgonda district, Telangana, India (July, 7th, 15th Sept-7th October 2015 A.D. & again).

Quran, Hadiths, Bible & other holy books clearly say that the apostle of Allah is always a sign (miracle) from Allah who is always unbelieved by the people. A big college with many books are waste without a proper qualified superior lecturer. So all signs of end are waste or unrecognizable for common mankind without real alive certified apostle Jesus Christ Mahdi of Allah. He is the main alive positive sign of end who is the certifier of all other minor & major signs of end. So he is the main key to a bunch of many signs. So he is the aayaat of Allah despite of being single aayaat of end days whose unbelieving by mankind results in unbelieving of all Allah’s signs.

Quran 27:82:- And when the word befalls them, We will bring forth for them **a creature from the earth (daabbatin minal arz)** speaking to them, because the mankind don’t believe our aayaats (signs).

18) **10- Tafsir Qummi:** My father has narrated from Ibne Abu Umair from Mansur bin Yunus from Abu Khalid Kabuli that Imam Muhammad Baqir (a.s.) said:

“By Allah, as if I can see Imam Qaim leaning his back against Hajar Aswad (Mahdi lying upon black stone in his house metaphorically) **and adjuring people in the name of Allah and saying:**

“O people, Whoever argues with me about Allah, I am the worthiest for Allah. Whoever argues with me about Adam, I am the worthiest of Adam. Whoever argues with me about Nuh, I am the worthiest of Nuh. Whoever argues with me about Ibrahim, I am the worthiest of Ibrahim. Whoever argues with me about Musa, I am the worthiest of Musa. Whoever argues with me about Isa, I am the worthiest of Isa. Whoever argues with me about Muhammad (s.a.w.s.), I am the worthiest of Muhammad (s.a.w.s.). Whoever argues with me about the Book of the Almighty Allah, I am the worthiest of the Book of Allah.”

After that he will go to **the Place of Ibrahim and pray two units of prayer (forenoon namaz chasht) and adjure the people in the name of Allah.**

Imam Muhammad Baqir (a.s.) then said:

“Or, Who answers the distressed one when he calls upon Him and removes the evil, and He will make you successors in the earth.” (Surah Naml 27:62)

In this verse, the word of ‘distressed’ denotes Imam Qaim (a.s.).

After that first of all, Jibraeel will pledge allegiance to him followed by three hundred and thirteen persons. Some would travel to him some will disappear from their beds. And it is with regard to them that Amirul Momineen (a.s.) has said: It is these who would disappear from their beds.

(My note:-This hadiths clearly say that nobody will pledge alliance to Mahdi till the emergence of Daabbatul Ard Peacock who will be angel Jibrayeel (a). So during theMahdi's taking shelter in a house nobody will pledge alliance to him but they would have been gathered there only for the intention to harm him & his family).

19) Biharul Anwar Hadiths also say that

Then he (Mahdi) will stand between the Rukn and Maqam and call out loudly: O my deputies! My special helpers, whom the Almighty Allah had kept alive on the earth, since before my reappearance to help me. Come to me at once! Thus these people will hear him from the east and the west wherever they might be, whether busy in worship or sleeping on their beds. His voice will reach to everyone of them and in an instant they would all reach Mecca and join him between Rukn and Maqam. Then the Almighty Allah will command the Woor' and a pillar of light will be established from the earth to the heavens through which all the believers of the earth receive light. The light of this effulgence will even enter their homes by which the believers shall be extremely happy." But they will not know that our Qaim has appeared.

20) **78- Irshad:** It is narrated from Mufaddal bin Umar that Imam Ja'far Sadiq (a.s.) said:

"When the Almighty Allah accords permission to the Qaim (a.t.f.s.) to reappear, **His Eminence, will go on the pulpit and invite the people towards him and he would put them under the oath of the Almighty and he would invite them to his own rights.** He would observe the manners and behavior of the Messenger of Allah (s.a.w.s.) among them and he would perform all his actions. Then the Almighty Allah will send Jibraeel to him, who would reach him near the *Hateem* and ask: 'Towards what are you inviting?' The Qaim will inform him about it. Then Jibraeel will say: 'I am the first to pay allegiance to you, give me your hand.' Thus he would clasp his hand while **300** odd person will be present with the Imam. Then they would all also pay allegiance to His Eminence. He would remain in Mecca till the number of his followers increase to 10000, then he would march to Medina."

21) **79-** It is narrated from the same chains directly from His Eminence, Ali Ibnul Husain (a.s.) that he said regarding Imam Qaim (a.s.):

"Then they would sit under the common **locust-tree**; Jibraeel would come to him in the form of a man from Kalb tribe and say: O servant of Allah, why are you sitting here? He would reply: I am waiting for the night so that I may move to Mecca and I don't like setting out in this hot weather. Then Jibraeel would smile and when he smiles, His Eminence would recognize him that he is Jibraeel. Then Jibraeel would take his hand and do *Musafaha* (handshake) with him, salute him and say: Arise, I have brought a steed for you called **Buraq**. So His Eminence would mount it and reach mount **Razva**.

At that time His Eminence, Muhammad and His **Eminence, Ali (a.s.)** would arrive and write for him a long proclamation that may be read out to the people. Then he would come out to Mecca where people **would be gathered**. Imam Sajjad (a.s.) said: **Then a man would come forward to His Eminence and call out: O people this is one you were in anticipation of, He is calling to the same thing that the Holy Prophet (s.a.w.s.) was calling for. Then they would arise from their place.** Then His Eminence would himself arise and say: O people, **I am so-and-so son of so-and-so. I am the son of Prophet of Allah. I am calling you to that to which the Prophet of Allah called.**

Then some people would get up **to kill him** **(My note:- Why Muslims feel of killing Mahdi as per Islamic laws? Killing the false rasool's claimant is the law which means Mahdi will claim to be**

Allah's rasool like prophet Mohammed (s)), and three hundred or three hundred and odd persons would get up and prevent them from this. Fifty persons from Kufa and the rest from other people would not recognize each other and would have gathered there without prior decision.”

22) **81-** It is narrated from the same chains directly from Abu Basir from Imam Muhammad Baqir (a.s.) that he said in a lengthy tradition:

“Imam Qaim (a.s.) will address his men: O people, these Meccans are not willing to submit, but I will send an envoy to them to exhaust the argument on them.

Then he will call one of his men and say: Go to the Meccans and say: ***I am the envoy of so-and-so who says: I am the Ahle Bayt of mercy and the mine of prophethood and caliphate.*** I am the essence of the progeny of Muhammad and other prophets. Since our Holy Prophet (s.a.w.s.) passed away, we have been continuously oppressed. We have been suppressed and our rights were trespassed. ***We seek help from you, please help us.***

When the envoy conveys this message, they will **apprehend and slaughter him between Rukn and Maqam and he is the same Nafse Zakiyya.** When this news reaches Imam Qaim (a.s.) he would tell his men: Did I not say that these Meccans will not accept us? Then he would take 313 men and descend from the Tawa pass and reach the **Sacred Mosque.** He will pray four units of prayers at Maqam Ibrahim and then leaning on Hajar Aswad, would praise and glorify the Almighty. He will mention the name of the Messenger of Allah (s.a.w.s.) and invoke blessings on him. Then he would deliver a sermon none has delivered before.

After this sermon, the first to pledge allegiance to him would be Jibraeel followed by Mikaeel. And along with them the Messenger of Allah (s.a.w.s.) and Amirul Momineen (a.s.) will also arise. The Holy Prophet (s.a.w.s.) would give a new book to Imam Qaim (a.s.), which would be very tough on the Arabs and it would bear a fresh seal. He will say to the Qaim: Act according to whatever is mentioned therein. Then **300** of his men and some people from Mecca will pledge allegiance to him.

When he sets out from Mecca, he would be within a circle.

I asked: What is a circle?

He replied: It would consist of ten thousand men. Jibraeel will be on the right and Mikaeel on the left. Then he would wave his majestic standard. It would be the standard of the Holy Prophet (s.a.w.s.) and which is named Sahaba. He would wear the coat of mail and tie up the Zulfiqar to his waist.”

It is mentioned in another traditional report that some people from every city will accompany him except from Basra.

23) **24- Ikmaaluddin:** Shaykh Saduq says: Narrated to us Muhammad bin Muhammad bin Isaam (r.a.) that he said: Narrated to us Muhammad bin Yaqub Kulaini: Narrated to us Qasim bin Alaa: Narrated to me Ismail bin Ali Qazwini: Narrated to me Ali Ibne Ismail from Asim bin Humaid Hannat from Muhammad bin Muslim Thaqafi that he said: I heard Aba Ja'far Muhammad bin Ali Baqir (a.s.) say:

“The Qaim from us will be aided by awe and helped with divine assistance. The earth will fold up for him and the treasures will be exposed for him. His dominions will be in the east and the west and through him will Allah, the Mighty and Sublime make His religion dominate over all religions even though the polytheists hate this. Then no ruin will remain in the earth, but that he will restore it. And the spirit of Allah, Isa bin Maryam (a.s.) will come down and pray behind him.

I said: O son of Allah's Messenger, when will your Qaim appear? He replied: When the men will resemble women and women will resemble men. When men will satisfy their lusts with men and women with women. When women will ride horses. False testimony will be accepted and true testimony will be obstructed. Murder will be considered a minor thing. Adultery and usury will be common. People will fear

the talks of the evil people. Sufyani will arise from Shaam and Yamani will appear from Yemen. The Baidha desert will sink. A youth from Aale Muhammad will be killed between the Rukn and Maqam. He will be Muhammad bin Hasan Nafs-e-Zakiyyah. A call will come from the sky that the truth is with him and with all the Shia. At that time will arise our Qaim. When he reappears, he would lean on the Kaaba and three hundred and thirteen men would reach him, and the first words he speaks would be:

“What remains with Allah is better for you if you are believers...” (Surah Hud 11:86)

Then he would say: ***“I am the remnant of Allah on the earth and the vicegerent of God and His Divine Proof upon you.”*** Then no Muslim would greet him except by the words:

“Peace be on you, O the remnant of Allah on His earth.”

And when the number of his supporters reaches one *lqd*, that is 10000 men, he would set out. Then no deity except Allah, the Mighty and Sublime would remain on the earth. Idols, statutes and such other things would be destroyed, and fire would rise up among them; and this would come to pass after a prolonged occultation till the Almighty Allah knows who brings faith during the occultation and who obeys.”

24) **82- *Irshad***: It is narrated from Abu Khadija from Imam Ja’far Sadiq (a.s.) that he said: “When the Qaim rises, he will come with a new commandment from Allah, just as the Messenger of Allah (s.a.w.s.) ***summoned men to a new set of commandments*** at the beginning of Islam.”

(My note:-The new commandments of Allah are to follow the Allah’s rasool (Mahdi). These commandments were already there in Quran but were only misunderstood for Mohammed (s). With same commandments Mohammed (s) started his mission & now the same thing Mahdi was supposed to do. The Muslims couldn’t understand that Mahdi is also Allah’s rasool without prophethood (nabuwat) & hence they will feel that Mahdi is punishable with death.)

What does hadiths actually tell about the Pledging alliance to Mahdi.

Quran & Hadiths say that Prophet’s vision’s interpretations will be different & the names of the places used in prophecies are not literal. The prophecy of Mahdi’s taking shelter in kaaba is metaphorically pointing to temporary house of Mahdi just like standing place (Rukun). Because this prophecy is through the vision of Mohammed (s) narrated by Ayesha (rz) in Sahih Muslim hadiths. This prophecy is taken as literal by Muslims. And rest part of the detailed hadiths are discovered in the Biharul Anwar Hadiths. In Biharul Anwar hadiths many more things are mentioned connected to the vision mentioned above about Mahdi’s taking shelter in kaaba. And the evening time, affixing the banners by Mahdi with invitation for pledging alliance, the month, the satellite channel news from skies, the attacks of evil persons, then their swallowing into the earth & Mahdi’s announcement. The prophecies are mentioned in two styles certifying each other. For example the arrival of Isa Ibne Maryam along with 2 angels & his doing twaf of kaaba in Allah’s house with support of 2 persons is mentioned in Sunni Hadith books. Both prophecies are same but in 2 different styles. In the same way many hadiths are also found in Biharul Anwar hadith books certifying them to be one. Due to this 2 types of narrations the confusions arose among Muslims but it was the secret of prophecies sealing system. The key words of Mahdi’s taking shelter in kaaba is ***“swallowing the evil people into earth”*** are found. These keywords prove them to be one hadiths misunderstood by Muslims as 2 different scenes. Other Hadiths tell that first Masih Dajjal’s (latest splendid pharaoh) followers will attack Mahdi, injure & put him in jail (world’s hell) with ease. Then the Christians will put him in jail for breaking their faith. And then Muslims will revolt against him first due to interpretations of prophecies by him against the false faith of Muslims. Mahdi will claim to be Allah’s rasool without nabuwat (prophethood) & Muslims will not be able to bear it as they would have never expected Mahdi to be Allah’s rasool which make him equal in status with the last prophet Mohammed (s) as per Quran. Mahdi will face many tribulations, injustices, exile, kidnapp & attacks by ignorant Muslims.

All his relative will boycott him due to his claims. Mahdi will keep on going in short occultations due to such attacks & after some time he will take shelter in one house of village outside city with his family. Hadiths & Quran clearly say that none outsider will pledge alliance to Mahdi till the emergence of daabbatul ard. So the persons with Mahdi during shelter in house, Bani Kalb attack, house demolition, exile, kidnappings etc must be Mahdi's own family. And ignorant Muslims of 73 sects will harass him. First Mahdi will appear against Maseeh dajjal on white minaret exactly on eastern side of Damascus, Maseeh dajjal being a pious Imam will recognize him but Mahdi will not be able to recognize him, Mahdi will say that "You are Maseeh Dajjal". Then Mahdi will continue his struggle against Maseeh Dajjal & kill him through his curse. Then in the meantime he will be dragged into false cases, defamed & then at 40 years of age he will affix banners, invite people for pledging alliance to him during evening time. When Mahdi will take shelter in a temporary rented house with an open ground in between this place & his own house (This is also metaphorically called as rukn & muqam). Muslim sects will gather around his house for attack but all will run away except the news reporter. Then Bani Kalb attack will be there upon his believers & they will overcome this attack. This scene will also happen in between his own house & rented house (This is also metaphorically called as rukn & muqam). And after this his house will be demolished. And he will shift to a deserted place along with his family. Then he will continue preaching about his arrival worldwide through internet just by sitting at home despite of ignorant's oppression. And none will join him except his family members & friends not exceeding 30 in number. Out of the 30 members only 13 will remain with him during the emergence of Daabbatul Ard. Out of these 13 one will be Nafse Zakiya & his brother. Then 11 persons along with one deputy will remain with him. On 3rd year of his public announcement by Mahdi through satellite channel News the Daabbatul ard will emerge & pledge alliance to him. This scene of pledging alliance will happen between a place of standing & a living house of Mahdi (This is also metaphorically called as rukn & muqam). And after this the evil gang of Sufyani will attack him due to his public invitations. Then Mahdi along with his 13 persons will go to city on Wednesday. He will again go in short occultations due to 2 more attacks upon him by the evil people. And then he will act as a helper in disguise of Abdullah (servant of Allah) Ahmad Mohammed to explain the facts to ignorants. He will approach with his claims to the Maseeh Dajjal with the miracle of daabbatul ard. This maseeh dajjal will be the latest splendid pharaoh of the ending period. Mahdi will call mankind in the same manner as prophet Mohammed (s) had called claiming to be Allah's rasool which all Muslims will be unable to bear it. Hence they plan to kill him & many will consider him to be mad. And ultimately few scholars will recognize him & force him to accept the bayit when he will be denying their proposal due to fear of death. This scene of leading alliance will again happen in between Mahdi's temporary place of standing & own house (This is also metaphorically called as rukn & muqam). Because Mahdi wanted to live for the reformation of world. And first the followers of Maseeh Dajjal will join with him after revolt against Maseeh Dajjal.

Why Muslims firmly believe that Mahdi will not claim but people forcibly will pledge alliance to him between rukn & Muqam:-

In all of the Hadiths words "Rukn" & "Muqam" are used more than 4 times with the scenes of pledging alliance to Mahdi & attacks upon him & his followers. One is used during the Mahdi's taking shelter in Kaaba, one during attack of Bani Kalb, one during the White Bird's pledging alliance to Mahdi, one during the voice of the daabbatul ard emergence, one during the group of people's pledging alliance to Mahdi forcibly when he is clearly acting as a helper to Muslims. So the last scene of pledging alliance to Mahdi between rukun & muqam got mixed up with the Mahdi's taking shelter in a house where he is brought out forcibly without willing. These 2 different scenes got mixed up & hence the unnatural & unlogical faith of Mahdi's not claiming to be Mahdi developed among Muslims. All the scenes got jumbled up while recording hadiths by the Muslim scholars. The first books of Shia Sect has detailed prophecies of Mahdi's claims & his designation as Allah's rasool in wise hidden styles. The hadiths speak about the 9 wives in the form of uzza & Allat (Nav Durga or 9

False faith developed among Muslims about Mahdi that, “he will not claim to be Mahdi” due to this most important incomplete, corrupted misunderstood,&misrecorded hadith. But this part of Hadiths is true part of main hadiths which are found in other hadith books.

This Vision of Prophet Mohammed (s) is like an engine of a very big train. This vision clearly proves that all the prophecies about Mahdi, Jesus were through visions whose interpretations were supposed to be different. The other symbolic visions of Jesus & Maseeh dajjal circumblating kaba, the khilafath of Abu Bakr (rz), Umar (rz) & the place Yathrab of Mohammed (s) hijrat are also there which came true with different practical scenes.



Main Master Vision like engine of a big scattered train:- Main Master Vision of Mohammed (s) about Mahdi, his house being attacked, Mahdi's taking refuge in his house with family with fewer articles who don't have capacity to stop the people coming against him. But in other hadith books the narrators are not telling that it was vision of Mohammed (s) due to which people thought that its direct revelation. This vision's interpretations were supposed to be different in similar symbolic language. Remember this was actually a detailed vision of prophet Mohammed (s) whose many parts are found in different Hadiths. In the book of Shia Biharul Anwar also the other details also have come. Even the month, satellite channel news of announcement by Mahdi & by Satan against him, the symbolic names of attackers on his house, the arrest of Mahdi by Police & at last all people vanishment from the open ground is also mentioned. One should understand why the people are surrounding the house ? because their intention is not do pledge alliance but to harm Mahdi & his family. Then only Mahdi will be unwillingly come out. But many scholars have misunderstood this incident prophecy in opposite sense. They say that "Mahdi will run away from madinah to makkah in order to avoid bayit & people will forcibly bring him out to do bayit". Its perfectly against sunnah of Nabi (s). Its true that Mahdi will shift from main city to a village (from tolchowki to upperpally village around 10 kms) then people will go against him there also.

The question is where are the other parts of the same prophecy?

Answer: - They are found in Biharul anwar & other hadiths by joining them all it is known that Mahdi will claim.



The proof of Mohammed (s)'s vision in Sahih Muslim volume 6. Page 417,418,419:- Ayesha (rz) narrated that once Mohammed (s) shook his hands, legs while sleeping. Then we said "O apostle of Allah you have done some act which you don't do while sleeping". Mohammed (s) said its surprise that some people of my ummah will surround the house (remember the Arabic word is "Albait" means just the house) for a man from who will be Quraish tribe, he will take refuge in the house (remember the Arabic word is "Albait" means just the house). When those group of people will reach an open ground, all of them they will go into the earth. Then we said, "O apostle of Allah on the way there are many types of people moving, then he sai yes among them some persons will be those who come come willingly, some unwillingly under influence & some just passersby (travellers), but all of them will die at once & Allah will raise them up based on their intentions respectively.

Other part of the above vision narrated by Hafsa (rz) or Ayesha (rz) Sahih Muslim volume 6. Page 418:- Some persons (qowm means a common group of people pointing to a family) will take refuge of this house kaaba (means house of Mahdi in symbolic sence) who will not have power to stop the opponants, they will be less in number & will not have much articles. A group will be sent towards them & when that group reaches the open ground, they will all go into earth.

Other part of the above vision narrated by Salma(rz) in Sahih Muslim volume 6. Page 417:-Umm Salma said that Mohammed (s) said that "A man will take refuge in the House

(albeit), a group of people will be sent to him & when they reach into an open ground, they will all be pierced into the earth. Then I said "O apostle of Allah, what about those who have come by force in this group? Then Mohammed (s) said, all will be pierced into earth & raised on qayamat based on their intentions."

Important Note: - And in the above Hadiths it seems that Mohammed (s) did not mention the complete vision but only a part of it. Later Mohammed (s) kept on repeating the other parts of visions which were recorded by different companions. And through this we come to know that all those prophecies about Sufyani, Yamani, group of enemies being swallowed by earth etc are through visions. And visions are partially metaphorical in sense along with literal scenes also. The word "**Baidah, earth swallowing the enemies**" etc are the key words found in other hadiths of Biharul Anwar. There are many more narrations of Mohammed (s) attached to this part of prophecies. And on joining them all it is proved that the reason of Mahdi's taking shelter in house is his claims with banners & invitation to people for joining with him. And the ignorant hypocrite people all will join hands together to harm him.

Mahdi will be denied by mankind & hence face Allah's punishments.

12- Tafsir Qummi: It is narrated from Husain bin Muhammad from Mualla from Muhammad bin Jamhur from Ibne Mahbub from Abul Jarud that he asked Imam Muhammad Baqir (a.s.) regarding the verse:

"And how shall the attaining (of Imam Mahdi) be possible to them from a distant place?" (Surah Saba 34:52)

Imam (a.s.) said: "They will seek Imam Mahdi (a.s.), but the time would have passed and it will be of no use."

13- Kanz Jamiul Fawaid: It is narrated from Muhammad bin Abbas from Muhammad bin Hasan bin Ali bin Sabah Madaini from Hasan bin Mahbub bin Shuaib from Musa bin Umar bin Yazid from Ibne Abi Umair from Mansur bin Yunus from Ismail bin Jabir from Abu Khalid Kabuli from Imam Muhammad Baqir (a.s.) that he said: "Imam Qaim (a.s.) will rise up and then when he sets out from that place, on the way he would be informed that the person he had appointed as his governor has been assassinated. He will return and fight the enemies and then again set out from their calling the people. Till the time **he reaches Baidha. Two armies of Sufyani will emerge from there and the Almighty Allah will order the earth to sink beneath their feet.** Thus the Almighty Allah has said:

"And could you see when they shall become terrified, but (then) there shall be no escape and they shall be seized upon from a near place. And they shall say: We believe in it. And how shall the attaining (of faith) be possible to them from a distant place?" (Surah Saba 34:51-52)

They will say: We believe in the coming of the Mahdi. But how can they reach him from so far? Although before that **they had denied it under various pretexts.**"

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14- Tafsir Qummi:

“One demanding, demanded the chastisement which must befall.” (Surah Maarij 70:1)

Imam Muhammad Baqir (a.s.) was asked about the meaning of the above verse and he said: “A fire will rise up from the west and a king will be flaming it from behind till reaches the house of Saad bin Hamam near their mosque. And he will not leave any house of Bani Umayyah without burning it down. He will burn to ashes all those who have oppressed Aale Muhammad (a.s.). He will be Imam Mahdi (a.s.).”

24- Ikmaaluddin: Shaykh Saduq says: Narrated to us Muhammad bin Muhammad bin Isaam (r.a.) that he said: Narrated to us Muhammad bin Yaqub Kulaini: Narrated to us Qasim bin Alaa: Narrated to me Ismail bin Ali Qazwini: Narrated to me Ali Ibne Ismail from Asim bin Humaid Hannat from Muhammad bin Muslim Thaqafi that he said: I heard Aba Ja'far Muhammad bin Ali Baqir (a.s.) say:

“The Qaim from us will be aided by awe and helped with divine assistance. The earth will fold up for him and the treasures will be exposed for him. His dominions will be in the east and the west and through him will Allah, the Mighty and Sublime make His religion dominate over all religions even though the polytheists hate this. Then no ruin will remain in the earth, but that he will restore it. And the spirit of Allah, Isa bin Maryam (a.s.) will come down and pray behind him.

I said: O son of Allah's Messenger, when will your Qaim appear? He replied: When the men will resemble women and women will resemble men. When men will satisfy their lusts with men and women with women. When women will ride horses. False testimony will be accepted and true testimony will be obstructed. Murder will be considered a minor thing. Adultery and usury will be common. People will fear the talks of the evil people. Sufyani will arise from Shaam and Yamani will appear from Yemen. The Baidha desert will sink. A youth from Aale Muhammad will be killed between the Rukn and Maqam. He will be Muhammad bin Hasan Nafs-e-Zakiyyah. A call will come from the sky that the truth is with him and with all the Shia. At that time will arise our Qaim. When he reappears, he would lean on the Kaaba and three hundred and thirteen men would reach him, and the first words he speaks would be:

“What remains with Allah is better for you if you are believers...” (Surah Hud 11:86)

Then he would say: **“I am the remnant of Allah on the earth and the vicegerent of God and His Divine Proof upon you.”** Then no Muslim would greet him except by the words:

“Peace be on you, O the remnant of Allah on His earth.”

And when the number of his supporters reaches one *lqd*, that is 10000 men, he would set out. Then no deity except Allah, the Mighty and Sublime would remain on the earth. Idols, statutes and such other things would be destroyed, and fire would rise up among them; and this would come to pass after a prolonged occultation till the Almighty Allah knows who brings faith during the occultation and who obeys.”

87- Tafsir Ayyashi: It is narrated from Jabir Jofi from Imam Muhammad Baqir

(a.s.) that he said: "Sit tight, and do not move your hands and feet till you don't see the signs that I tell you of. One year you will see a caller announcing in Damascus and a village of Syria will sink into the ground and a part of the Masjid will collapse. Then you will see Turks march forward and land in the peninsula and the Romans would also move forward and camp at Ramla.

That year will be full of events everywhere from the direction of the west. The first country that will be ruined is Shaam. Then people will disagree and divide into three armies; the red army, the piebald army and the army of Sufyani. **Bani Kalab will accompany Sufyani** as they will be related to him from the maternal side. Sufyani and his companions will subjugate Bani Zambul Himar and slay them in the most terrible manner and whoever from Bani Zambul Himar enters Damascus, will be slain along with his companions.

Thus the Almighty Allah has said in the Holy Quran: "But parties from among them disagreed with each other, so woe to those who disbelieve, because of presence on a great day. " (Surah Maryam 19:37)

Sufyani and his men will set out from there and they will only target Aale Muhammad (a.s.) and their Shia. Thus he will send an army to Kufa, where a large number of Shia will be killed or impaled. An army will come from Khurasan, which will disembark at the banks of Tigris. He will send a battalion towards Medina where a man will be killed; then Imam Mahdi (a.s.) and Mansur will leave Medina and all the followers of Aale Muhammad (a.s.) will be arrested and imprisoned. Then the army will come out in search for them. Imam Mahdi (a.s.) will flee from there in fear like Prophet Musa (a.s.) and set out for Mecca.

The **army of Sufyani will sink in the desert and none of them will escape death except one who will convey the news.** Imam Mahdi (a.s.) will pray between Rukn and Maqam and his assistant will be with him. Then he will address the crowd: On that day the Qaim will be in Mecca leaning his back against the Kaaba. **He will announce: "O people, we resort to Allah to make us succeed.** Whoever of you wants to support us, let him join us. We are the progeny of your Prophet Muhammad (s.a.w.s.). We are worthier of Allah and Muhammad than other people. Whoever argues with me about Adam, I am the worthiest of Adam. Whoever argues with me about Nuh, I am the worthiest of Nuh. Whoever argues with me about Ibrahim, I am the worthiest of Ibrahim. Whoever argues with me about Muhammad (s.a.w.s.), I am the worthiest of Muhammad (s.a.w.s.). Whoever argues with me about the prophets, I am the worthiest of the prophets. Whoever argues with me about the Book of the Almighty Allah, I am the worthiest of the Book of Allah.

Indeed we all testify and all Muslims will testify that we had been oppressed and our rights were trespassed and we were betrayed. We have been wronged, offended, expelled from our homes, separated from our families, deprived of our rights and our honor and virtues have been distorted by the evil people. For the sake of Allah, do not fail us. Support us that may Allah supports you!"

Allah will make his (the Mahdi's) three hundred and thirteen persons join him including fifty women and all will gather at Mecca like shreds of clouds gather in rainy season and it is with regard to this that the Almighty Allah has said in the Holy Quran:

"Wherever you are, Allah will bring you all together; surely Allah has power over all things. " (Surah Baqarah 2:148)

At that time a man from the family of the Holy Prophet (s.a.w.s.) would say: This is the town whose people are oppressors. Then he would leave Mecca with those who accompany him numbering three hundred and odd persons who would pledge allegiance to him between the Rukn and Maqam after seeing the pledge of the Holy Prophet (s.a.w.s.) and the flag and the weapon of His Eminence and his deputy would be accompanying him. After that the announcer will call out from the sky under his name and command in Mecca till all the people of the world would hear (his name). His name will be the name of the Prophet. If you have any doubt about it, you should not have any doubt about the relics of the Prophet and his weapons etc. and if you are still in doubt, you will not doubt when his name is called out from the sky.

Beware of some particular persons of Aale Muhammad (a.s.) because the flag of Muhammad and Ali will be the same and others will have other standards.

Thus it is necessary to sit tight and not to follow any of them as long as you don't confirm that that person is from the descendants of Imam Husain (a.s.) and he has the flag, relics and weapons of the Holy Prophet (s.a.w.s.).

Because the relics of the Messenger of Allah (s.a.w.s.) will remain with Ali bin Husain (a.s.) and then pass on to Muhammad bin Ali (a.s.) and the Almighty Allah will do what He likes.

Then you should remain attached to him and keep away from those I have mentioned. And when one of them arises with three hundred and thirteen men and along with the relics of the Messenger of Allah (s.a.w.s.) and he sets out in the direction of Medina and passes through the desert and says: This is the location where an army will sink. Thus the Almighty Allah says: "Do they then who plan evil (deeds) feel secure (of this) that Allah will not cause the earth to swallow them or that punishment may not overtake them from

m whence they do not perceive? Or that He may not seize them in the course of their journeys, then shall they not escape. " (Surah Nahl16:45-46)

When he reaches Medina, Muhammad bin Shajari will come out according the practice of Prophet Yusuf (a.s.) and that he would proceed to Kufa and stay there for a long time. After that he will set out from there and reach Azra, where Muawiyah had killed Hujr bin Adi in Damascus. A large number of people will join the Imam. Sufyani will be in the Ramla valley at that time. When the two armies meet, it would be a day of exchange. That is those Shia who are in the army of Sufyani will come out and join the forces of Imam Mahdi (a.s.) and those Sufyanis who are there in the army of Imam Mahdi (a.s.) will come out and join Sufyani. That is the day of exchange.

Amirul Momineen (a.s.) said: On that day Sufyani and all his followers will be slain and no one will survive to even convey the information of their death. That day from the booty of Bani Kalab whoever remained deprived was really deprived. After that the Qaim would return to Kufa and set his residence there.

He would not leave a single Muslim slave, but that he would purchase him and set him free and he would repay the debts of every debtor. He would also free everyone from any liability they might be having upon their necks. If any slave has been killed he would have his heirs paid his blood money. If any free man has been killed, he would repay his debts and would give much monetary help to his family members. Till the earth would be full of justice and equity as it would have been fraught with injustice and oppression. ***After that he and the people of his house (Ahle Bayt) would settle down in Rahba, which is a pure and clean place; it is also the place of residence of Prophet Nuh (a.s.)."***

Quran & Hadiths say that Mahdi will claim & all Muslims divided into 73 sects will be destined for hell during his time. Though their mosques will be very decorative, big & Muslims will be in 2nd majority of the world. All those Muslims will be offering prayers, sacrificing goats, paying zakat, doing haj & following Islam also. Despite of all these activities they will be still destined for hell & will be without a true guide (Imam). And Ignorant people still say that Mahdi won't claim?

Quran requires certification (tasdeeq) of verses addressing to rasool. A rasool (sent by Allah) was required but not just an Imam (guide) on whose life prophetic scenes were supposed to happen. Otherwise there will be gap of designations. All stories of rasools say that people revolt Allah's rasool due to claims only. Quran certify Mahdi to be rasool & entire Quran tells that Rasool must claim & hence be victim of evil people. In other words Quran tells that Mahdi will claim to be rasool to certify the Quran & all holy books prophecies. He is the only breaker of all sealed prophecies & recognizer of Maseeh Dajjaal. Only ignorant & half knowledged people say that Mahdi will not claim to be Mahdi but people will call him Mahdi. Because they have read the hadith's incomplete part without reasoning the facts. I mean the ignorant people are going to recognize the most enlightened, wise Mahdi of Allah, the people who don't have even little faith in them, who are scattered in 73 sects destined for hell, who will consult the Islamic scholars who are like swine & monkeys, the people who have left the Quran, the people who are just Muslims by name & non-Muslims in their most of the activities. Can such people recognize Mahdi? Very big knowledge, patience & wisdom is required to recognize Mahdi. Does your logic agree with this type of blind people's recognition for Mahdi? Why all the other prophecies of Mahdi's claims mentioned in Quran & hadiths ignored by Muslims? Why the prophecies of Biharul Anwar, Nuaim Bin Hammad, Sayuti, Kanzul amal, Mastard al hakim etc ignored by Muslims? Why they only stick on incomplete part of prophecy about Mahdi's shelter in kaaba? Did they ever reason that why will Mahdi take shelter in kaaba & why will he be disliking coming out of it? Why will people surround the house of Mahdi for harming him? Is it the Islamic manner of pledging alliance to Mahdi?

Meaning of Arabic word "Musaddiq" or "tasdeeq":- It means certification. How to certify the stories of past prophets or future prophecies of prophets? Just by saying that they are true or by making

them come true again or the prophecies coming true practically upon Mahdi? What is the meaning of actual certification? Is believe of the holy books scientific? If it's scientific then it must be proved practically also. Science means the things which can be proved physically or practically. And now coming true of all the prophecies & the occurrence of past prophets scenes again will prove the holy book Quran, Hadiths, Bible, Ved, Puran & others as true. Then the religion Islam will be proved a scientific religion. But now it's being followed as true which was in need of scientific proof. And it's proved scientific now by the grace of Allah.

Mahdi will claim & due to his claims enemies will surround his house:

- The reasons of Mahdi's taking shelter in the house & its surrounding by enemies. All Muslims keep on saying that Mahdi will never claim that he is Mahdi but people will make him Mahdi. But did they ever think that why has he taken shelter in the house & why people gathered around his house? There are many hadiths which say that he will claim to be Mahdi due to which hypocrite evil Muslims will become his enemy due to lack of true Islamic knowledge & attack him. Hadiths & Quran have certified Mahdi to be Allah's rasool without any kind of Prophethood (nabuwat) & Quran says that all rasools claimed, faced troubles, opponants attacks, tortures, false cases with blames, social bycots & financial crisis. So neither Quran nor Hadiths nor Bible nor Hindu books say that Mahdi will not claim to be Mahdi. But rather they all clearly say that he will claim with authentic proofs, he will break open the sealed prophecies, he will reveal the hidden knowledge to mankind, he will be superior to all Islamic scholars also, he will be tortured by evil hypocrite religious persons due to misunderstandings, he will raise banners of his claims, he will preach worldwide from his home, he will communicate with many through internet, he will be attacked many times by Sufyanies, his house will be demolished, he will be exiled, he will be expelled from his own house, he will face many rebellions from his own relatives, he will be injured, he will be imprisoned, he will be called as mad, imposter, he will be rejected due to being young in looks, he will be unlearned religious scholar, he will be directly taught by Allah, he will be left alone due to problems by his own followers, he will be denied by entire mankind except his own children, wives, mother & few chosen. So why people just ignore all these signs & say just one incomplete hadiths that Mahdi will not claim but people will come & pledge alliance to him between rukun & Muqam unwillingly by Mahdi. This is also true that after so many rebels, revolts Mahdi will avoid people but ultimately atleast people will pledge alliance to him between Rukn & Muqaam. These 2 places Rukn & Muqam e Ibrahim are symbols for Mahdi's temporary residence & permanent residence with his many children. It keeps on changing along with his move. Hadiths also say that he will shift from city to a village. Then his house will be demolished & again he will shift to another place. And again he will be attacked there & mosque built by him will be demolished by evil gang. Again he will go into hiding & reappear with the perfected proofs to defeat all his opponants after getting inspirations from Allah. Daabbatul Ard will speak for him certifying all his claims only due to mankind's unbelieving him. Hadiths narrated by many have missed many centre parts of it & they are discovered in other hadiths books now when all the holy books are spread worldwide through internet. Generally Muslims have developed a faith that Mahdi will not make any claims but few Muslims will recognize him from their own & pledge their alliance to him forcibly as Mahdi will be unwilling to take their alliance. They also say that Mahdi will be born in Medina (City) & run to Makkah for hiding himself. Then he will take refuge in Kaaba (which has no water, only one door without windows, no kitchen & bathrooms) with few persons who will not have capacity of defending themselves & without goods. They also say that Mahdi will be speaking Arabic & there will be a voice from heavens for him. All these are common Muslims faith & actually originated from a single hadiths mentioned in Sahih Muslim volume 6 pages 417-419. The detailed parts of it are found in Biharul Anwar chapters 51, 52 & 53. It was actually a vision of Prophet Mohammed (s) narrated by Hazrat Ayesha (rz) the wife of Prophet Mohammed (s). But in fact people will surround his house with bad intentions of attacking him & his family. People will forcibly bring him out & Mahdi will be unwilling for it. It will not be real Kaaba but the temporary staying place a house. In between his own place & temporary house there will be a road leading to the city. There will be an open ground where many opponants will gather with evil intentions & then they all will be vanished as if the earth has swallowed them. There will be a news reporter & the news will come from a guided one (Mahdi) & from a satan also to misguide people. All females in veils will be able to hear that voice from heavens managed by Gabriel (s). The Sufyani, Yamani & many other will gather there with bad intentions. The further details are available in hadiths of Biharul Anwar. It actually means a news from a satellite channel & the entire scene will be managed by

Gabriel (a). The sufyani means a leader's family & his people. Why will people oppose, surround his house & bring Mahdi out of his house when he is unwilling? Its all due to the claims of Mahdi which people will not like or understand. When all the scenes of Maseeh Dajjaal, Daabbatul Ard & Jesus Christ Mahdi happened in India then there was no need for him just to go & claim in kaaba. All holy books are telling that Mahdi will be Indian then how can people expect him preaching in Kaaba & Yathrab. Madina actually means "a city". It came true as Indian city Hyderabad where people speak Deccani (village) local language. The ignorant, hypocrite, imperfect Muslims who are divided into 72 sects can easily recognize Jesus Christ in new body as Mahdi & pledge their alliance to him? They would rather fight & oppose Mahdi in ignorance. Jesus Christ the Mahdi being an apostle (RasoolAllah) cannot go against the very important habit of all Allah's messengers. And that is the proclamation of good news from Allah & their claims of apostleship. If Mahdi don't want to take pledge of Muslims & hiding himself without claims then he is non-believer of Allah. History of all Allah's messengers & Quran is the witness of people becoming enemies only after real messenger's claims publicly. It is also true that false persons will also make claims but it doesn't mean that real Jesus Christ reborn as Mahdi will not claim. When people are expecting Jesus Christ to come alive physically from heavens & don't have faith in re-incarnations then in such conditions if anybody claiming to be Jesus Christ Mahdi will face huge problems. But ultimately being true man of Allah with authentic proofs from all holy books will succeed by the grace of Allah. Only to hide himself from his enemies Mahdi can tell lies or hide from public for sometime to continue his holy work secretly. Other hadiths also have said that Mahdi will be hiding from public many times due to threats to his live. Allah will guide him to do so. But it doesn't mean that Mahdi will not claim to be apostle of Allah. Muslims say that Jesus Christ is apostle of Allah but Mahdi is not. When holy books certified them to be one personality & not 2 then it is also proved that Jesus Christ Mahdi is sent by Allah (RasoolAllah) without any kind of Nabuwat (prophethood). Getting directions from Allah or guidance from invisible source or having true visions is not the prophethood. It is actually 40th or 46th part of prophethood. These messages are actually good news to the Mahdi & from Mahdi to public.

What are the reasons of attack upon Mahdi?:- There are many reasons for the attack. First of all Mahdi will appear from India without beard clean shaved & non-Arabic speaking person. Mahdi will be young & not a learned man from any Islamic institution as his knowledge will be given by Allah directly. Muslims will be expecting Mahdi & Jesus Christ as 2 different persons but he will claim to be one. Muslims will be expecting him from Syria, Iraq, Israel, Jerusalem, Saudi Arab etc where as he will come against their expectations in India certifying all more than 1400 identification proofs in young age. Muslims will not understand the metaphorical prophecies which used the places names like Safa, Marwa, Hajre Aswad, Syria, Damascus, Jerusalem, Baitul Muqaddas, Baab Ludd, Makka, Madina etc. Mahdi will prove their metaphorical meanings but people will not see them due to short of time & their own world's affairs. Muslims & other religious people would have developed a kind of old faith & when Mahdi arrives he will teach them the wisdom of it. They would have misunderstood the sealed prophecies in their own ways without being the authority because as per prophecies those sealed prophecies opening authority is only Jesus Christ the Mahdi himself. The Muslims will be ignorant, hypocrite, quarrelsome & will not have perfect knowledge of Islam. They will be divided into 72 sects of Islam & cheated by many false claimants of Mahdi & Jesus Christ. They will not be having their one true Islamic Imam (guide). The Islamic scholars will be like monkeys & swines who will create nuisance against Mahdi without proper approach & investigations. Mahdi will be defamed by the evil hypocrite people due to more marriages, children & false cases upon him. Quran says that Rasool of Allah is called as mad, maniac, cheater, false, destroyer of their religion & they drag him into false cases so that his holy work may be disturbed. All these problems will be faced by Messiah Mahdi Mahadev the Jesus Christ of second coming. He will invite all religious people through their own religious languages because his identifies will be in every religion with different languages. This will create confusions in the Muslims & other religious people. He will fix banners, give advertisements, use internet, skype, Facebook, Twitter, emails, media for his claims preaching which will irritate religious people. They will not be having the knowledge that Jesus Christ Mahdi is the most modern technology man. Muslims will be having false faith that Jesus Christ is in heavens with body & soul. They will be expecting same old Jesus Christ to come & pray behind a Muslim Imam. They will not know that the Imam opposite to Jesus Christ reborn as Mahdi is actually Maseeh Dajjaal in disguise of a true Muslim. Muslims will not believe that Jesus Christ himself is reincarnated with a new body among Muslims to destroy False Messiah's religious dynasty the Maseeh Dajjaal. They think that I am destroying their faith as if they are very much faithful to Allah & his rasool. They think that just by

fighting me they will directly enter heaven or do something good to Islam. They don't practice true Isla, don't have discipline & values for humanity. They want to just fight in the name of Islam & create terror in all mankind. They abuse, blame anybody without proper proofs & authority. They don't have knowledge pateince & anxiety of investigating the true Islamic prophecies. They just want to fight & harm Mahdi blindly. They are niether Judges nor Police nor the responsible authorities of Islam but they are only evil unsocial gang. But true Muslims first research, investigate & come through a proper discipline for denying or accepting anything. They don't have these manners except few. Mahdi will claim to be Allah's rasool without any prophethood. It means he will say that he is sent by Allah without any new reports or news. The word Nabi is derived from word "Naba" which means "to report or give news". Already all news has come to mankind by last news reptrer of Allah (Qataman nabeen) Mohammad (s). But Mahdi is sent by Allah which simply means "Rasool Allah". The hadiths also certify this that Mahdi is rasool allah. Muslims will think that Mahdi is not the rasool due to a seal put by Mohammed (s) in one of his hadiths narrated by Anas (rz). But other hadiths say that Mahdi will break open the seal. And that seal is the designation of Rasool. Muslims will think that Mahdi is just a Imam (guide) but actually he will be rasoolallaah without Nabuwat (prophethood). This will irritate Muslims & they will have to give same respect to Mahdi what they had given to prophet Mohammed (s). This will become a very big burden upon them because they never saw any rasool of Allah after Mohammed (s).

The reasons of Muslim's revolt:-They will read the holy prophecies for understanding the truth from their own but will be unable to get it due to lack of wisdom & practical approach. They will be fooled by themselves due to lack of wisdom, complete holy prophecies knowledge & incomplete faith in all holy books. And they will not be showed the secrets of all hidden sealed prophecies by Allah until Mahdi. The mankind will fail in extraction of wisdom & secrets of prophecies because they were the scenes to be unfolded along with Mahdi. Holy books will be proved true & their incomplete blind faith will be proved wrong. Suppose if they believed about the metaphorical places names then also they will not know the actual places meant in metaphorical prophecies until they come true with real Mahdi. So Allah himself wanted to keep it secret until arrival of real Mahdi. Common Muslim's revolt was natural with Mahdi. In hurry & short time Muslims cannot judge the claims of Mahdi unless they become peaceful investigators. Small incomplete Hadith's part mostly read by majority of Muslims which speak about Mahdi's shelter in kaaba.

Muslims centre kaaba is also assumed as the main place of Mahdi. Sealed prophecies, literal understanding of metaphorical places names used in prophecies & same universal developed faith, 73 sects, Mahdi assumed just as an Imam but not rasool of Allah, Mahdi & Jesus assumed as 2 different persons, Common Mahdies & special final Mahdi the Jesus prophecies got mixed & all signs assumed for others too, Special wisdom & hidden knowledge granted to Mahdi which is not achieved by any other common Islamic scholars

Expectations of Mahdi & Jesus from Damascus, Iraq, Istanbul, Afghanistan, Makkah, Yathrab (Madina), Syria due to the names of these places mentioned in prophecies. Muslims thought that Mahdi & Jesus are mentioned in Hadiths mainly with little clues in Quran. They couldn't differentiate the true meanings of Arabic word Nabi & Rasool. They couldn't understand the wisdom hidden in the usage of these 2 words in Quran. They couldn't know that Quran also have ordered strictly to follow Mahdi & he is the rasool of Allah without any kind of nabuwat (prophethood). They never believed that the stories mentioned in Quran about the rasools will be revised or certified again by another rasool for all prophets including last Prophet Mohammed (s).

One of the hadiths say that "there is niether any reasool nor any prophet after Mohammed (s)". This hadiths is also firmly believed by most of the Muslims & hence nobody expected Mahdi to be Allah's rasool.

Most of the Muslims don't believe in spiritual re-incarnation of many chosen people. They never believed that Jesus son of Marium himself was supposed to be re-incarnated as Mahdi among Muslims. Most of the Muslims didn't expect Jesus as Mahdi to appear among the Maseeh Dajjal's group repeating the Pharoah & Moses (a) stories again. Most of the Muslims don't believe that Jesus son of Marium himself is Mahdi in his second coming. And he & his parents were supposed to be victims of Maseeh Dajjal.

Who are Enemies of Mahdi? The followers of false imposters (dajjals), Maseeh Dajjal along with his victim Bani Israel followers, the Islamic sects along with their heads, the Muslims scholars & leaders, the polytheists, hypocrites, emotional ignorant quarrelsome Muslims & the unholy law systems of the world are main enemies of Jesus Christ Mahdi Mahadev the Kalki Avtar. Mahdi is one man family army against 7000 million people.

It's the war of ratio 1 enlightened Man : 7000 million people of darkness.

Mainly 3 main scenes of Mahdi's live misunderstood by Muslims:- Mahdi will not take shelter in real Kaaba or Masjid Alharam and real Kaaba will not be demolished or real treasures of it will not be stolen. Such incident will never ever happen in Saudi Arabia. These prophecies in Hadiths are metaphorical in sense & purely symbolic. Actually Mahdi will be brought out by evil people from his house & his house will be later demolished by a man from the place of black people. And in between his family & believers will be attacked by a person whose maternal family will be from Bani Kalb tribe of Jews. People should first know that nobody can enter kaaba with family or believers without its keys, visa & permission from authorities. Any person entering into it illegally will be a criminal & cannot be real Mahdi. There is no water, food, bathrooms, kitchen in kaaba. The word "Albayit" which means "the House" have come in hadiths but not just pointing to the entire Masjid Al-Haram. It was a vision whose interpretation can be different. Many companions of Prophet Mohammed (s) have narrated these hadiths but they didn't clearly say that these prophecies are through visions of Prophet Mohammed (s). People just read them as it is & started believing that Mahdi will really be in Makkah, Medina & Kaaba will be demolished. Mahdi will never be in kaaaba, Mediana & the kaaba destruction of kaaba will never happen because all these signs were supposed to come true in India. And these prophecies came true also exactly as mentioned in hadiths but in other sense. The Mahdi was first identified with his identifications, claims along with Maseeh Dajjal & then he was brought out from his house when he invited people for pledging him alliance publicly on Monday 14 may 2012 A.D. at the age of 40 years. Mahdi is Lord Shiva whose auspicious day is considered as Monday. His house was demolished by a man from "Siddipet" (the place of black people) in 2014 A.D. on 18th September's late night. All the bricks of the house were also broken down by him & his associates. There is another prophecy in Bible OT & among Hinduism as "Khandoba". These prophecies says that Mahdi along with his wife will slain 2 demonic brothers. One will repent but another will not. And Bible OT says that a person with name "Saif" will attack upon Jesus Christ & then Allah will show his powers. Those 2 demonic brothers are identified as Masehuddin & Ameenuddin. And Sword as "Saif". The nephew of Bani Kalb as Mirza Amer Ali Baig from Kedar tribe whose maternal uncle is from Bani Kalb Tribe of Jews. The believing familymembers of Mahdi overcame this attack which happened on 18th December 2013 A.D. After this attack only I got all secrets of Hadiths & it was a very big treasure for me. This is considered as spoils of Bani Kalb War. This scenes happened in Upparpally, Attapur, Hyderguda, Chintalmet area in Rajendernagar, R.R. District of Telangana state of India in between 2012 14may till 2014 December ending. After this scene Mahdi went to the land of Daabbatul Ard in Bhongir, district Nalgonda, Telangana. By this time 23years have been passed since the first appearance of Mahdi in December 1991 A.D. against Maseeh Dajjal in Punjab where a white Minara on mosque Aqsa is constructed by Maseeh Dajjal in 1908 A.D. This place is exactly on eastern side of Damacus & east of Makkah & Medina, the land with 3 sides' water with 3 partitions in it, the India.

Nobody will will pledge alliance to Mahdi during the surrounding his house except all his family members only:- Based on true prophecies it was evening 14 May 2012 Monday (auspicious day of Shiva, the Mahdi) when his house will be surrounded by the enemies due to his claims. It will be the Islamic clander month period between Jumadi 2 & Rajab when the fights between spiritual deads & spirital reincarnated people will fight. And from the Ramzan (July) of this year till 3 rd year Ramzan Daabbatul Ard Peacock was supposed to speak on 7 th July in 2015 A.D. Till this date there was no chance of anybody pledging alliance to Mahdi. Because this White Bird Peacock was Angel Gabriel (a) himself to be first person to pledge the alliance to Mahdi. Quran 27:62,82 also certified that mankind will unbelieve the Jesus Christ Mahdi (aayat) then only on the distressed call of Mahdi to Allah, he will answer through the Peacock. The peacock spoke the Deccani language of Mahdi. It means during

the house surroundings of Mahdi nobody will come to pledge alliance to him between Rukn & Muqam but it will happen only after Daabbatul Ard's speaking. Prophecy in Biharul Anwar Hadiths says that only 13 true believers will be there during the speaking of Daabbatul Ard Peacock. And due to attacks & tortures by hypocrite quarrelsome evil ignorant gang of Muslims the Mahdi will not claim that he is Mahdi. Rather he will go in concealment again after Sufyani's attacks (evil leader's attack with gang) & keep on envoking people to search for Mahdi by showing all his true signs in public. Then some seven & more true Islamic scholars will come forward searching for him. And ultimately they will pledge alliance to him after deep investigations between Rukn & Muqam (metaphorically the place between temporary standing & his own house). It also proves that the two different prophecies got mixed by the narrators & understood as one. Because many other prophecies are certifying these two prophecies of pledging alliance as separate on two different occasions. Sahih Muslim is not telling that people will come for pledging alliance to Mahdi but rather it says that enemies will come & attack his house, bring him out forcibly when Mahdi will be unwilling. All the enemies will be disappeared as if the earth has swallowed them except 1 or two News reporters. One News reporter is mentioned in Sahih Muslim & 2 news reporters are mentioned in Biharul Anwar. But both are found to be true.

There was no chance of any outsider pledging alliance to Mahdi except his few friends, relatives, children, wives & mother not exceeding more than 30 members. There are prophecies telling about 30 members as supporters of Mahdi during his occultations. Gospel of Barnabas also say only 30 believers will be remained upon earth when Jesus Christ arrives. In the metaphorical prophecy described by Tamem Dari in Hadiths also say that around 30 persons boarded on a boat which also got scattered due to problems who could see the real Maseeh Dajjal along with real Mahdi. Biharul Anwar Hadiths also certify this 30 believers figure always with Mahdi to avoid his loneliness during his occultations. Brothers of Mahdi are also mentioned as supporters. And it also happened with me in reality.

Mahdi's house itself is called house of Allah the Masjid. And Sahih Muslim Hadiths metaphorically called it Kaaba the House. And Bible called Jesus Christ as temple of Allah. While speaking to a priest people say "Qibla" to the person being addressed with honour. It means Mahdi is also the main Qibla for believers. It means the main personality of the group where everyone is concentrating to a person for listening or respecting him. Qibla to worship Allah is Kaaba which is different Qibla. But metaphorically Mahdi & his house is shown in vision as Kaaba, Mosque Sahla, the house of Ibrahim (which means the house of many children's father).

According to Quran & Hadiths first to pledge the alliance will be angel Jabriel (a) to Mahdi in the form of Bird Peacock Daabbatul Ard in 2015 A.D. after his publicly appearance in 2012 A.D. 14 May evening. Mahdi was supposed to appear at the age of 40 years since 24 th March 1973 A.D. as per prophecies. So where is the question of people's pledging their alliance to Mahdi by bringing him out of his house unwillingly. Is alliance pledged like this by the believers to the Imam? Is it the manner of Islam? Allah himself said that mankind will not believe Jesus Christ Mahdi (***aayaat which points to Mahdi. See chapter Daabbatul Ard for details***) then only Daabbatul Ard will speak for him. Others who will be believers of Mahdi are the children, wives & Mother of Mahdi (already dead by the time of Daabbah), 3 half relatives, one deputy who will be away at this time. No outsider will be Mahdi's follower till 2015 A.D. And no one will pledge alliance to him from outside during the surrounding of his house. Actually Mahdi will fix the Banners inviting people to pledge alliance to him but instead of pledging alliance they will gather there to attack him. That scene is misunderstood & miswritten by the Islamic scholars. Pledging of Alliance will also happen between the temporary residence of Mahdi & his own place but not during the enemies gathering around Mahdi's house in 14 May 2012 A.D.

91- Tafsir Ayyashi: It is narrated from Abdul Alaa Halabi that Imam Muhammad Baqir (a.s.) said with reference to the qualities of Imam Qaim (a.s.) and the practice of His Eminence during the period of his reappearance

"Imam Qaim (a.s.) will go into occultation from one of these passes and he pointed out to Zeetawa. Then he said: When two days remain from his rising, one of his special servants would come to his particular companions and ask: How many of you are there? He would reply: We are forty people. Then he will ask: What will you do if you see your Sahibul Amr? They will reply: If he goes from here and takes refuge at any mountain, we would also be with him. On the following night he would come and say: You may discuss among your friends. When they reach consensus and come with him the servant will bring them to the Imam. He would promise to them about the coming night.

Then Imam Muhammad Baqir (a.s.) said: By Allah, as if I can see the Qaim leaning on Hajar Aswad and adjuring the people in the name of Allah and saying: O people, whoever argues with me about Allah, I am the worthiest of Allah. Whoever argues with me about Adam, I am the worthiest of Adam. Whoever argues with me about Nuh, I am the worthiest of Nuh. Whoever argues with me about Ibrahim, I am the worthiest of Ibrahim

Whoever argues with me about Musa, I am the worthiest of Musa. Whoever argues with me about Isa, I am the worthiest of Isa. Whoever argues with me about Muhammad (s.a.w.s.), I am the worthiest of Muhammad (s.a.w.s.). Whoever argues with me about the Book of the Almighty Allah, I am the worthiest of the Book of Allah. After that he will go to the Place of Ibrahim and pray two units of prayer and adjure the people in the name of Allah. Imam Muhammad Baqir (a.s.) then said: "Or, Who answers the distressed one when he calls upon Him and removes the evil, and He will make you successors in the earth. " (Surah Naml 27:62) . In this verse, the word of 'distressed' denotes Imam Qaim (a.s.). After that first of all Jibraeel will pledge allegiance to him in the form of a bird perching on the niche; followed by three hundred and some persons.

After my (Jesus Mahdi's) call as Allahuakbar to Allaah on 7th July 2015 during forenoon when I gave a sermon to my followers as mentioned in Biharul Anwar which I never knew till august 2015. This verse was certified.

27:62. Is not He (better than your gods) Who responds to the distressed one, when he calls Him, and Who removes the evil, and makes you inheritors of the earth, generations after generations. Is there any *ilah* (god) with Allah? Little is that you remember!

Quran 27:82:- And when the word of end will be about to happen upon them, We will bring out for them **a creature from the earth (daabbatin minal arz)** speaking to them, because the mankind were not believing in our Our Signs (Aayats, **the Jesus Christ Mahdi**).

18- Ikmaaluddin: It is narrated from Ibne Walid from Saffar from Ibne Yazid from Ibne Abu Umair from Aban bin Uthman from Aban bin Taghlib from Imam Ja'far Sadiq (a.s.) that he said:

"The first to pledge allegiance to Qaim (a.s.) is Jibraeel, who would come down in the form of a white bird and give him an oath of allegiance. Then keeping one foot on the Holy Kaaba and another on the Holy Qods issue such a loud call that when the creatures hear it, they would cry:

"Allah's commandment has come, therefore do not desire to hasten it." (Surah Nahl 16:1) (like 27:82 the time has come)

Daabbatul Ard's Speaking Year 2012, month Ramzan July, Time Forenoon is given in Hadiths under Tough Codes. Jesus Christ Mahdi would already have been appeared in 2012 A.D. & denied being biggest ayat (sign) of Allah. That's why Allah will bring out Peacock to speak.

Hadiths say that Daabbatul Ard will come out during forenoon, 2015 A.D. in Ramzan when there will be 2 witnesses of Mahdi, after his sermon & call to Allah in distress.

Note:- Third day metaphorically & in prophetic language points to points to 2015 A.D. after 2012 A.D. The year of Daabbatul Ard is after blood moons, sun eclipses:

167- And through his chains, it is narrated from Ishaq directly from Asbagh bin Nubatah that he said: I heard Amirul Momineen (a.s.) say: And a caller will call out in the month of Ramadan from the east at dawn: O people of guidance, come together (**a call from Mahdi in 2012 A.D. when he becomes 40 years since 1973 A.D.**): and a caller will announce from the west after the disappearance of the glow from the horizon: O people of falsehood, come together. And the **next day** at the time of reappearance (**means in 2013 A.D.**), the color of the Sun will be changed from red to yellow (**a sign in sun**), after that it will become black and dark (**eclipse in 2014 A.D.**). **On the third day (in 2015 A.D.)**, the Almighty Allah will separate truth and falsehood from each other and the walker of the earth (*Dabbatul Ardh*) will emerge. And Rome will extend till the shore and reach the land where the people of the cave sleep. So the Almighty Allah will bring them out of their cave along with their dog. One of them is named Maleekha and another is named Hamlah and they **shall be the two Muslim witnesses for Qaim (a.s.)**"

Ramadan in 2012 started on Friday, the **20th of July** and continued for 30 days until Saturday, the **18th of August**. (In this month I called all Muslims through media internet Vdos after my 1st public announcement in 2012 14 May)

Ramadan in 2013 will start on Tuesday, the **9th of July** and will continue for 30 days until Wednesday, the **7th of August**. (1st day complete)

Ramadan in 2014 will start on Saturday, the **28th of June** and will continue for 30 days until Sunday, the **27th of July**. (2nd day complete)

Ramadan in 2015 will start on Thursday, the **18th of June** and will continue for 30 days until Friday, the **17th of July**. (3rd day on 7th July Daabbatul Ard spoke, responded)

Note please see also the Jesus Christ Mahdi's appearance time given in this book separately. From that year just count next 2 more then it becomes 2015 A.D. Ramzan as mentioned above.

31- Ghaibat Tusi: It is narrated from Fazal from Ibne Mahbub from Ali bin Abi Hamza from Imam Ja'far Sadiq (a.s.) that he said: "The rising of Imam Qaim (a.s.) is an inevitable matter."

I asked: "How will it be announced?"

He replied: "A caller will call out the following from the sky in the morning: Know that the truth is with Imam Ali (a.s.) and his Shia.

And then in the evening the Iblis will call out from the sky: Know that the truth is with Uthman and his followers."

In the month of Ramadhan, at the time of sunrise a caller will call out from the east: "O people of guidance come here."

After sunset, a call will be raised from the west: "O people of guidance, come here."

The following **day at noon**, the sun will become dull and black. **On the third day** the people of the truth will be separated from the people of falsehood **by the advent of Dabbatul Ardh**. The group of truth will move to a village of Rome by the sea and pass by the cave of the people of the Cave. The Almighty Allah will revive the people of the Cave, one of them will be Malikha and another Kamsalmina and they will be witnesses of Imam Qaim (a.s.) and they would submit to him.

After that he will send one of them to Rome and he will return from there unsuccessful. Then he will send the other and he will return successful. At that time the interpretation of the following verse will be realized:

"...and to Him submits whoever is in the heavens and the earth, willingly or unwillingly..." (Surah Aale Imran 3:83)

3rd day points to the Year. In other hadiths "so and so year" is mentioned. So what is "so and so year"? It is 3rd day mentioned in other hadiths above. All prophecies are actually in tough codes divided in parts.

Ali bin Mahziyar Ahwazi 6- Ghaibat Tusi: It is narrated from a group of scholars from Talakbari from Ahmad bin Ali Raazi from Ali bin Husain from a man from Qazwin from Habib bin Muhammad bin Yunus bin Shazan Sanani that he said: I asked: When will this reappearance be (Mahdi's re-appearance)? He replied: When you would be denied access to Kaaba. When the **sun and the moon come together and will be surrounded by planets and stars**. I asked: Son of the Messenger of Allah, when will this come about? He replied: In **so-and-so year**, when Dabbatul Ardh will appear between Safa and Marwah. Who would be having the staff of Prophet Musa (a.s.), the ring of Prophet Sulaiman (a.s.). He will usher the people to the field of gathering

21- Ghaibat Nomani: Abdul Wahid bin Abdullah narrated from Ahmad bin Muhammad bin Rabah from Muhammad bin Abbas bin Isa from Hasan bin Ali Bataini from his father from Mufaddal that Abu Abdullah Imam Sadiq (a.s.) had said: "The man of this matter will have a **house called Baitul Hamd (house of**

praise). It will have a lamp lighted **since the day of his birth** until the day when he will rise with the sword."

This tradition is also mentioned in *Ghaibat Tusi* from Imam Muhammad Baqir (a.s.)

Home of Mahdi is place of Allaag's worship & praises.

From Mufaddal: I heard Imam Jaffar Sadik say: "THE COMMANDER OF THE FAITHFUL WILL HAVE A HOME, AND THAT HOUSE WILL BE KNOWN AS THE 'HOME OF THANKS'." (*Sheikh Muhammad ibn Ibrahim Numani, al-Ghaybah al-Numani, p. 216*)

Hazrat Mahdi's (as) home will be a place where many thanks are given to Allah, where He is worshiped, where His approval is observed, and where people abide scrupulously by the moral values of the Qur'an.

177- It is quoted from *Mazaar Kabeer* from the author's own chain of reporters from Abu Basir from His Eminence, Abu Abdullah (a.s.) that he said: "O Abu Muhammad, as if I can see Imam Qaim (a.s.) landing at **Masjid Sahla along with his family members.**

54- *Ghaibat Tusi*: It is narrated from Fazal from Uthman bin Isa from Salih bin Abul Aswad from Imam Ja'far Sadiq (a.s.) that he said when Masjid Sahla was mentioned in his presence: "It will be the residence of our Sahibul Amr (Imam Mahdi (a.s.) when **he occupies it with his family.**"

The lord of believers (saas) said: "... Be certain that, **IT IS YOUR POLYTHEISTIC (IGNORANT) ORDER THAT WILL GREET OUR HAZRAT MAHDI (AS). Because on that day, THE WHOLE COMMUNITY WILL CONSIST OF POLYTHEISTS – APART FROM THOSE TO WHOM DIVINE MERCY IS SHOWN...**"

(Kitab al-Ghaybat, [Bihar al-Anwar, Vol. 51], Ansariyan Publications, collected by: Muhammad Baqr al-Majlis, Iran-Qum, 2003, p. 182.)

"... **WHEN THE IMAM MAHDI (AS) APPEARS, ONLY SCHOLARS OF RELIGIOUS LAW WILL BE INIMICAL TOWARD HIM [HAZRAT MAHDI (AS)]. HIS [HAZRAT MAHDI'S (AS)] SWORD IS HIS BROTHERS. If he did not have a sword in his hand - IN OTHER WORDS, IF HE HAD NO BROTHERS - THE SCHOLARS OF CANON LAW WOULD ISSUE HIS DEATH WARRANT. Because Almighty Allah will purify him [Hazrat Mahdi (as)] with His munificence and sword (HIS BROTHERS), and they will attach credence to him [Hazrat Mahdi (as)]. THOSE WHO DO NOT BELIEVE IN HIS PRONOUNCEMENTS WILL BE OBLIGED TO ACCEPT IT AND WILL CONCEAL THE CONTRARY OPINION.**" (Ramuz Al-Hadith. pp. 56, 73)

(My note:- The usage of sword can be maximum done with 2 hands of Mahdi which means Mahdi will have 2 younger brothers which he will be using as swords)

In his "Al-Futuh al-Makkiyya" Muhyiddin Ibn al-'Arabi states:

...Hazrat Mahdi (as) will restore the religion to exactly as it was in the time of the Prophet (saas). He will eliminate the schools from the world. No school will be left apart from the true, pure faith. **HIS ENEMIES WILL BE THOSE WHO IMITATE THE SCHOLARS OF IJTIHAD** [scholars who make a legal decision by independent interpretation of the Islamic sources]. That is because **THEY WILL BE DISPLEASED** when they see Hazrat Mahdi (as) pronounce in opposition to the imams of the schools, **BUT NEITHER WILL THEY OPPOSE HIM... HIS [HAZRAT MAHDI'S (AS)] SWORD IS HIS BROTHERS.** Since they fear his sword they will submit to his rule, willingly or unwillingly. **HIS DECLARED ENEMIES WILL BE THE SCHOLARS OF RELIGIOUS LAW. BECAUSE THEY WILL**

HAVE NO MORE ESTEEM IN THE PUBLIC EYE. AND EVEN THEIR KNOWLEDGE ON THE SUBJECT OF AHQAM WILL DECLINE." With his [Hazrat Mahdi's (as)] coming, he will overcome scholars' disputes regarding their pronouncements... **IF HE HAD NO SWORD IN HIS HAND THE SCHOLARS OF RELIGIOUS LAW WOULD ISSUE HIS [HAZRAT MAHDI'S (AS)] DEATH WARRANT.** Because Almighty Allah will purify him [Hazrat Mahdi (as)] with His munificence and his sword, **AND THEY WILL OBEY HIM [HAZRAT Mahdi (as)].** Because they will have no more esteem in the public eye and even their knowledge of dogma will decline. With the coming of Hazrat Mahdi (as), disputes over pronunciations among scholars will be overcome. They will both fear him [Hazrat Mahdi (as)] and also have expectations of him. **THEY WILL HATE HIM [HAZRAT MAHDI (AS)] IN THEIR HEARTS, BUT THEY WILL STILL, WILLINGLY OR UNWILLINGLY, ACCEPT HIS PRONOUNCEMENTS....**

(Muhammad Ibn Rasul al Husayn al-Barzanji, Portents of Doomsday, 186-187)

(My note: - The usage of sword can be maximum done with 2 hands of Mahdi which means Mahdi will have 2 younger brothers which he will be using as swords)

Imam Rabbani says this on the subject:

When Hazrat Mahdi (as) whose coming is promised wishes to raise the value of the religion and renovate the Sunnah, those who are used to act along with the people of innovation [ahl al-bidah] and who imagine that things not in fact lying at the essence of the religion are in fact the commandments of the faith will say with amazement: **"THIS PERSON [HAZRAT MAHDI (AS)] WANTS TO DO AWAY WITH OUR RELIGION AND DESTROY OUR SHARI'A [WAY OF BELIEF AND PRACTICE]."**

(Letters of Rabbani, 1/535)

In his [Hazrat Mahdi's (as)] time, the religion will be completely purged of all subsequent accretions and restored to its original form. **HE WILL OPPOSE THE ULAMA OF THE SCHOOLS IN MANY OF HIS PRONOUNCEMENTS. FOR THAT REASON, THEY WILL KEEP AWAY FROM HIM [HAZRAT MAHDI (AS)].** According to their presumptions, they will accept that Allah truly did not leave a renovator (mujdahid) after the imams.....

(Muhyiddin Arabi, "Al-Futuhat al-Makkiyya", Chap. 66 Vol. 3, pp. 327- 328)

SAY: "I AM INDEED A CLEAR WARNER." LIKE AS WE SENT DOWN ON THE DIVIDERS, THOSE WHO DIVIDED THE QUR'AN INTO PARTS. (SURAT AL-HIJR, 89-91)

1.

... "I am indeed a clear warner..."

Our Prophet (saas) is the last prophet sent by Allah to warn the worlds. However, Allah also calls on people to believe in His signs by way of chosen guides as well as by the prophets. Hazrat Mahdi (as) will be a warner who calls on people to believe and to live by Islam and the Qur'an in 1400, according to the Islamic calendar, the century we are living in now.

2.

... "Like as We sent down on the dividers..."

The "dividers" referred to in the verse are those who try to include superstitious beliefs incompatible with the Qur'an and the Sunnah of our Prophet (saas) and that have no place in Islam in the religion and to sow dispute and conflict among Muslims. These are people who do not want Muslims to be united and unified. They divide, rather than unify. They sow division among Islam through ignorant pronouncements. In the time of our Prophet (saas), all Muslims formed a single Ummah under his leadership. People lived in full conformity with the Qur'an and the Sunnah of the Messenger of Allah (saas). Therefore, this verse

particularly refers to periods after our Prophet (saas), in other words the 1400s, when Hazrat Mahdi (as) will appear. Because this century is when people and societies that sow dissent stemming from sectarian differences, the dividers in other words, will be most influential in the Islamic world. So much so that great wars have taken place between Islamic societies (such as the Iran-Iraq, Pakistan-Bangladesh and Iraq-Kuwait wars). But the whole Islamic world will be unified in the time of Hazrat Mahdi (as), and all divisions and corruption stemming from divisions will be eliminated.

3.

... those who divided the Qur'an into parts.

The division of the Qur'an into parts is the spreading of corruption by some people in our time by trying to impose various superstitious ideas and beliefs on Islam and making, in their own eyes, unlawful things lawful, and lawful things unlawful. Allah has sent down the Qur'an, a clear book, and has revealed all His commandments to believers in the Qur'an. Believers' responsibility is to take the Qur'an and the Sunnah of our Prophet (saas) as their guides. But after the decease of our Prophet (saas), some people imposed superstitious beliefs and practices, in other words innovations, foreign to the essence of Islam upon it. Most important of these are various ignorant scholars. However, as revealed in the hadith by Rasulullah (saas) and in statements by Islamic scholars, Hazrat Mahdi (as) will eliminate all these subsequent innovations and restore the religion to its original form as it was in the time of our Prophet (saas). Hazrat Mahdi (as) will intellectually eliminate this mindset that creates division within the religion, that distorts it from its original form and that spreads strife among Muslims. He will teach people that it is enough for them to live by the Qur'an and the Sunnah of our Prophet (saas). It is for these reasons that supposed religious scholars who espouse these innovations will be Hazrat Mahdi's (as) main foes. Indeed, Imam Rabbani says that these supposed religious scholars will oppose Hazrat Mahdi (as) by saying, "**This person [Hazrat Mahdi (as)] wishes to eliminate our religion and damage our law.**" The scale and impact of Hazrat Mahdi's (as) intellectual work on this subject can be seen from this wise statement by Imam Rabbani.

When Hazrat Mahdi (as), whose coming is promised, wishes to increase the value of the religion and restore the Sunnah, people of the bi'dah (innovations) (people who say that customs that have no place in the original form of the religion and entered it only later are actually part of it) together with those who make a practice of deeds and who confuse the religion, imagining that they are doing good (doing something with which Allah will be pleased), will say in amazement:

- This person (Hazrat Mahdi [as]) wishes to eliminate our religion and damage our law." (Letters of Rabbani, 1/535)

In his Futuhat al-Makkiya (The Meccan Revelations), Muhyiddin Ibn 'Arabi says it will be these ignorant scholars who are most hostile toward Hazrat Mahdi (as):

...Hazrat Mahdi (as) will implement the religion, just as it was in the time of our Prophet (saas). He will eliminate sects from the world. No sect will remain but the true and genuine religion.

His foes will be those who imitate the scholars of doctrine. Because when they see that Hazrat Mahdi (as) pronounces totally differently to the imams of the sects, they will be displeased, but will be unable to oppose him...

His declared foes will be the scholars of religious law. Because they will enjoy no more esteem among the people. And their knowledge of the subject of judgments will decline. With the coming of this imam, the inconsistencies among the rulings by these scholars will be eliminated. If he had no sword (knowledge) they would issue a fatwa for his death.

(Portents of Judgment Day, Muhammad ibn Rasul al-Hussain al-Barzanji, Pamuk Press, pp. 186-187)

IN HIS [HAZRAT MAHDI'S (AS)] TIME, THE RELIGION WILL BE RESTORED TO ITS ORIGINAL FORM BY BEING COMPLETELY PURGED OF SUPERSTITION. HE WILL OPPOSE THE SECTS OF THE ULAMA IN MANY OF HIS PRONOUNCEMENTS. THEY WILL THUS KEEP THEIR DISTANCE FROM HIM. Because in their opinion, they will agree that Allah will leave no restorer of the religion after the imams... (Muhyiddin Ibn 'Arabi, "Futuhāt al-Makkiya", ch. 66, Vol. 3, pp. 327- 328)

For other hadith on the subject ¹

1 Hazrat Mahdi (as) will leave no subsequent innovations uneliminated. He will discharge the requirements of the religion just like the Prophet (saas) in the End Times. (Portents of Judgment Day, Muhammad ibn Rasul al-Hussain al-Barzanji, Pamuk Press, p. 163)

In the same way that the Prophet (saas) kept Islam alive at the end.
Al-Qawl al-Mukhtasar fi 'Alamat al-Mahdi al-Muntazar, p. 27

In his [Hazrat Mahdi's (as)] time, the religion will be restored to its original form by being purged of all superstition. **HE WILL OPPOSE THE SECTS OF THE ULAMA IN MANY OF HIS PRONOUNCEMENTS, AND THEY WILL THUS KEEP THEIR DISTANCE FROM HIM.** Because in their opinion, they will agree that Allah will leave no restorer of the religion after the imams... (Muhyiddin Ibn 'Arabi, "Futuhāt al-Makkiya", ch. 66, Vol. 3, pp. 327- 328)

... His [Hazrat Mahdi's (as)] sword are his brothers. They will necessarily submit to his rule because they are afraid of his sword. **HIS DECLARED FOES WILL BE THE ULAMA OF RELIGIOUS LAW.** Had he no sword, in other words no brothers, they would issue a fatwa for his death. Because Almighty Allah will cleanse him with goodness and the sword, and they will obey him... (Imam Suyuti)

Sulayman ibn Bilâl says: Imam Jaffar Sadik narrates from his father, and he from his grandfather, that Hazrat Hussein said: One day, a man came to Ali, the Commander of the Faithful, and said: "O, Commander of the Faithful! Tell us of Hazrat Mahdi (as)." And he replied: "**HE IS THERE (HE WILL APPEAR IN A FAR-DISTANT PLACE) WHEN THOSE WHO MUST LEAVE GO, AND WHEN BELIEVERS ARE FEW AND THE TROUBLEMAKERS HAVE GONE.**" (Sheikh Muhammad ibn Ibrahim Numani, al-Ghaybah al-Numani, p. 250)

The following hadith indicates that the great majority of people will keep their distance from Hazrat Mahdi (as). These people will be unable to appreciate the superior moral values of Hazrat Mahdi (as) and those around him and the great intellectual struggle they wage on Allah's path. It seems that many people in the End Times will be unwilling to approach Hazrat Mahdi (as) and his community, because they have turned away from religious moral values, because Hazrat Mahdi's (as) community has been exposed to many slanders, difficulties and troubles, or else because they fear this will damage their worldly interests.

He said: "Look for them at the edges of the world. **THEIR LIVES ARE SIMPLE, THEIR HOMES ARE ON THEIR BACKS, EVEN IF PRESENT THEY ARE NOT RECOGNIZED, IF THEY ARE LOST NONE WILL LOOK FOR THEM, IF THEY ARE SICK NONE WILL VISIT THEM, AND IF THEY WISH TO MARRY NONE WILL COME TO THEM. IF THEY DIE, NONE WILL ATTEND THEIR FUNERALS. THEY SHARE THEIR POSSESSIONS EQUALLY AMONG THEM AND VISIT ONE ANOTHER'S GRAVES; THEIR WISHES ARE ALL THE SAME, EVEN IF THEY ARE IN DIFFERENT CITIES.**" (Sheikh Muhammad ibn Ibrahim Numani, al-Ghaybah al-Numani, p. 238)

BUT ALLAH WILL HIDE HIM (HAZRAT MAHDI (AS)) FROM PEOPLE AGAINST THE OPPRESSION, CRUELTY AND WASTE OF PEOPLE'S EARTHLY DESIRES. (Sheikh Muhammad ibn Ibrahim Numani, al-Ghaybah al-Numani, p. 162)

Since some people claim that Hazrat Mahdi (as) will be a being with extraordinary powers and that he will therefore be invulnerable to tanks, guns and even the atom bomb, they ignore the various troubles that will probably befall Hazrat Mahdi (as) as described in the hadiths. The fact is, however, that our Prophet (saas) has stated in the hadiths that Hazrat Mahdi (as) will resemble the Prophets in various ways and that, like them, he will have to strive against difficulties. Like the Prophets, Hazrat Mahdi (as) will be slandered, tested by false allegations, various troubles and afflictions, and will confront all the snares set by the unbelievers. Hadith transmitted from our Prophet (saas) state:

Imam Zayn al-Abidin stated:

"OUR QAIM [HAZRAT MAHDI (AS)] WILL RESEMBLE THE MESSENGERS OF ALLAH IN VARIOUS WAYS. HE WILL INDIVIDUALLY RESEMBLE NOAH (AS), ABRAHAM (AS), MOSES (AS), JESUS (AS), JOB (AS) AND MUHAMMAD (SAAS) AND THE OTHER PROPHETS. He will resemble Noah (as) in being long-lived, Abraham (as) in his birth being concealed [My note:- Ibrahim means "father of many children"] and away from the public eye, to Moses (as) in his state of fear [the intensity of dangers directed to Hazrat Mahdi (as); his being face to face to all kinds of danger like murder, plotting, arrest, taking into custody and exile] and his constantly spending his life hiding; to Jesus (as) in people being in conflict about him [some people will say Hazrat Mahdi (as) will come while others will say he will not]; to Job (as) in being delivered to salvation after trouble [Hazrat Mahdi (as) will also suffer many difficulties, diseases and trouble; however just like the Prophet Job (as) he will be saved by Allah's mercy]; to Muhammad (saas) in his appearing with his sword [our Prophet's (saas) holy relics will be with Hazrat Mahdi (as)]. (Qamal ud-din p. 322, Chapter 31, Hadith no. 3)

Imam Mahdi (as) possesses the **FORBEARANCE OF THE PROPHET DAVID (AS) and the PATIENCE OF THE PROPHET JOB (AS).** (Kefaayah al-Asar, p. 43)

All the Prophets have been tested with various difficulties, false accusations and sicknesses. All them have been subjected to the pressure and snares of the deniers. The deniers have sought to kill them, and they have been called "sorcerers" and even "mad." When our Prophet (saas) read them the Qur'an, they said that "He is quite mad." (Surat al-Qalam, 51) The Prophet Hud (as) was accused of being "a fool and a liar." (Surat al-A'raf, 66) The Prophet Joseph (as) spent years in prison despite having committed no crime, the Prophet Moses (as) was called "a magician or a madman." (Surat al-Dhariyat, 39) The Prophet Abraham (as) was thrown into the flames by the leading members of his community (Surat al-Anbiya', 68). And as our Prophet (saas) tells us in the hadiths, Hazrat Mahdi (as) will be subjected to difficulties and the snares of the deniers, like all the Prophets. He will struggle against corruption and false accusations and will lead a life full of hardship and troubles.

That is our Prophet's (saas) description of the "Mahdi" in the hadiths. There is absolutely no question of our Lord creating Hazrat Mahdi (as), whom He will appoint as a Qutb al-A'zam, with superhuman characteristics unique to the angels. No such reference appears in any trustworthy hadith. On the contrary, many hadiths state that Hazrat Mahdi (as) and his followers will have difficult and troubled lives, and that many people will oppose them because they are Muslims and live by the moral values of the Qur'an.

In Abu Said Al-Khudri's account, the Messenger of Allah (saas) said: When the antichrist appears, a man [Hazrat Mahdi (as)] from among the believers will oppose him. **MANY PEOPLE CARRYING ARMS, PEOPLE BEARING ARMS IN THE CENTERS OF SURVEILLANCE OF THE ANTICHRIST, WILL MOVE AGAINST THAT BELIEVER.** (Ibrahim Suleymanoglu, Mehdilik ve Imamiye [Mahdism and Imamate], 37; Sahih Muslim, 11/393)

In this hadith of our Prophet (saas), we are told that Hazrat Mahdi (as) will be watched by armed men of the antichrist, that he will be followed and that efforts will be made to neutralize him in this way. In the Qur'an Allah also reveals that similar efforts were made to impede those messengers preaching the true faith by placing them under surveillance in the same way:

He is nothing but a man possessed so wait a while and see what happens to him. (Surat al-Muminun, 25)

However, as our Prophet (saas) has said, these activities on the part of the antichrist will serve no purpose; on the contrary, they will be instrumental in Hazrat Mahdi's (as) influence and strength increasing still further and of his fame and glory spreading ever wider across the world.

age 27 of the Al-Qawl al-Mukhtasar fi `Alamat al-Mahdi al-Muntadhar:

"Hazrat Mahdi (pbuh) will preserve Islam at the end in the same way that the Prophet (pbuh) preserved it at the beginning. Hazrat Mahdi (pbuh) will leave no subsequent additions," says our Prophet (pbuh). Our Prophet (pbuh) says that, as in his own day, the Mahdi (pbuh) will perform all the requirements of the faith but do away with all nonsense added on afterward. *The enemies of Hazrat Mahdi (pbuh) will be those who imitate scholars of religious law,"* some people from among the fanatics. *"Because when they see that Hazrat Mahdi (pbuh) governs in the opposite manner to the imams of the sects, this will displease them, they will accuse him of not being one of the People of the Sunnah, and will refer to people of perversion and subsequent additions to the faith. But they will be unable to overcome him. The declared foes of Hazrat Mahdi (pbuh) will be scholars of religious law. Because they will have no more prestige among the public. Their knowledge will even decline. Ibn Arabi says this in Al-Futuḥat al-Makkiyya. In other words, Hazrat Mahdi (pbuh) will be branded as perverse and outside the people of the Sunnah. We can see this in the hadiths of our Prophet (pbuh), as well as in statements by Ibn Arabi. The Prophet (pbuh) says they will say. "He has ruined our religion." The Mahdi (pbuh) will wish people to live by the Qur'an, but since they are used to living by nonsense, they will say, "He has ruined our religion."*

42- Ikmaaluddin: It is narrated from Majiluwayh from his uncle from Kufi from his father from Muhammad bin Sinan from Mufaddal bin Umar that Imam Ja'far Sadiq (a.s.) said:

"As if I can see Qaim (a.s.) on the pulpit of Kufa surrounded by his 313 men equal to the people of Badr. They are the standard bearers and they are the divine rulers on His (Allah's) earth over His creatures.

Till he would bring out from his cloak a parchment sealed with a golden seal. A covenant from the Messenger of Allah (s.a.w.s.). Then they would **go away and disperse from him like tongueless sheep and none would remain with him** except the **deputy and eleven chiefs** - as had remained with Musa bin Imran (a.s.) - then they would wander in the earth, but will not be able to find a way except to him. Then they **would come back to him**. By Allah, I know what he will say to them, which they will deny."

See Hadiths say that Mahdi is Allah's rasool in hidden style.

8- Ikmaaluddin: It is narrated from Taliqani from Ibne Hamam from Ja'far bin Malik from Hasan bin Muhammad Samaa from Ahmad bin Harith from Mufaddal bin Umar from Imam Ja'far Sadiq (a.s.) from his father, Imam Muhammad Baqir (a.s.) that he said: **"When Qaim (a.s.) rises up, he would say** (Mahdi will say that I am Rasool of Allah to the new Pharaoh, the Maseeh Dajjaal. And as Mahdi would have attacked upon the Maseeh Dajjaal severely though his swords (the thousand words with many thousand keys of words, a case will be pending against him. And due to its fear of arrest he will run away from it & will be back again when the staff of Moses & ring of Solomon comes in his hand as a proof. It means when the mysterious Daabbatul Ard, the Peacock will speak in his favour after the death of King Abdullah, king Fahad, 3 years after his announcement of being Mahdi):

8- Ikmaaluddin: It is narrated from Taliqani from Ibne Hamam from Ja'far bin Malik from Hasan bin Muhammad Samaa from Ahmad bin Harith from Mufaddal bin Umar from Imam Ja'far Sadiq (a.s.) from his father, Imam Muhammad Baqir (a.s.) that he said: **"When Qaim (a.s.) rises up, he would say**

"So I fled from you when I feared you (because of the pending case of murder of one of the Pharaoh's person), then my Lord granted me wisdom (and after a long time appointed) and made

me of the apostles (And Allah made him the rasool for Bani Israel & Pharoah for release of the Bani Israel from the slavery of Pharoah).” (Surah Shoara 26:21)

Now did you understand what I said above is 100% right. The word here is the “rasool” but not the Nabi. It implies upon both prophet Mohammed (s) & Mahdi also. Because both are rasools but both are not the Nabees (prophets). Both are sent into the world but with different missions. Mahdi is just rasool as Khalifa of Allah without any kind of nabuwat (prophethood).

Now I thank Allah for the wisdom he granted to me & my so many salaams, good wishes for the pious believing Imams. May Allah grant them all the honourable places with me in Heavens. Ameen.

23- Ghaibat Tusi: It is narrated from Muhammad bin Hamam from Hasan bin Ali from Aquli from Hasan bin Ali bin Abu Hamza from his father from Abu Basir from Imam Ja’far Sadiq (a.s.) that he said:

“When Imam Qaim (a.s.) reappears, people will refuse to believe in him and he will approach them in the form of a young man, However the believer from whom the Almighty Allah has taken a covenant in Aalame Zar (in the initial stage of creation) will believe immediately.”

71- Kharaij: It is narrated from Muhammad bin Isa from Safwan from Muthanna from Abu Khalid Kabuli from Imam Muhammad Baqir (a.s.) that he said:

“When our Qaim arises, he will stroke the heads of the people, which will gather their intellects and perfect their understandings.”

Abu Bashir says: I heard Imam Muhammad Baqr (as) say: **"HE WHO POSSESSES THIS OCCULTATION [HAZRAT MAHDI (AS)] WILL HAVE THE SUNNA OF FOUR PROPHETS. ONE SUNNA FROM THE PROPHET MUSA, ONE FROM THE PROPHET 'ISA (AS), ONE FROM THE PROPHET YUSUF (AS) AND ONE FROM THE PROPHET MUHAMMAD (SAAS), may the peace of Allah be upon them all. I SAID: WHAT IS THE SUNNA OF MUSA (AS)? HE SAID: TO WITHDRAW AND HIDE AWAY. I SAID: WHAT IS THE SUNNA OF 'ISA (AS)? AND HE SAID: WHAT IS SAID ABOUT 'ISA (AS) WILL ALSO BE SAID ABOUT HIM. I SAID, WHAT IS THE SUNNA OF YUSUF (AS)? AND HE SAID: IMPRISONMENT AND OCCULTATION. I SAID, WHAT IS THE SUNNA OF THE PROPHET MUHAMMAD (SAAS)? HE SAID: HE WILL FOLLOW IN THE PATH OF THE MESSENGER OF ALLAH WHEN HE APPEARS. ONLY HE WILL ELUCIDATE THE WORKS OF THE MESSENGER OF ALLAH... I said: How will he know Allah's approval? And he said: "Allah will manifest His mercy in his heart."**

(Sheikh Muhammad bin Ibrahim Nomani, al-Ghaybah al-Nomani, p. 191)

66- Al-Kafi: It is narrated from Muhammad bin Yahya from Ahmad bin Muhammad from Ibne Mahbub from Yaqub Sarraj that he said to Imam Ja’far Sadiq (a.s.):“I asked Abu Abdullah as-Sadiq (a.s.): “When will the deliverance of your Shia be?”

He said: “If the Abbasids disagree, their rule will become weak, those who have never thought of the rule, will seize the opportunity to gain their (the Abbasids’) rule, the Arabs will become uncontrolled, Sufyani will rise, Yamani will come with his army, Hasani will move with his troops and then the Qaim will appear in Medina and move towards Mecca with the heritage of the Prophet (s.a.w.s.). I asked: “What is the heritage of the Prophet (s.a.w.s.)?” He said: “The heritage of the Prophet (s.a.w.s.) is his sword, armor, turban, garment, banner, stick, horse and saddle.” Then he added:...until he (the Qaim) stops at the outskirts of Mecca. He will take the sword out of its sheath, put on the armor, spread the banner and the garment, put on the turban, hold the stick and will ask Allah for permission to appear. He will inform

some of his guardians of that. He will go to inform Hasani. Immediately Hasani will rise but the people of Mecca will kill him and send his head to Shaam. Then the Qaim will appear. People will pay allegiance to him and follow him. The ruler of Shaam then will send an army to Medina but the will of Allah will make them perish before reaching Medina. Then all of Ali's progeny in Medina will flee to Mecca and join the Qaim. The Qaim will move towards Iraq and send an army towards Medina ordering its people to go back to it."

Appearing without complete signs is like making oneself play with kids

72- Kifayatul Athar: It is narrated from Abul Mufaddal Shaibani from Kulaini from Muhammad Attar from Salma Ibnul Khattab from Muhammad Tayalisi from Ibne Abi Umaira and Salih bin Uqbah together from Al-Qama bin Muhammad Hadhrami from Imam Ja'far Sadiq (a.s.) that he narrated from his forefathers from Imam Ali (a.s.): The Messenger of Allah (s.a.w.s.) said:

"O Ali, when our Qaim reappears, 313 persons will join him and when it is the time of uprising, **his sword will come out of the cover automatically** and call out: O Wali of Allah, arise and eliminate the enemies of Allah."

78- It is narrated from his chains from Fazl from Ibne Mahbub directly from Imam Muhammad Baqir (a.s.) that he said about the sinking of the army of Sufyani:

"On that day, the Qaim will be in Mecca leaning his back against the Kaaba. He will announce: "O people, we resort to Allah to make us succeed. Whoever of you wants to support us, let him join us. We are the progeny of your Prophet Muhammad (s.a.w.s.). We are worthier of Allah and Muhammad than other people. Whoever argues with me about Adam, I am the worthiest of Adam. Whoever argues with me about Nuh, I am the worthiest of Nuh. Whoever argues with me about Ibrahim, I am the worthiest of Ibrahim. Whoever argues with me about Muhammad (s.a.w.s.), I am the worthiest of Muhammad (s.a.w.s.). Whoever argues with me about the prophets, I am the worthiest of the prophets.

Has Allah not said in his Book:

"Surely Allah chose Adam and Nuh and the descendants of Ibrahim and the descendants of Imran above the nations; offspring one of the other; and Allah is Hearing, Knowing?" (Surah Aale Imran 3:33-34)

I am a remainder of Adam, a relic of Nuh, elite of Ibrahim and a choice of Muhammad, peace be upon them all. Whoever argues with me about the Book of Allah, I am the worthiest of the book of Allah. Whoever argues with me about the Sunnah of the Messenger of Allah, I am the worthiest of the Sunnah of the Messenger of Allah.

I adjure everyone, who hears my speech today, to inform the absent of it.

Allah will make his (the Mahdi's) three hundred and thirteen companions join him without any previous appointment. O Jabir, it is the verse that Allah has revealed in His Book:

"Wherever you are, Allah will bring you all together." (Surah Baqarah 2:148)

People will pay allegiance to him between Rukn and Maqam. With him will be relics of the Prophet (s.a.w.s.) that are inherited by the descendants; one after the other. If people doubt all that, let them not doubt his descending from the Prophet (s.a.w.s.) and his inheriting knowledge from the Scholars (the infallible Imams) one after the other. If all these things become confusing to them, then the call that will come from the heavens and will call out his name and his father's names certainly will not be confusing to them at all."

Why people fight against Mahdi despite of so many miracles of Allah favouring Mahdi?

(My note:--Because prophecies about Mahdi's news through satellite channels are there & no prophecy of general such news is there. The world will become used to watch the news from TV channels through satellite in skies. And they will take the news of Mahdi easy & as common general news. They will ignore it. That's why people will not find it as a miracle of Allah though all the telecommunication arrangements are done by Allah for the formation of Mahdi's kingdom. This main point they don't understand. They will think that it is mankind's development & ignore the creator of mankind's mind. That's why prophecy of telecommunication are mentioned with Mahdi's signs only. And the Muslims will take the metaphorical places names of prophecies as literal by ignoring the interpretations of prophecies through visions. They will all interpret those prophecies as they wish & hence their will be contradiction between facts of Mahdi & scholar's faith).

47- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ali bin Hasan from Hasan bin Ali bin Yusuf from Muthanna from Zurarah that he said:

I said to Imam Ja'far Sadiq (a.s.): "May Allah make you succeed! I wonder how people **will fight against the Qaim in spite of all the miracles they will see**; like the sinking of the desert with the army and the divine call that will come from the heavens!" He said: "The Satan will not let them free until he calls out as he has called out against the Prophet (s.a.w.s.) on the day of Aqaba."

51- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ali bin Hasan Taimili from Muhammad bin Umar bin Yazid and Muhammad bin Walid bin Khalid Khazzaz from Hammad bin Isa from Abdullah bin Sinan that he said:

A caller from the heavens will call out: "So-and-so the son of so-and-so is the man of this matter. Then what is the fight for?"

43- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ali bin Hasan Timli from Muhammad and Ahmad sons of Hasan from Ali bin Yaqub from Harun bin Muslim from Ubaid bin Zurarah from Imam Ja'far Sadiq (a.s.) that he said:

"The name of the Qaim will be called out (from the heavens). It will be said to him while he is behind the Place (of Ibrahim): "Your name has been called out. What are you waiting for?" Then his hand will be taken to be paid allegiance." Zurarah said: "Praise be to Allah! We often heard that the Qaim would be paid allegiance unwillingly and we **did not know the reason behind that**. Then we knew that the unwillingness of the allegiance was not guilt."

79- It is narrated from the same chains directly from His Eminence, Ali Ibnul Husain (a.s.) that he said regarding Imam Qaim (a.s.):

"Then **they(Mahdi & the family)** would sit under the common **locust-tree**; Jibraeel would come to him in the form of a man from Kalb tribe (Abdul Hai brought by Gabriel angel (a)) and say: O servant of Allah, why are you sitting here? He would reply: I am waiting for the **night** so that I may move to Mecca (*house of Mahdi nearby this place of Daabbatul Ard*) and I don't like setting out **in this hot weather (month of May, the hottest in India)**. Then Jibraeel would smile and when he smiles, His Eminence would recognize him that he is Jibraeel. Then Jibraeel would take his hand and do *Musafeha* (handshake) with him, salute him and say: Arise, I have brought a steed for you called **Buraq (Because in the night around 11 pm I with my entire family climbed the mountain to worship Allah on 2/may/2014, next day rain followed as miracle to us. So Allah made me travel so high above clouds where I worshipped Allah all above the worlds better than all mountains in clouds. It happened with me in 2014 A.D. I have the recordings of this miracle. But today 30th July 16 at 10 am. I rediscovered this hadiths meaning mashallaah.)**. So His Eminence would mount it and reach mount **Razva (it was above the pune airways)**.

At that time His Eminence, Muhammad and His **Eminence, Ali (a.s.)** would arrive and write for him a long proclamation that may be read out to the people (*Then I got the miracles of Allah's Quran through Mohammed (s) & Hazrat Ali (Biharul Anwar) prophecies came true. I read them all out in public through youtube*). Then he would come out to Mecca where people **would be gathered (then I came out of my place where people live & distributed the miracle DVDs to many in Bhongiri, media & others)**. Imam Sajjad (a.s.) said: **Then a man would come forward to His Eminence (the Evil Gang leader Sufyani) and call out: O people this is one you were in anticipation of, He is calling to the same thing that**

the Holy Prophet (s.a.w.s.) was calling for *(means he will say that the man Mahdi is claiming to be rasool of Allah just like prophet Mohammed (s) & invoke all to attack upon him)*. **Then they would arise from their place (the followers arose of Mahdi against them)**. Then His Eminence would himself arise and say: O people, I am so-and-so son of so-and-so. I am the son of Prophet of Allah. I am calling you to that to which the Prophet of Allah called *(Mahdi himself will come out to avoid the fights among them & confirm his statements)*.

Then some people would get up **to kill him** *(an evil Sufyani (metaphorically it means a leader of evil people) gang attack to kill us, they were around 17 to 50 persons. Out of 50 only 17 were seen)*, and three hundred or three hundred and odd persons would get up and prevent them from this *(It means all hidden angels, Jins & Spirits of Allah from invisible world helped Mahdi & his children)*. **Fifty persons from Kufa** and the rest from other people would not recognize each other and would have gathered there without prior decision *(means all of a sudden without any prior planning the 50 members gang will gather to attack Mahdi in the place where Daabbatul Ard spoke)*.”

80- It is narrated from the same chains directly from Abu Basir from Imam Muhammad Baqir (a.s.) that he said:

“From this day, Imam Qaim (a.s.) will wait in Zeetuwa with his three hundred and thirteen companions, then he will stand with his back to Hajar Aswad and wave his flag.”

81- It is narrated from the same chains directly from Abu Basir from Imam Muhammad Baqir (a.s.) that he said in a lengthy tradition:

“Imam Qaim (a.s.) will address his men: O people, these Meccans are not willing to submit, but I will send an envoy to them to exhaust the argument on them.

Then he will call one of his men and say: Go to the Meccans and say: I am the envoy of so-and-so who says: I am the Ahle Bayt of mercy and the mine of prophethood and caliphate. I am the essence of the progeny of Muhammad and other prophets. Since our Holy Prophet (s.a.w.s.) passed away, we have been continuously oppressed. We have been suppressed and our rights were trespassed. We seek help from you, **please help us**.

When the envoy conveys this message, they will **apprehend and slaughter him between Rukn and Maqam and he is the same Nafse Zakiyya**. When this news reaches Imam Qaim (a.s.) he would tell his men: Did I not say that these Meccans will not accept us? Then he would take 313 men and descend from the Tawa pass and reach the **Sacred Mosque**. He will pray **four** units of prayers at Maqam Ibrahim and then leaning on Hajar Aswad, would praise and glorify the Almighty. He will mention the name of the Messenger of Allah (s.a.w.s.) and invoke blessings on him. Then he would deliver a sermon none has delivered before.

After this sermon, the first to pledge allegiance to him would be Jibraeel followed by Mikaeel. And along with them the Messenger of Allah (s.a.w.s.) and Amirul Momineen (a.s.) will also arise. The Holy Prophet (s.a.w.s.) would give a new book to Imam Qaim (a.s.), which would be very tough on the Arabs and it would bear a fresh seal. He will say to the Qaim: Act according to whatever is mentioned therein. Then **300** of his men and some people from Mecca will pledge allegiance to him.

When he sets out from Mecca, he would be within a circle.

I asked: What is a circle?

He replied: It would consist of ten thousand men. Jibraeel will be on the right and Mikaeel on the left. Then he would wave his majestic standard. It would be the standard of the Holy Prophet (s.a.w.s.) and which is named Sahaba. He would wear the coat of mail and tie up the Zulfiqar to his waist.”

It is mentioned in another traditional report that some people from every city will accompany him except from Basra.

The youth is Abdul Ali (Nafse Zakiya) dead spiritually by a person as soon as he arrived in city.

70- Ikmaaluddin: Shaykh Saduq says: Narrated to us Ahmad bin Muhammad bin Yahya Attar (r.a.): Narrated to us Saad bin Abdullah from Ahmad bin Muhammad bin Isa from Uthman bin Isa Kilabi from Khalid bin Najih from Zurarah bin Ayyan that he said: I heard Abi Abdullah (a.s.) say:

“There is an occultation for the Qaim before his reappearance.” I asked: “Why is it so?” He replied: “**He is fearful.**” And he pointed towards his belly, implying that the **Qaim fears for his life.**

Then he said: O Zurarah, at that time **a youth will be killed in Medina.** I asked: May I be sacrificed on you, would the army of Sufyani kill this youth? He replied: No, the forces of so-and-so tribe will kill him. Those forces will enter Medina, **accost this young man and kill him. This murder will be a rebellion against divine ordinances and injustice** and now Allah will not give much respite. At that time the Imam will reappear.”

78- Ghaibat Tusi: It is narrated from Qarqara from Muhammad bin Halaf Hammad from Ismail bin Aban Azdi from Sufyan bin Ibrahim Jurairi that he heard his father say:

“Nafse Zakiyyah (the pure soul) is a young man from the Progeny of Muhammad (s.a.w.s.), his name is **Muhammad bin Hasan** (**Note:-This nafse zakiya is Mahdi himself because his name is Muhammad coming from Hasan (rz)’s female generation mentioned in hadiths of Abu Dawood. There is another nafse zakiyya & his brother who are different from this person. The death here is virtual but not real .He will be attacked by enemies & let off to die. But again he will be raised from this death like condition. Itss prophecy is there in Bible OT also.**), who would be killed without any crime and sin and when they slay, him they shall neither have any excuse in the heavens nor would they have any friend in the earth. At that time the Almighty Allah will send the Qaim of Aale Muhammad with a group that in the view of the people would be softer than antimony (**My note:-It means Allah will make him powerful again against his enemies. This Qaim is same nafse zakiyya mentioned above. Thee same story is told in two styles to confuse mankind as the prophecies were sealed to be understood by Mahdi himself).** When they come out, the people will weep at their condition as they would think that they would very soon be eliminated at the hands of the enemies. However the Almighty Allah will conquer the easts and the wests of the earth for them. Know that they are the true believers. Know that the best of the Jihads shall be in the last period of time.”

Those 313 will Pledge alliance to Mahdi after Daabbatul Ard only. Out of 313 there will be already 13 believers with Mahdi who will witness the miracles of Allah.

34- Ikmaaluddin: It is narrated from Attar from his father from Ibne Abil Khattab from Muhammad bin Sinan from Abu Khalid Qummat from Zaris from Abu Khalid Kabuli from Imam Zainul Abideen (a.s.) that he said:

“Those who will be missing from their beds will be 313 persons, equal to the number of the martyrs of Badr. And they shall be in Mecca in the morning. And that is the interpretation of the verse:

“Wherever you are, Allah will bring you all together.” (Surah Baqarah 2:148)

And they are the companions of the Qaim.”

65- Ghaibat Tusi: It is narrated from Hazlam bin Bashir that he said:

“I said to Ali bin Husain (a.s.): Describe to me the rise of Mahdi and tell me about his proofs and signs. He said: Before his advent, a man will appear whose name is Auf Salmi, in the land of Jazira, who will stay in Tikrit and will be killed in the Masjid of Damascus; after that will appear Shuaib bin Salih from Samarqand; at that time will appear the accursed Sufyani from the valley of Yabis, and he would be from the progeny of Utbah bin Abu Sufyan; and when Sufyani appears, the Mahdi will go into **concealment, after that** he will appear again.” (Mynote:-These names are metaphorically pointing to different persons of such person’s characters).

Mahdi will get Quran from the Hands of Mohammed (s) & his designation Rasool will be like as if Quran is again delivered for Mahdi. Following a true rasool had happened 1400 years back & now it will happen again during Mahdi. All followers

will feel as if they are with Mohammed (s) again by Following another rasool after a very big gap.

81- It is narrated from the same chains directly from Abu Basir from Imam Muhammad Baqir (a.s.) that he said in a lengthy tradition:

“Imam Qaim (a.s.) will address his men: O people, these Meccans are not willing to submit, but I will send an envoy to them to exhaust the argument on them.

Then he will call one of his men and say: Go to the Meccans and say: I am the envoy of so-and-so who says: I am the Ahle Bayt of mercy and the mine of prophethood and caliphate. I am the essence of the progeny of Muhammad and other prophets. Since our Holy Prophet (s.a.w.s.) passed away, we have been continuously oppressed. We have been suppressed and our rights were trespassed. We seek help from you, **please help us.**

When the envoy conveys this message, they will **apprehend and slaughter him between Rukn and Maqam and he is the same Nafse Zakiyya.** When this news reaches Imam Qaim (a.s.) he would tell his men: Did I not say that these Meccans will not accept us? Then he would take 313 men and descend from the Tawa pass and reach the **Sacred Mosque.** He will pray four units of prayers at Maqam Ibrahim and then leaning on Hajar Aswad, would praise and glorify the Almighty. He will mention the name of the Messenger of Allah (s.a.w.s.) and invoke blessings on him. Then he would deliver a sermon none has delivered before.

After this sermon, the first to pledge allegiance to him would be Jibraeel followed by Mikaeel. And along with them the Messenger of Allah (s.a.w.s.) and Amirul Momineen (a.s.) will also arise. The Holy Prophet (s.a.w.s.) would give a new book to Imam Qaim (a.s.), which would be very tough on the Arabs and it would bear a fresh seal. He will say to the Qaim: Act according to whatever is mentioned therein. Then **300** of his men and some people from Mecca will pledge allegiance to him.

When he sets out from Mecca, he would be within a circle.

I asked: What is a circle?

He replied: It would consist of ten thousand men. Jibraeel will be on the right and Mikaeel on the left. Then he would wave his majestic standard. It would be the standard of the Holy Prophet (s.a.w.s.) and which is named Sahaba. He would wear the coat of mail and tie up the Zulfiqar to his waist.”

It is mentioned in another traditional report that some people from every city will accompany him except from Basra.

Being with Qaim is equal to being with Rasoolallah.

14- Al-Mahasin: It is narrated from Sandi from his grandfather that he said:

“I asked Imam Ja’far Sadiq (a.s.): What do you say about the one who dies waiting for the reappearance? He replied: He is like those who are in the tent of the Qaim (a.s.). Then he fell silent for a moment, then he spoke up again: He is like one who is with the Messenger of Allah (s.a.w.s.)”

17- Al-Mahasin: It is narrated from Ibne Mahbub from Amr bin Abil Miqdam from Malik bin Ayyan that he said: Imam Ja’far Sadiq (a.s.) said: “Those of you who die (with belief) on this matter (of reappearance), awaiting it; are like those who fight in the way of the Messenger of Allah (s.a.w.s.)”

40- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ahmad bin Yusuf from Ibne Mahrn from Ibne Bataini from his father from Wahab bin Hafas from Abu Basir from Imam Ja’far Sadiq (a.s.) that he said:

My father (a.s.) has said to me: There must be a fire (war) from Azerbaijan that leaves nothing. If it occurs, then you are to stay at homes and remain as we have remained. If our revolter (the Qaim) rises,

you are to hasten to join him even crawling. By Allah, as if I see him between the Rukn and Maqam being paid allegiance **on a new covenant**. He will be severe with the Arabs.

Then he said: Woe unto the arrogant of the Arabs from an evil that is about to come.”

Mahdi will be unlearned Muslim Scholar.

This hadiths matches with Quran surah Jumma verse 1-3.

Quran [62:2] He it is Who has raised among the **Unlettered people an apostle (Rasool)** from among themselves who recites unto them His Signs, and purifies them, and teaches them the Book and wisdom, although they had been, before, in manifest misguidance;

Quran [62:3] And among others from among them **(Here Allah says that his another rasool Mahdi will come among Maseeh Dajjaal)** who have not yet joined them **(This points to an exclusive Jamaat of Maseeh Dajjaal)**. He is the Mighty, the Wise.

Quran [62:4] That is Allah’s grace; He bestows it on whom He pleases; and Allah is the Master of immense grace **(Hadiths say that Allah will grant wisdom to Mahdi, when he raises his head then water like pearls drops. Biharul anwar says Mahdi will be taught hidden knowledge & he will be granted wisdom)**.

Quran [62:5] The likeness of those who were made to bear the *law of Torah*, but would not bear it, is as the likeness of an ass carrying a *load of books*. Evil is the likeness of the people who reject the Signs of Allah. And Allah guides not the wrongdoing people.

Hadiths certifying above Quran’s verse:- 6- Ihtijaaj: It is narrated from Zaid bin Wahab Jahni from Hasan bin Ali bin Abu Talib from his father (a.s.) that he said:“In the last period of time, the Almighty Allah will raise a man among the **illiteratemasses whom** He will support by His angels and protect his helpers, help him through His signs and he will conquer the whole world. All would enter the fold of religion willingly or unwillingly. He would fill the earth with justice, equity and proof. No disbeliever will remain without accepting faith. During his rule, even the wild beasts would become tame. And the earth will through up its vegetation. Blessings will descend from the sky. The treasures buried in the earth will be exposed and he would rule the world for forty years. Fortunate would be one who lives till that time and hears his speech.” **(surah jumma matched)**

7- Ikmaaluddin: Shaykh Saduq (r.a.) has narrated from Muhammad bin Ibrahim bin Ishaq from Husain bin Ibrahim bin Abdullah bin Mansur from Muhammad bin Harun Hashmi from Ahmad bin Isa from Ahmad bin Sulaiman Dahwi from Muawiyah bin Hisham from Ibrahim bin Muhammad bin Hanafiyyah from his father, Muhammad bin Hanafiyyah from his respected father, Amirul Momineen (a.s.), who has quoted from the Messenger of Allah (s.a.w.s.) that he said:

“The Mahdi is from us, Ahle Bayt. Allah will reform his affair on a single night. And in another version: Allah will bring reform for him in a single night.”

16- Ikmaaluddin: Shaykh Saduq (r.a.) has narrated from Taliqani from Ahmad bin Ali Ansari from Abu Sult Harawi that he said: I asked Imam Reza (a.s.):

“What would be the sign of your Qaim when he reappears?” He replied: “He will be advanced in age, but he will seem like a young man. Whoever sees him will say that he is forty or less. The rotation of days and nights does not affect him till his last.”

All will not recognize Jesus the Mahdi

As a result of the erroneous opinions, negative activities and propaganda techniques listed throughout this section, the number of people who recognize the Prophet Jesus (as) during the early years of his return will be very small. The great Islamic scholar Bediuzzaman Said Nursi has also described this state of affairs that will apply in the End Times: ***When the Prophet Jesus (as) comes, it is not necessary that everyone should know him to be the true Jesus (as). His elect and those close to him will recognize him through the light of belief. It will not be self-evident so that everyone will recognize him.*** (Bediuzzaman Said Nursi, *Letters*, p. 60). In another extract, Bediuzzaman describes how the Prophet Jesus (as) will not be recognized by the great majority of society: ***Indeed, including his descent, and that the Prophet Jesus (as) is himself Jesus, is known by the light of his faith; not everyone will know.*** (Bediuzzaman Said Nursi, *Rays*, p. 487). According to that quotation, when the Prophet Jesus (as) returns to Earth, he himself will not know that he is the Prophet Jesus (as), and will only come to realize this later. His disciples will only be able to recognize him from the light of his faith. But society in general will not recognize him. On the contrary, as a result of the indoctrination and propaganda inflicted on society by the antichrist, the great majority of people will be hostile to and struggle to neutralize him.

Rasulullah (saas) said to Ammar ibn Yasir; ***He will have a long period when he disappears from sight, and some people will lose their faith during that time***, while another group preserve their faith. He (Harat Mahdi (as)) will appear in the End Times and fill the world with justice. **He (Hazrat Mahdi (as)) WILL STRIVE TO EXPLAIN THE WORD OF ALLAH, as I strove for the coming down (revelation) of the word of Allah.** O Ammar... He of all people will be the one who most resembles me." (Kifayet'ül Eser, İlam-ün Nasib, Vol. 1, p. 98). Salih ibn Uqba related from his father, and he from Imam Muhammad Baqir, and he from his fathers that Rasulullah (saas) said: ***The Mahdi is one of my children, THERE WILL BE A TIME WHEN HE DISAPPEARS. DURING THAT TIME, MANY OF THE UMMAH WILL FALL INTO MADNESS. HE WILL COME WITH THE SIGNS OF THE PROPHETS,...*** (Qamal al-Din, Vol. 1, p. 287 and Bihar al-Anwar, Vol. 51, p. 72). ***EVEN IF SOMEONE IS BLIND AND UNABLE TO BENEFIT FROM IT, HAZRAT MAHDI (AS) WILL BE BENEFICIAL TO ALL, AS IS THE SUN.*** As Almighty Allah has said: ***Those who are blind in the world will be blind in the Hereafter and even further off the Path.***(Surat al-Isra', 72). (THE LIFE OF IMAM MAHDI, Allama Bakir Sharif al-Quraish)

The Mahdi will hide his claims but work only as a Common Muslim helper to make people recognize the real Mahdi. He being the most wise & man of all sealed prophecies will continue his work in different manner. So that atleast the Islamic scholars themselves will say that he is the real Jesus Christ the Mahdi. Even then Mahdi will deny fearing the nuisance by ignorants. Here Mecca & Constantinople are metaphorically pointing to the place of Mahdi & Sub-continent India.

Hadiths say, "At a time when trade routes and roads are cut and corruption has grown, **seven scholars from various land**, each accompanied by some three hundred and ten retainers, will come together in Mecca, each one unaware of the others. They will ask each other "What are you looking for here?" They will reply: "We have come to seek that personage by whose hand this corruption can be ended. Konstantiniyya (Constantinople) will be captured by him. We know him by name and his mother's and father's name and his army... The **seven scholars** will reach agreement and look for him and find him in Mecca. And they will say to him, "You are so-and-so, the son of so-and-so." And **HE WILL SAY, "I AM MERELY SOMEONE FROM ANSAR (Helper of Islam to identify the Mahdi through actual revealed signs).**" And he will escape them...When they find him again in Mecca, they will say: "You are so-and-so, the son of so-and-so, and your mother is the daughter of so-and-so, **these are the portents concerning you, you escaped us the first time**, but let us now take the oath of allegiance to you." At that, he will say, "I am not the one you are looking for," and he will go back to Medina. When they look for him in Medina, he will return to Mecca. In Mecca

they will find him by the Rukun and will say: "... if you do not protect us against the army of the Sufyani, may our sins be on your head and our blood on your hands." At that, Hazrat Mahdi (as) will sit between the Rock and the Station and will extend his hand and accept their oaths of allegiance...(Al-Muttaqi al-Hindi, Hadiths from Jalaluddin al-Suyuti's Classification, Al-Burhan fi Alamat al-Mahdi Akhir az-Zaman, p. 61).

Note:-Quran orders Allah's rasool (Mahdi) to invite with best ways to the unbelievers towards truth because they are ignorant, foolish & follow their own desires.

Cross coded prophecy. When 13 are already present & 300 more will be required. But it is said opposite to maintain secret code.

In Ghaibat Nomani, Muhammad bin Hamam has narrated from Ahmad bin Mabandad and Himyari together and they have narrated from Ahmad bin Hilal a similar report.

Chapter Twenty-Nine:

He said: "They are three hundred helpers and **thirteen more are needed**.

The Almighty Allah would soon deliver His servants; indeed He is generous

and kind." *(These 13 are unique & why they are not there with them despite of so many believers? Actually these are the 13 shia of real Mahdi & 300 more required in 2015 A.D. The appointed time is the signs in sun, tv channels etc. It seems that the 313 were mentioned in 2 parts symbolically by prophet Mohammed (s) which the imaginary story tellers of imam ghaib have used these 300 & 13 men in their false stories to gain shia support. Every part of earth, ocean, mountains etc are now fully surveyed & no such Greenland or white waters are discovered. Mankind have full access to even Bermuda Triangle & the mysteries of it are also revealed recently. It seems some shia have taken advantages of Bermuda triangle mysteries and mixed the prophetic signs of Mahdi in their imaginary stories to convince each other & have upper hand vice versa.)*

First to pledge the alliance will be angel Jabriel (a) to Mahdi in the form of Bird Peacock Daabbatul Ard in 2015 A.D. after his publicly appearance in 2012 A.D. 14 May evening. Mahdi was supposed to appear at the age of 40 years since 24 th March 1973 A.D. as per prophecies. So where is the question of people's pledging their alliance to Mahdi by bringing him out of his house unwillingly. Is alliance pledged like this by the believers to the Imam? Is it the manner of Islam? Allah himself said that mankind will not believe Jesus Christ Mahdi (**aayat which points to Mahdi. See chapter Daabbatul Ard for details**) then only Daabbatul Ard will speak for him. Others who will be believers of Mahdi are the children, wives & Mother of Mahdi (already dead by the time of Daabbah), 3 half relatives, one deputy who will be away at this time. No outsider will be Mahdi's follower till 2015 A.D. And no one will pledge alliance to him from outside during the surrounding of his house. Actually Mahdi will fix the Banners inviting people to pledge alliance to him but instead of pledging alliance they will gather there to attack him. That scene is misunderstood & miswritten by the Islamic scholars. Pledging of Alliance will also happen between the temporary residence of Mahdi & his own place but not during the enemies gathering around Mahdi's house in 14 May 2012 A.D.

18- Ikmaaluddin: It is narrated from Ibne Walid from Saffar from Ibne Yazid from Ibne Abu Umair from Aban bin Uthman from Aban bin Taghlib from Imam Ja'far Sadiq (a.s.) that he said:

"The first to pledge allegiance to Qaim (a.s.) is Jibraeel, who would come down in the form of a white bird (Peacock is seen 80% white from behind when dance with open feathers) and give him an oath of allegiance. Then keeping one foot on the Holy Kaaba (metaphorically a mosque with black stone) and another on the Holy Qods (house of Mahdi with many children) issue such a loud call that when the creatures hear it, they would cry:

“Allah’s commandment has come, therefore do not desire to hasten it.” (Surah Nahl 16:1) (like 27:82 the time has come)

18- Ikmaaluddin: It is narrated from Ibne Walid from Saffar from Ibne Yazid from Ibne Abu Umair from Aban bin Uthman from Aban bin Taghlib from Imam Ja’far Sadiq (a.s.) that he said:

“The first to pledge allegiance to Qaim (a.s.) is Jibraeel, who would come down in the form of a white bird and give him an oath of allegiance. Then keeping one foot on the Holy Kaaba and another on the Holy Qods issue such a loud call that when the creatures hear it, they would cry:

“Allah’s commandment has come, therefore do not desire to hasten it.” (Surah Nahl 16:1) (like 27:82 the time has come)

174- Kitab Husain bin Saeed: It is narrated from Abul Hasan bin Abdullah from Ibne Abi Yafur that he said:

“I came to Imam Ja’far Sadiq (a.s.) to find him with some of his companions. He asked: O Abu Yafur, have you read the Holy Quran?

I replied: Yes, O son of the Messenger of Allah (s.a.w.s.), but this same Quran, which is current among us.

He said: Yes, I am also asking about the same.

I said: All right, but why did you ask me that?

He replied: Because, Prophet Musa (a.s.) told his people something which they could **not bear; so they attacked him in Egypt (Metaphorical its Delhi for Mahdi)** and Musa (a.s.) had to fight and eliminate them. And I also asked you about it, because Isa (a.s.) had told something to his community which they could not bear and they attacked him in Tikrit (**Metaphorically Raigir for Mahdi**). So he also had to fight his people and eliminate them. Thus regarding this is the saying of the Almighty Allah:

“So a party of the children of Israel believed and another party disbelieved; then We aided those who believed against their enemy, and they became uppermost.” (Surah Saff 61:14)

Thus when from us, Ahle Bayt (a.s.), a Qaim reappears and tells you something, **you will not bear it and you would rise up against him in Ramila**. He would fight and eliminate you. And this would be the last attack on Imam Qaim (a.s.).

There will be a fight between spiritual dead people & spiritual alive Mahdi along with his family in the month between May 14 & Rajab 2012 A.D. (Jamadi & Rajab). This is the narration about the surrounding of the House in which Mahdi had taken shelter with his family in a village with an open ground ground leading to city (medina) & opposite his own house is there. Hadiths say that there will be a fight but not the pledging of Alliance (Bayat, Bayit) But not the pledging of alliance by outsiders.

85- Rijal Kishi: Ahmad bin Muhammad Rabah narrated from Muhammad bin Abdullah bin Ghalib from Muhammad bin Walid from Yunus bin Yaqub from Abdullah bin Khaffa from Aban bin Taghlib that:

“Once I passed by some people and they blamed me even though I take traditional reports from one who says: The Messenger of Allah (s.a.w.s.) said. This conversation was going on when some boys passed from there singing this line. I asked: What is it? They said: Between **Jamadi and Rajab** there will be a fight between the dead and the living.”

46- Maniul Akhbar: My father has narrated from Saad from Barqi from Muhammad bin Ali Kufi from Sufyan from Faras from Shobi that once Ibne Kawwa asked Imam Ali (a.s.):

“O Amirul Momineen (a.s.), what is the meaning of this statement of yours that strange things will occur during the period of **Jamadi and Rajab**?

He replied: Woe be on you, O blind man. In that time the dispersed will be gathered and death will be everywhere, crops will be harvested, this and that will happen, that there will be destructions everywhere; neither I will be there nor you

Thirteen persons are separate from 300 who have been reincarnating for many times. They are own children of Mahdi like little angels. Others reincarnated persons are also there.

40- Ikmaaluddin: It is narrated from the same chains from Aban bin Taghlib that Imam Ja'far Sadiq (a.s.) said:

“As if I can see the Qaim outside Najaf, astride a **black speckled horse**, which has a **white mark between its eyes**. When his horse moves no one will remain in any town who does not think that he is in that town.

When he waves the flag of the Messenger of Allah (s.a.w.s.) 13000 angels will come down to him. Of them **13 will be awaiting for the Qaim**. These angels are same who were with Prophet Nuh (a.s.) in his Ark, who were with Prophet Ibrahim (a.s.) when he was thrown into the fire and who were with Prophet Isa (a.s.) when he was taken up to the heavens.

And 4000 will be following him with flags. **313 are those angels who** were present in the Battle of Badr and 4000 are those who came down to accompany Imam Husain (a.s.) in fighting against the Yazidite forces. However they were not allowed to take part in the battle. So they returned to Allah to take the permission but when they came down once more, Imam Husain (a.s.) was already martyred. Thus today they remain with disheveled hair and dust smeared condition at the grave of Imam Husain (a.s.) where they will continue to lament till Judgment Day. And there is constant coming and going of angels between the grave of Imam Husain (a.s.) and the heavens.”

Again attack of Sufyani even during the Daabbatul Ard's Miracle & due to seizing of Place they all vanished.

10- Tafsir Qummi: My father has narrated from Ibne Abu Umair from Mansur bin Yunus from Abu Khalid Kabuli that Imam Muhammad Baqir (a.s.) said:

“By Allah, as if I can see Imam Qaim leaning his back against Hajar Aswad (Mahdi lying upon black stone in his house metaphorically) and adjuring people in the name of Allah and saying:

“O people, Whoever argues with me about Allah, I am the worthiest for Allah. Whoever argues with me about Adam, I am the worthiest of Adam. Whoever argues with me about Nuh, I am the worthiest of Nuh. Whoever argues with me about Ibrahim, I am the worthiest of Ibrahim. Whoever argues with me about Musa, I am the worthiest of Musa. Whoever argues with me about Isa, I am the worthiest of Isa. Whoever argues with me about Muhammad (s.a.w.s.), I am the worthiest of Muhammad (s.a.w.s.). Whoever argues with me about the Book of the Almighty Allah, I am the worthiest of the Book of Allah.”

After that he will go to **the Place of Ibrahim and pray two units of prayer (forenoon namaz chasht) and adjure the people in the name of Allah.**

Imam Muhammad Baqir (a.s.) then said:

“Or, Who answers the distressed one when he calls upon Him and removes the evil, and He will make you successors in the earth.” (Surah Naml 27:62)

In this verse, the word of ‘distressed’ denotes Imam Qaim (a.s.).

After that **first of all, Jibraeel will pledge allegiance to him followed by three hundred and thirteen persons**. Some would travel to him some will disappear from their beds. And it is with regard to them that Amirul Momineen (a.s.) has said: It is these who would disappear from their beds and the Almighty Allah has said:

“Therefore hasten to (do) good works; wherever you are, Allah will bring you all together.” (Surah Baqarah 2:148)

Then he said: In this verse, ‘good works’ denotes Wilayat.

On another occasion the Almighty Allah says:

“And if We hold back from them the punishment until a stated period of time (reappearance of Imam Zamana (a.s.))...”(Surah Hud 11:8)

In this verse, “stated period of time” denotes the companions of Imam Qaim (a.s.) who would join him in an hour.

When he reaches Baidha, Sufyani would launch an attack on him and at that moment the Almighty Allah would command the earth to swallow them all. And the army of Sufyani would sink in the desert. (It means the evil Gang leader & all will be vanished as if the earth swallowed them because Police had come)

It is with regard to this that the Almighty Allah has said:

“And could you see when they shall become terrified, but (then) there shall be no escape and they shall be seized (taken into custody) upon from a near place. And they shall say: We believe in it. And how shall the attaining (of faith) be possible to them from a distant place? And they disbelieved in it before, and they utter conjectures with regard to the unseen from a distant place. And a barrier shall be placed between them and that which they desire, as was done with the likes of them before: surely they are in a disquieting doubt.” (Surah Saba 34:51-54)

This will happen only after the miracle of Daabbatul Ard & before this no one pledge alliance to Mahdi between Rukn & Muqam. People are continuously keep on saying as they wish but none of them are reasoning their own statements.

156- Ghaibat Nomani: It is narrated from Ali bin Ahmad from Ubaidullah bin Musa from Harun bin Muslim from Masadah bin Sadaqah from Abdul Hamid Tawil from Imam Muhammad Baqir (a.s.) regarding the verse:

“Or, Who answers the distressed one when he calls upon Him and removes the evil, and He will make you successors in the earth.” (Surah Naml 27:62)

“This verse is revealed about the Qaim (a.s.) and Jibraeel who **sits on the spout in the form of a bird**. Jibraeel will be the first to pay allegiance to the Qaim and then the three hundred and thirteen companions will pledge allegiance. Those (of the Qaim’s companions), who are able to travel will arrive in time and those who cannot would disappear from their beds. It is the same that is mentioned in the saying of Allah:

“Therefore hasten to (do) good works; wherever you are, Allah will bring you all together.” (Surah Baqarah 2:148)

The good work is the belief in the guardianship (Wilayat) of Ahlul Bayt.

64-Ghaibat Tusi: It is narrated from Fazal from Ahmad bin Umar bin Muslim from Hasan bin Uqbah Nahmi from Abu Ishaq Banna from Jabir Jofi from Imam Muhammad Baqir (a.s.) that he said about the Qaim:

“The allegiance of Imam Qaim (a.s.) will be given between Rukn and Maqam by three hundred and thirteen persons equal to the fighters of the Battle of Badr. Some nobles of Egypt, leaders of Syria and good persons from Iraq will also be included among them and they will set out from there when the Almighty Allah wants.”

65- Ghaibat Tusi: It is narrated from Fazal from Muhammad bin Ali from Wuhaib bin Hafas from Abu Basir from Imam Ja’far Sadiq (a.s.) that he said:

“Amirul Momineen (a.s.) used to say that believers would go on decreasing so much that no one would utter the name of Allah anymore. At that time the leader of religion will rise up and the Almighty Allah will send a group from around him who would gather with him like monsoon clouds and by Allah, I

even know their names, nationalities and the name of their chief; and the Almighty Allah will raise them in any way He likes. From some He will take one, from some He will take two, from some He will take three, from some He will take four, from some He will take five, from some

He will take six, from some He will take seven, from some He will take eight and from some He will take nine; in this way 313 will come together. Thus the Almighty Allah says:

“...wherever you are, Allah will bring you all together; surely Allah has power over all things.”
(Surah Baqarah 2:148)

85- Irshad: It is narrated from Jabir that Imam Muhammad Baqir (a.s.) said: “When the Qaim Aale Muhammad (a.s.) arises, he will set up encampments and he will teach the people the Quran as it was revealed by the Almighty Allah. The greatest difficulty will be for those who have learnt it as it is today, because it differs from its original composition.”

152- Ghaibat Nomani: It is narrated from Ibne Uqdah from Yahya bin Zakariya bin Shaiban from Yunus bin Kalib from Ibne Bataini from his father from Abu Basir that Imam Ja’far Sadiq (a.s.) said:

“The Qaim will not appear until the chain is completed.” I said: “How is the chain completed?” He said: “With ten thousand (fighters), Jibraeel will be on his (the Qaim’s) right and Mikaeel to his left. Then he will shake the banner and move. Everyone in the east and in the **west will curse the banner**. After that people will gather around it one by one.”

Non-Muslims will believe Mahdi but Muslims will deny

49- Ghaibat Tusi: It is narrated from Fazal from Ali bin Hakam from Muthanna from Abu Basir that he said: Imam Ja’far Sadiq (a.s.) said:

“The Almighty Allah will **assist Imam Mahdi (a.s.) through people who have no religion and faith**. When he reappears, there will be people who had till date been **idolaters, but they will give up idolatry and join the Imam.**”

Sqs 137- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ahmad bin Ziyad from Ali bin Sabah from [Abi] Ali bin Muhammad Hadhrami from Ja’far bin Muhammad from Ibrahim bin Abdul Hamid that he said: Someone heard Imam Ja’far Sadiq (a.s.) say:

“When the Qaim (a.s.) appears, those who have thought themselves as his followers will apostatize and those, who are somehow like the worshippers of the sun and the moon, will believe in him.”

148- Ghaibat Nomani: It is narrated from Abdul Wahid from Muhammad bin Ja’far Qarshi from Ibne Abil Khattab from Muhammad bin Sinan from Ibne Muskan from Abu Basir that Imam Ja’far Sadiq (a.s.) said:

“Islam has begun strange and it will return strange as it has begun. Blessed are the strangers!” Abu Basir said: “Please, explain to me what this means!” He said: “The Qaim will invite to a new mission as the Prophet (s.a.w.s.) has done.”

Sqs 149- Ghaibat Nomani: It is narrated from the same chains from Ibne Muskan from Malik Jahni that he said: I said to Imam Muhammad Baqir (a.s.):

“We describe the man of this matter (the Qaim) with the aspects that no one of the people has ever had.”

He said: “No, by Allah, it is not so. It is he himself, who will argue with you about that and will invite you to it.”

Sqs 150- Ghaibat Nomani: It is narrated from Abdul Wahid from Ahmad bin Muhammad bin Rabah from Muhammad bin Abbas Ibne Isa from Ibne Bataini from Shuaib Haddad from Abu Basir that he said:

“I asked Imam Ja’far Sadiq (a.s.) to explain to me the saying of Amirul Momineen (a.s.) “Islam has begun strange and it will return strange as it has begun. Blessed are the strangers!”

He said: "O Abu Muhammad, when the Qaim (A.S.) appears, he will invite to a new mission as the Prophet (s.a.w.s.) did."

I got up, kissed his head and said to him: "I witness that you are my Imam in this life and in the afterlife. I support your guardians and resist your enemies. I witness that you are the guardian of Allah."

He said: "May Allah have mercy upon you!"

153- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ali bin Hasan Taimili from Hasan and Muhammad, sons of Ali bin Yusuf from Sadan bin Muslim from a person from Mufaddal bin Umar that he said: Imam Ja'far Sadiq (a.s.) said:

"When the Imam (Mahdi) calls out the Azaan, he will pray to Allah with His **Hebrew name** and then his companions, who will be three hundred and thirteen men, will be permitted to join him. They will gather like the cloudlets of autumn. They will be the bearers of the banners. Some of them will be missed in their beds in the night and in the morning find themselves in Mecca. Some of them will be seen traveling on the **clouds during the day**. They will be known by their names, their fathers' names and their lineages."

I said: "May I be your ransom! Which of them is greater in faith?"

He said: "It is those, who travel on the clouds during the day. They are the missed ones. About these companions Allah has revealed this verse:

"...wherever you are, Allah will bring you all together..." (Surah Baqarah 2:148)

Mahdi's Red Scroll Prophecy against the violent criminals.

Even after giving **clear signs, identification proofs** & certifying all religions to be true then if anybody is still thinking that Mahdi is enemy of Allah or going against Islam then they are worst criminals upon earth & must go to hell for ever. They are enemy of mankind & even themselves.

This law is for real Jesus Christ Mahdi Mahadev but not for the imposters or false claimants. The proofs of true one are 1400 identification proofs certified & mentioned by all holy books. None ever reached this level of proofs & none can even reach till Qayamat (doomsday, Mahapralaya). Even big miracles without these identification proofs cannot certify anybody to be real Messiah Mahdi Mahadev. Those miracles may be scientific in nature. But Miracles with real Mahdi are above all sciences of mankind. Real Avtar is Judge, Police & dicator in himself. He is the saviour of entire mankind & lover of humanity. Everybody are ordered to help him & save the humans first from hell. That's the most important issue. Till Mahdi is not recognized people misbehaved but when proofs are given to government & put on public media then it's a very serious matter. Being Messiah Mahdi Mahadev the spiritual father of mankind I try a lot to somehow forgive the ignorant people. But there is a limit for criminals to be forgiven.

Quran [5:32] On account of this, We prescribed for the children of Israel that whosoever killed a person — unless it be for *killing* a person or for creating disorder in the land — it shall be as if he had killed all mankind; and whoso gave life to one, it shall be as if he had given life to all mankind. And **Our Messengers came to them with clear Signs**, yet even after that, many of them commit excesses in the land.

Quran [5:33] The reward of those who **wage war against Allah and His Messenger and strive to create disorder in the land is only this that they be slain or crucified or their hands and their feet be cut off on alternate sides, or they be expelled from the land**. That shall be a disgrace for them in this world, and in the Hereafter they shall have a great punishment;

Quran [5:34] Except those who repent before you have them in your power. So know that Allah is Most Forgiving, Merciful.

Quran [5:36] Surely, if those who disbelieve had all that is in the earth and as much over again, to ransom themselves therewith from the punishment of the Day of Resurrection, it would not be accepted from them; and they shall have a painful punishment.

Quran [5:37] They will wish to come out of the Fire, but they will not be able to come out of it, and they shall have a lasting punishment.

Mahdi is a holy man:-Despite of so many proofs if Islamic Scholars or any one who don't want to believe me as Rasool Allah Mahdi then just say that "We are hypocrites & our minds are full of foolishness, unbelieve upon Allah & we don't want to follow Allah & his rasool (Mahdi) & by not following

Mahdi we want to even deny all prophets including Mohammed (s) & though we can't deny the proofs given by real Mahdi but we don't want to be Muslims at all & our Islamic life is just a show off".

Mahdi is practical answer of Allah to mankind & Prince of peace. If anyone attacks any normal citizen of India due to some disagreements or disputes then what is the law in Indian Constitution? So what will be the law for the attackers of Mahdi? At least it will be same equivalent to a normal citizen of India. That law is the terror for criminals. So all terror of Mahdi is due to laws & his punishments to criminals are under the holy laws only. Even being Mahdi I follow the Indian constitutional laws to maintain peace & discipline but the attackers upon me did not even respect Indian laws & discarded totally the Islamic laws. They are double criminals & must be punished severely atleast by common laws. So Mahdi is not a terror but a very good statesman & non-violent ruler. He is terror for the criminals who wage wars or fights against him despite of signs given publicly. When there is no permission to any Muslim also to take the law in their own hands then why should they attack Mahdi? As revenge Mahdi has all rights as per all laws to fight back. It's a secular India & according to Indian laws Jesus Christ Mahdi Mahadev is recognized in the holy books as Supreme Judge, Police & the dictator who shall impose the holy laws. Everybody should maintain peace & know the proofs through research otherwise Mahdi's fight back is not a crime at all. It's Justice.

18- Basairud Darajaat: It is narrated from Ahmad bin Muhammad from Ibne Sinan from Rafid, the freed slave of Abu Hubaira from Imam Ja'far Sadiq (a.s.) that he said:

"O Rafid, what will be your condition when you see the companions of the Qaim having pitched their tents in Kufa Masjid, after which the Imam will set an example, which will be very hard on the Arabs?"

I asked: May I be your ransom, what would that be?

He replied: Slaughter.

I asked: Would he not deal according to the practice of Imam Ali (a.s.)?

He replied: No, O Rafid, Imam Ali (a.s.) acted on what was mentioned in the White scroll and it was reconciliation, although he knew what oppressions they will wreak and his Shia after him. Imam Qaim (a.s.) will deal with them according to what is mentioned in the **Red scroll and it is slaughter**. Because he knows that now they would not be able to oppress his Shia anymore."

113- Ghaibat Nomani: It is narrated from Ali bin Husain from Muhammad bin Attar from Muhammad bin Hasan from Muhammad bin Ali Kufi from Bazanti from Alaa from Muhammad from Imam Muhammad Baqir (a.s.) that he said:

"If people know what the Qaim (a.s.) will do when he appears, most of them would **wish him not to appear**. He would kill a large number beginning with Quraish. He would kill so many until people say: He is not from Muhammad's progeny. If he were from Muhammad's progeny, he would have been merciful!"

Holy laws for Mahdi's respect & holy work: - The Jesus Christ Messiah Mahdi Mahadev Kalki Avtar is a super human being with holy mission of Allah (Om,Yweh,Nirguna Brahma) to save entire mankind from hell through lovely preachings, consellings, kind, peace & spread true knowldege of all Veda, Bhagwad Geeta, Ramayana, Purana, Upanishads, Bible, Quran, Hadiths & establish the Satyug Ayodhya Kingdom upon earth. Same Ayodhya Satyug is called as peaceful heavenly kingdom of Mahdi Messiah. All holy books certify last revelation of Allah (Om,Yweh) & Mahdi. Those who respect all religious prophecies will come into truth ultimately willingly for heaven. Why should they be forced for it. Only advertisement of truth should happen & peacefully with proofs. Mahdi Messaih Mahadev is the most respectable honourable public servant appointed by Allah directly. If anybody attacks him either due to ignorance or misunderstandings or in the name of religion is a very big crime. It's punishment is immediate death & hell hereafter in the underworld (pataal) forever without death. It's Secular India & won't allow any person to take the law in their own hands without being appointed by the government. If anybody breaks down the statue or insult the religious photoes of Lord Shiva in India then there is death penalty as per Indian constitution. So if anybody attacks directly to the living Lord Shiva Mahdi then what will be the punishment? Just imagine. It's called red scroll of Mahdi in Hadiths. Holy laws to kill the opponants of Rasool Mahdi as per Almaida 35 verse. Those whoever comes against real Mahdi shall be killed as per Allah's order. It is the holy law but not the simple killing of mankind without crime. This law is there among

Hinduism, Christianity, Judaism & Indian constitution also. That is called punishment to the offenders or criminals. That's not the terrorism. So why should people oppose Mahdi or attack him or torture him or force him to stop his holy work? The opponants make him punish the criminals not he. Mahdi is a noble super human diety prince of peace, love & kindness. Why should ignorants attack him. Whoever come against him or attack him are criminals as per Indian constitution also. If they have any objections then they should come through courts, police & in disciplined manner. But when Mahdi Messiah Mahadev is supported with 1400 identifications proos, miracle of Daabbatul Ard & holy scenes then the courts or Police also cannot stop his peaceful holy preachings. It is the human right which cannot be denied by any law of the world. Its humanity. I invite all opponants through fast track religious courts headed by disciplined government appointed Judges. Then see who wins the case. It's an international court challenge to entire world.

24- Ghaibat Nomani: A similar tradition is narrated from Ali bin Husain Masudi from Muhammad Attar from Muhammad bin Hasan Raazi from Muhammad bin Ali Kufi from Ibne Mahbub from Ibne Jabla from Bataini from Imam Ja'far Sadiq (a.s.). And in reports other than this, he (a.s.) is supposed to have said:

"It is a great affliction, that their man (the Qaim) appears to them young while they think that he is an old man."

Sqs 131- *Ghaibat Nomani:* It is narrated from Ibne Uqdah from Muhammad bin Mufaddal from Muhammad bin Abdullah bin Zurarah from Muhammad bin Marwan from Fudhayl bin Yasar that Imam Ja'far Sadiq (a.s.) said:

"When our Qaim appears, he will receive harms from the ignorant people more and bitterer than that the Prophet (s.a.w.s.) had received from the ignorant people of the pre-Islamic age." I said: "How is that?" He said: "The Prophet (s.a.w.s.) came to people while they used to worship idols of stone and wood whereas when the Qaim comes to people, they will protest against him by interpreting the Book of Allah according to their fancies. By Allah, he (the Qaim) will insert his justice into their houses like the entering of hot and cold. "

Sqs 132- *Ghaibat Nomani:* It is narrated from Abdul Wahid from Muhammad bin Ja'far from Ibne Abil Khattab from Muhammad bin Ibne Sinan from Husain bin Mukhtar from Thumali from Imam Muhammad Baqir (a.s.) that he said:

"When the man of this matter (the Qaim) appears, he will receive (harm) from people worse than what the Prophet (s.a.w.s.) has received."

Sqs 133- *Ghaibat Nomani:* It is narrated from Muhammad bin Hamam from Hamid bin Ziyad from Hasan bin Muhammad bin Samaa from Ahmad bin Hasan Mithami from Muhammad bin Abi Hamza from some of his associates from Imam Ja'far Sadiq (a.s.) that he said:

"The Qaim will face (difficulties) in his wars more than what the Prophet (s.a.w.s.) faced. The Prophet (s.a.w.s.) came to the people while they used to worship stone and wood, whereas the people of the Qaim will protest against him by the means of the Book of Allah and will fight him by the means of the Book of Allah."

Fazl bin Yesar says, I heard Imam Jaffar Sadiq say; "The truth is that when our Qaim (Hazrat Mahdi (as)) appears, he will encounter even worse treatment than that Rasulullah (saas) experienced from the people in the time of ignorance." I asked, "How will that be?"

Mahdi will behave just like prophet Mohammed (s) behaved as Rasool Allah. Mahdi will claim to be another rasool allah with same position of last prophet Mohammed (s). It will be a strange & new faith for all Muslims creating a

revolution. But true believers & intelligent people will find this claim to be true from Quran & Hadiths.

Sqs 147- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ali bin Hasan Taimili from Muhammad and Ahmad sons of Hasan from their father from Thalaba from Jomi Kunnasi from Abu Basir from Kamil from Imam Ja'far Sadiq (a.s.) that he said:

"When our Qaim will appear he will call the people **to a new faith like the Messenger of Allah (s.a.w.s.) has called** and indeed **Islam has begun strange** and it will **return strange as it has begun. Blessed are the strangers!**"

He said: "When Rasulullah (saas) came, people worshiped stones, and bits of rock and wood. **BUT WHEN OUR QAIM (HAZRAT MAHDI (AS)) COMES PEOPLE WILL INTERPRET THE BOOK OF ALLAH ACCORDING TO THEIR OWN IDEAS AND WILL POINT TO THAT AS EVIDENCE.**" He then said: "Thanks be to Allah that in the same way that heat and cold enter their homes, so his justice will enter their homes." (Sheikh Muhammad ibn Ibrahim Nomani, al-Ghaybah al-Nomani, p. 350)

Naim Ibn Hammad narrates from Abu Jafar;

"Hazrat Mahdi (as) will appear in Mecca in the evening with the banner, robe, sword, signs, radiance and beautiful expression of our Prophet. When he performs the evening prayer he will issue this call in a loud voice..."

Mar'iy Ibn Yusuf Ibn Abi Baqr ibn Ahmad Ibn Yusuf al-Maqdi'si "Faraidu Fawaidi'l Fikr Fi'l Imam Al-Mahdi al-Muntazar

Hazrat Mahdi (as) will appear in the evening time with the standard, mantle, sword, signs, light and beautiful expression of our Prophet (saas). (Ali ibn Sultan Muhammad al-Qaari al-Hanafii, 'Risalat al-Mashrab al Vardi fi Mazhabi 'l Mahdi)

Mahdi's planting two banners is also mentioned. The parting of sea is metaphorically pointing to flow of life water from Jesus as per Bible. This can be another sign that Mahdi will fix two banners with on 2 different sides with a small gap in between of two Banners. In 2012 I have affixed one Banner on one side & another on other side with a good gap in between.

According to some narrations, Constantinople will **have 12 ramparts (forts, Qila)**. During the conquest of Constantinople, the Mahdi will **plant a banner** (or his staff) as he washes himself **for the morning prayer**, and the sea will part and the waters withdraw from him. He will walk through the path that opens up and crosses to the other side. **Then, he will plant another banner and say:** "O' men, learn from this. The sea has given way to us in the same way it did for the People of Israel." Then, they will all utter the Takbeer (Allah Akbar - Allah is Greater). After uttering Takbeer 12 times, the 12 ramparts of the city will collapse. (Ibn Hajar Haithami Al-Makki's book *Al-Qawl al-Mukhtasar fi Alamat al-Mahdi al-Muntazar* p. 15-75)

103- Ghaibat Nomani: It is narrated from the same chains from Muhammad bin Ali Ibne Mahbub from Amr bin Shimr from Jabir that he said:

"A man came to Abu Ja'far Baqir (a.s.) and said: "May Allah bless you! Please take these five hundred dirhams from me. They are the Zakat of my wealth."

Abu Ja'far Baqir (a.s.) said: "You take them and divide them among the poor Muslims of your neighbors and brothers." Then he said: "When the Qaim of Ahlul Bayt rises, he will divide the wealth equally and rule justly over the people. Whoever **obeys him certainly obeys Allah and whoever**

disobeys him disobeys Allah. He is named as Mahdi, because he guides to a hidden matter **(Follow Allah & his rasool verse certification)**. He takes the Torah and the rest of the divine Books of Allah from the cave of Antakya (Antioch). He will judge among the people of the Torah with the Torah, among the people of the Bible with the Bible, among the people of Psalms (of Prophet Dawood) with the Psalms and among the people of the Quran with the Quran. The wealth of the world is gathered to him from above the ground and from under the ground. He says to people: Come on to the wrong you have done to your kin! Come on to the bloods you have shed wrongfully! Come on to the sins you have committed! He will offer something that no one has ever offered before him. He will fill the world with justice, equity and light after it has been filled with injustice, oppression and evil.

Biharul Anwar Hadiths also say that

Then he (Mahdi) will stand between the Rukn and Maqam and call out loudly: O my deputies! My special helpers, whom the Almighty Allah had kept alive on the earth, since before my reappearance to help me. Come to me at once! Thus these people will hear him from the east and the west wherever they might be, whether busy in worship or sleeping on their beds. His voice will reach to everyone of them and in an instant they would all reach Mecca and join him between Rukn and Maqam. Then the Almighty Allah will command the Woor' and a pillar of light will be established from the earth to the heavens through which all the believers of the earth receive light. The light of this effulgence will even enter their homes by which the believers shall be extremely happy." But they will not know that our Qaim has appeared."

Biharul Anwar say that these verses shall be certified for Mahdi.

Alas for My servants! No messenger comes to them without their mocking him. (Surah Ya Sin, 30)

How shall they be reminded when a clear messenger has already come to them? But then they turned away from him and said, "He is an instructed madman!"(Surat ad-Dukhan, 13-14)

Equally, no messenger came to those before them without their saying, "A magician or a madman!" Did they bequeath this to each other? Indeed they are an unbridled people. (Surat adh-Dhariyat, 52-53)

Remember when Moses said to his people, "My people, why do you mistreat me when you know that I am the messenger of Allah to you?" So when they deviated, Allah made their hearts deviate. Allah does not guide people who are deviators. (Surat as-Saff, 5)

As revealed in these verses, some people turned their backs on the messengers who called on them to believe in Allah, despite their having seen evident proof and miracles, and joined forces against them. It is stated in the Qur'an that this is a law of Allah, and that all Muslims may be tested with similar difficulties, be subjected to slanders of one kind or another, and be subjected to psychological pressure to make

them turn away from the moral values of the Qur'an. Allah has revealed this in another verse: **“Or did you suppose that you would enter the Garden without facing the same as those who came before you?...”** (Surat al-Baqara, 214) In another verse of the Qur'an He describes how believers will be exposed to various forms of pressure from unbelievers:

You will be tested in your wealth and in yourselves and you will hear many abusive words from those given the Book before you and from those who are idolaters. But if you are steadfast and guard against evil, that is the most resolute course to take. (Surah Al 'Imran, 186)

Again as a requirement of the law of Allah revealed in the Qur'an, every snare laid for believers was defeated right from the outset, and every slander turned out to be empty. In the Qur'an, Allah has revealed that such measures will always end in favor of believers. Allah also reveals that these people who unjustly oppressed His messengers and devout believers will receive a humiliating punishment in the Hereafter:

As for those who abuse Allah and His Messenger, Allah's curse is on them in this world and the Hereafter. He has prepared a humiliating punishment for them. And those who abuse men and women who are believers, when they have not merited it, bear the weight of slander and clear wrongdoing. (Surat al-Ahzab, 57-58)

Unbelievers and idolaters opposed true believers because they thought that the message communicated by the messengers would damage the order under which they had furthered their own interests for so many years. This is a method that unbelievers have implemented for hundreds of years in order to prevent people believing in Allah and to neutralize the message of His messengers. In his hadiths our Prophet (saas) revealed that all the messengers and saintly personages who would come after him would be subjected to various difficulties in communicating and spreading their message. In one hadith our Prophet (saas) reveals that those descended from his line will be confronted by great many troubles and difficulties:

... We are such a household that Allah has preferred the Hereafter to the world for us. The Family of my House will surely suffer tribulations, be kidnapped, and exiled after me. The Family of my House will encounter trials and tribulations and be exposed to violence. (Al-Muttaqi al-Hindi, Al-Burhan fi Alamat al-Mahdi Akhir az-Zaman, p. 14)

Our Prophet (saas) has referred to this superior moral virtue of Hazrat Mahdi (as) in his hadiths:

He will continue his struggle until people return to the truth. (Ibn Hajar al-Haythami, Al-Qawl al-Mukhtasar fi `Alamat al-Mahdi al-Muntadhar, p. 23)

Days and nights will not come to an end until my Ahl al-Bayt has a member [Hazrat Mahdi (as)] who will not find it difficult to prevent fitnah and who cannot be dissuaded by killing him. (Al-Muttaqi al-Hindi, Al-Burhan fi Alamat al-Mahdi Akhir az-Zaman, p. 12)

In another hadith our Prophet (saas) has indicated that all this pressure and these

attacks will further strengthen Hazrat Mahdi (as):

When that Muslim personage [Hazrat Mahdi (as)] sees the antichrist, he says: “People! This is the antichrist of whom the Prophet (saas) mentioned.” The antichrist gives his order about him right away and that person is laid upon his stomach and then it is said: “Take him and beat him.” Then that person’s back and stomach is broadened by beating. This time he [the antichrist] grabs him by his two hands and two feet and hurls him. People assume the antichrist throws him into a fire. But in fact he is thrown away into a Garden. (Ibrahim Suleymanoglu, Mehdilik ve Imamiye [Mahdism and Imamate], p. 40)

This metaphorical term employed in the hadith may be indicating that all the traps set for him will further strengthen Hazrat Mahdi (as) and further increase the effect of his message. (Allah knows the truth.)

Hazrat Mahdi (as) is among us, one from the Ahl al-Bayt... We are such a household that, for us, Allah preferred the Hereafter over this world. **After me, my Ahl al-Bayt will surely be subjected to trouble, abduction and banishment. After me, my Ahl al-Bayt will meet trouble and torment, and be subjected to expulsion.** (Al-Muttaqi al-Hindi, al-Burhan fi Alamat al-Mahdi Akhir az-Zaman, p. 14)

The following hadith of the Prophet Muhammad (saas) also refers to such a situation, **"During the oath of allegiance, Hazrat Mahdi (as) will announce he had been subjected to many injustices and troubles":**

... Mahdi (as) will emerge at a time when, one after another, disasters befall people and people lose hope of his appearance. He perform two rakaats of prayer (salat). When he returns from the prayer he says: **“People! The Community of Muhammad and especially his Ahl al-Bayt have undergone many troubles and we have undergone suffering and injustice...”** (Al-Muttaqi al-Hindi, al-Burhan fi Alamat al-Mahdi Akhir az-Zaman, p. 55)

The following hadith reveals that Hazrat Mahdi (as), who will spiritually capture Istanbul, and his follower will suffer various troubles before that spiritual conquest, and that these will be eliminated afterward.

Allah will capture Constantinople [Istanbul] through his beloved friends [Hazrat Mahdi (as)]. ... He will lift sickness and sorrow from them. (Al-Barzanji, Al-Isha'ah li-ashrat al-sa'ah, p. 181)

Allah has revealed in the Qur'an that many prophets were rejected by their societies, falsely accused of magic and sorcery and subjected to many attacks and much oppression. The messengers remained steadfast in the face of all these attacks and responded to them in the finest manner:

Messengers before you were also denied... (Surat al-An'am, 34)

... We will be steadfast however much you harm us.... (Surah Ibrahim, 12)

But then they turned away from him and said, ‘He is an instructed madman!’ (Surat ad-Dukhan, 14)

Equally, no Messenger came to those before them without their saying, “A magician or a madman!” (Surat adh-Dhariyat, 52)

But he turned away with his forces, saying, ‘A magician or a madman!’ (Surat adh-Dhariyat, 39)

He (Pharaoh) said, 'If you take any god other than me, I will certainly throw you into prison.' (Surat ash-Shu'ara', 29)

You who have iman! do not be like those who abused Moses... (Surat al-Ahzab, 69)

They said, 'Build a pyre for him and fling him into the blaze!' (Surat as-Saffat, 97)

Then, after they had seen the Signs, they thought that they should still imprison him for a time. (Surah Yusuf, 35)

... Those who are unbelievers all but strike you down with their evil looks when they hear the Reminder and say, 'He is quite mad.' (Surat al-Qalam, 51)

Mahdi will be pledged alliance when he will be acting like an Ansar (Helper) after the attacks on people.

People will eventually come to the Mahdi will swear allegiance to him, between the Corner and the Maqam, against his own wishes. If you refuse, we will strike you on the neck," they will say. The dwellers of the earth and sky will be content with him.

(Ali Ibn Husamaddin Al Muttaki, Hadith from Jalaluddin Al-Suyuti Commentary –Portents of the Mahdi of the End Times, Kahraman Press, p. 31)

"At a time when trade routes and roads are cut and corruption has grown, **seven scholars from various land**, each accompanied by some three hundred and ten retainers, will come together in Mecca, each one unaware of the others. They will ask each other "What are you looking for here?"

They will reply: "We have come to seek that personage by whose hand this corruption can be ended. Konstantiniyya (Constantinople) will be captured by him. We know him by name and his mother's and father's name and his army... The **seven scholars** will reach agreement and look for him and find him in Mecca. And they will say to him, "You are so-and-so, the son of so-and-so." And **HE WILL SAY, "I AM MERELY SOMEONE FROM ANSAR."** And he will escape them...

When they find him again in Mecca, they will say: "You are so-and-so, the son of so-and-so, and your mother is the daughter of so-and-so, **these are the portents concerning you, you escaped us the first time**, but let us now take the oath of allegiance to you." At that, he will say, "I am not the one you are looking for," and he will go back to Medina. When they look for him in Medina, he will return to Mecca. In Mecca they will find him by the Rukun and will say: "... if you do not protect us against the army of the Sufyani, may our sins be on your head and our blood on your hands." At that, Hazrat Mahdi (as) will sit between the Rock and the Station and will extend his hand and accept their oaths of allegiance...

(Al-Muttaqi al-Hindi, Hadiths from Jalaluddin al-Suyuti's Classification, Al-Burhan fi Alamat al-Mahdi Akhir az-Zaman, p. 61)

XX

Abu Bakr Called

Anouncement of Mahdi through Satellite channel TV

103- Ghaibat Nomani: It is narrated from Ibne Uqdah from Ahmad bin Yusuf from Ismail bin Mahran from Ibne Bataini from Wuhaib from Abu Basir from Imam Muhammad Baqir (a.s.) that he said: **When the Umayyads (rich leaders that are hostile towards Muslims) rule ...** Their state remains strong and they live at ease and wealth until they disagree among themselves. **THEN THEIR STATE WILL DECLINE AND THE PEOPLE OF THE EAST AND OF THE WEST WILL DISAGREE. PEOPLE WILL FACE DIFFICULT TIMES FULL OF TERROR. THEY WILL REMAIN SO UNTIL A CALLER CALLS OUT FROM THE HEAVENS. WHEN YOU HEAR THE CALL, YOU ARE TO HURRY UP (TO JOIN THE QAIM)**

(The Promised Mahdi, Allamah Muhammad Baqir Al-Majlisi, English Translation of Biharul Anwar, Volume 13 (Old Edition)/ Volum 51-52-53 (New Edition), Kitabul Gaibah-Book of Occultation, Imam Mahdi(a.t.f.s)- The Twelfth Imam of the Twelver Shia, Part II, Translator; Sayyid Athar Husain S.H. Rivzi)"

**How many persons with Mahdi during his shelter in the house, Bani Kalb attack & Jibrayeel (a) pledging alliance in the form of white Bird?
Mahdi with Family.**

Only thirty persons with Mahdi as Faithful.

Gospel of Barnabas say figure 30 as faithful during end, Hadiths of Muslim say just few people who have no power & articles to defend themselves, Hadiths of Tameem Dari say just 30 persons in a ship towards Maseeh Dajjaal island & Biharul Anwar hadiths clearly say just 30 persons with Mahdi. Other hadiths of Biharul Anwar say 13 persons during Jibraeel (a)'s pledging alliance to Mahdi & all will go away living alone only 11 persons. Other hadiths say that the Mahdi will be at his house with family members. This means the 30 persons with Mahdi are few chosen ones ^& his entire family only.

Other part of the above vision narrated by Hafsa (rz) or Ayesha (rz) Sahih Muslim volume 6. Page 418:- Some persons (qowm means a common group of people pointing to a family) will take refuge of this house kaaba (means house of Mahdi in symbolic sence) who will not have power to stop the opponants, **they will be less in number & will not have much articles.** A group will be sent towards them & when that group reaches the open ground, they will all go into earth.

177- It is quoted from *Mazaar Kabeer* from the author's own chain of reporters from Abu Basir from His Eminence, Abu Abdullah (a.s.) that he said: "O Abu Muhammad, as if I can see Imam Qaim (a.s.) landing at **Masjid Sahla along with his family members.**

54- *Ghaibat Tusi*: It is narrated from Fazal from Uthman bin Isa from Salih bin Abul Aswad from Imam Ja'far Sadiq (a.s.) that he said when Masjid Sahla was mentioned in his presence: "It will be the residence of our Sahibul Amr (Imam Mahdi (a.s.) when **he occupies it with his family.**"

From Mufaddal: I heard Imam Jaffar Sadik say: "**THE COMMANDER OF THE FAITHFUL WILL HAVE A HOME, AND THAT HOUSE WILL BE KNOWN AS THE 'HOME OF THANKS'.**" (*Sheikh Muhammad ibn Ibrahim Numani, al-Ghaybah al-Numani, p. 216*)

Hazrat Mahdi's (as) home will be a place where many thanks are given to Allah, where He is worshiped, where His approval is observed, and where people abide scrupulously by the moral values of the Qur'an.

21- Ghaibat Nomani: Abdul Wahid bin Abdullah narrated from Ahmad bin Muhammad bin Rabah from Muhammad bin Abbas bin Isa from Hasan bin Ali Bataini from his father from Mufaddal that Abu Abdullah Imam Sadiq (a.s.) had said: "The man of this matter will have a **house called Baitul Hamd (house of praise).** It will have a lamp lighted **since the day of his birth** until the day when he will rise with the sword."

This tradition is also mentioned in *Ghaibat Tusi* from Imam Muhammad Baqir (a.s.)

42- Ikmaaluddin: It is narrated from Majilwayh from his uncle from Kufi from his father from Muhammad bin Sinan from Mufaddal bin Umar that Imam Ja'far Sadiq (a.s.) said:

"As if I can see Qaim (a.s.) on the pulpit of Kufa surrounded by his 313 men equal to the people of Badr. They are the standard bearers and they are the divine rulers on His (Allah's) earth over His creatures.

Till he would bring out from his cloak a parchment sealed with a golden seal. A covenant from the Messenger of Allah (s.a.w.s.). Then they would **go away and disperse from him like tongueless sheep and none would remain with him** except the **deputy and eleven chiefs** - as had remained with Musa bin Imran (a.s.) - then they would wander in the earth, but will not be able to find a way except to him. Then they **would come back to him.** By Allah, I know what he will say to them, which they will deny."

MOSQUE Sahla is the house of Ibrahim (a) which metaphorically means the house of many children's father. It means the persons with Mahdi are actually his children, wife, mother because none will pledge alliance to Mahdi before the white bird (daabbatul ard).

177- It is quoted from *Mazaar Kabeer* from the author's own chain of reporters from Abu Basir from His Eminence, Abu Abdullah (a.s.) that he said:

"O Abu Muhammad, as if I can see Imam Qaim (a.s.) landing at **Masjid Sahla along with his family members.**

I asked: "May I be your ransom, would that be his residence?"

"Yes," he replied, "It was the residence of Prophet Idris (a.s.) as well and then residence of Prophet Ibrahim (a.s.). And all prophets sent by the Almighty Allah have prayed in it. And it is also the residence of His Eminence, Khizr (a.s.). One who stays there is as if he has stayed in the tent of the Messenger of Allah (s.a.w.s.) and every believer man and woman is inclined to it."

I said: "May I be your ransom, would Imam Qaim (a.s.) reside there forever?"

"Yes," he said.

I asked: "And after him?"

He replied: "Till the end of the world."

Mahdi's followers including family will not be more than 30.

20- Ghaibat Nomani: Muhammad bin Yaqub Kulaini has narrated from some of his companions from Ahmad bin Muhammad from Hasan bin Ali Washsha from Ali bin Abu Hamza from Abu Basir that Abu Abdullah Imam Sadiq (a.s.) had said:

"Occultation is necessary for the master of this affair and seclusion is necessary in this occultation and the best place of residence is Tayyaba (Medina) and with the thirty he will not feel lonely."

In *Kafi* and *Ghaibat Nomani* this report is also quoted through other chains.

The author says: Tayyaba implies holy Medina. Most likely Imam Zamana (a.s.) lives in Medina and its surroundings and it also shows that the Imam is having **thirty special friends in his company**. If one of them passes away, another one takes his place.

6- Ghaibat Tusi: Through the same chains, it is narrated from Fadhl from Ibne Abi Najran from Ali bin Abi Hamza from Abu Basir from Imam Muhammad Baqir (a.s.) that he said:

"The man of this matter must disappear and he is to be in isolation during his disappearance There in no loneliness among the **thirty** and how good abode Tayba is!"

Gospel of Barnabas also speak about just 30 persons with Jesus the Mahdi.

Chpt. 96.

When the prayer was ended, the priest said with a loud voice: 'Stay, Jesus, for we need to know who thou art, for the quieting of our nation.'

Jesus answered: 'I am Jesus, son of Mary, of the seed of David, a man that is mortal and feareth God, and I seek that to God be given honour and glory.'

The priest answered: 'In the book of Moses it is written that our God must send us the Messiah, who shall come to announce to us that which God willeth, and shall bring to the world the mercy of God. Therefore I pray thee tell us the truth, art thou the Messiah of God whom we expect?'

Jesus answered: 'It is true that God hath so promised, but indeed I am not he, for he is made before me, and shall come after me.'

The priest answered: 'By thy words and signs at any rate we believe thee to be a prophet and an holy one of God, wherefore I pray thee in the name of all Judaea and Israel that thou for love of God shouldst tell us in what wise the Messiah will come.'

Jesus answered: 'As God liveth, in whose presence my soul standeth, I am not the Messiah whom all the tribes of the earth expect, even as God promised to our father Abraham, saying: "In thy seed will I bless all the tribes of the earth." But when God shall take me away from the world, Satan will raise again this accursed sedition, by making the impious believe that I am God and son of God, whence my words and my doctrine shall be contaminated, insomuch that scarcely shall there **remain thirty faithful ones**: whereupon God will have mercy upon the world, and will send his messenger (rasool) for whom he hath made all things; who shall come from the **south (Deccan)** with power, and shall destroy the idols with the idolaters; who shall take away the dominion from Satan which he hath over men. He shall bring with him the mercy of God for salvation of them that shall believe in him, and blessed is he who shall believe his words.

Mohammed (s) also certified the figure thirty reaching to the place of Maseeh Dajjaal in metaphorical sense.

Praise be to Allaah.

The story that you mention was narrated in a well known hadeeth which is known as the hadeeth of al-Jassaasah. It is an important hadeeth which was one of the signs of his Prophethood, so we will give you the opportunity to benefit from it and enjoy reading it.

It was narrated that Faatimah bint Qays (may Allaah be pleased with her) said:

I heard the voice of the caller, the caller of the Messenger of Allaah (peace and blessings of Allaah be upon him), saying: Al-salaatu jaami'ah (prayer is about to begin), so I went out to the mosque and I prayed with the Messenger of Allaah (peace and blessings of Allaah be upon him). I was in the women's row that was closest to the people. When the Messenger of Allaah (peace and blessings of Allaah be upon him) had finished his prayer, he sat on the minbar and he was smiling. He said: "Let each person stay in the place where he just prayed." Then he said: "Do you know why I called you together?"

They said: Allaah and His Messenger know best. He said:

He said: "By Allah, I did not call you together for an exhortation or for a warning. I have called you together because Tameem al-Daari was a Christian and he came and swore allegiance and became Muslim, and told me something which agrees with what I was telling you about the Dajjaal (false messiah). He told me that he sailed **in a ship with thirty men of Lakhm and Judhaam** and they were tossed by the waves of the sea for a month. Then they came to an island at sunset. They sat in a small rowing-boat and landed on that island. They were met by a beast with a great deal of hair and they could not distinguish his face from his back because he was so hairy. They said: 'Woe to you, what are you?' It said: 'I am al-Jassaasah.' They said: 'What is al-Jassaasah?' It said: 'O people, go to this man in the monastery for he is keen to know about you.' He (the narrator) said: When it named a man for us we were afraid of it lest it be a devil. Then we set off, rushing, until we came to that monastery, where we found the hugest man we had ever seen, bound strongly in chains with his hands tied to his neck and his legs bound from the knees to the ankles with iron shackles. We said: 'Woe to you, who are you?' He said: 'You will soon find out about me; tell me who you are.' They said: 'We are people from Arabia who embarked on a ship, but the sea became wild and the waves tossed us about for one month, then they brought us to this island of yours. We took to the rowing-boats and landed on this island. We were met by a beast with a great deal of hair and we could not tell his front from his back because he was so hairy. We said: 'Woe to you, what are you?' It said: 'I am al-Jassaasah. We said: 'What is al-Jassaasah?' It said: 'Go to this man in the monastery for he is keen to know about you. So we came rushing to you and we fled from it because we could not be sure that it was not a devil.' He (that chained person) said: 'Tell me about the date-palm trees of Baysaan.' We said: 'What do you want to know about them?' He said: 'I am asking you whether these trees bear fruit.' We said: 'Yes.' He said: 'Soon they will not bear fruit.' He said: 'Tell me about the lake of Tabariyyah' We said: 'What do you want to know about it?' He said: 'Is there water in it?' They said: 'There is a great deal of water in it.' He said: 'Soon it will dry up.' Then he said: 'Tell me about the spring of Zughar (which is in the south of Syria).' They said: 'What do you want to know about it?' He said: 'Is there water in the spring and do the people grow crops with the water of the spring?' We said to him: 'Yes, there is plenty of water in it and the people grow crops with its water.' He said: 'Tell me about the Prophet if the unlettered; what has he done?' We said: 'He has left Makkah and has settled in Yathrib (Madeenah).' He said: 'Do the Arabs fight against him?' We said: 'Yes.' He said: 'How did he deal with them?' We told him that he had prevailed over the Arabs in his vicinity and they had shown obedience to him. He said to us: 'Has it really happened?' We said: 'Yes.' He said: 'If it is so that is better for them that they show obedience to him. Now I will tell you about myself. I am the Dajjaal and soon I will be given permission to emerge. So I will come out and travel in the land, and will not spare any town but I will stay for forty nights, except Makkah and Taybah (Madeenah). They are both forbidden to me; every time I try to enter one of them, I will be met by an angel with a sword in his hand, who will bar my way, and on every route there will be angels guarding it.' She said: Then the Messenger of Allaah (peace and blessings of Allaah be upon him) struck the minbar with his staff and said: "This is Taybah, this is Taybah,

this is Taybah,” meaning Madeenah. “Did I not tell you this before?” The people said: Yes. [The Prophet (peace and blessings of Allaah be upon him) said:] “I liked the story of Tameem because it agrees with what I used to tell you about him and about Makkah and Madeenah. But he is in the Syrian Sea (Mediterranean) or the Yemeni Sea (Arabian Sea). No, rather he is in the east, he is in the east, he is in the east,” and he pointed towards the east with his hand. She said: I memorized this from the Messenger of Allaah (peace and blessings of Allaah be upon him). Narrated by Muslim in his *Saheeh* (2942), so it is a saheeh hadeeth.

Bani kalb

After people being swallowed by earth the attack of bani kalb between rukn & muqam where followers of Mahdi overcame them.

Kidnap

*"The Mahdi is from one of us, from the Family of my House..." The Messenger of Allah (saas) said: 'We are such a household that Allah has preferred the Hereafter to the world for us. **The Family of my House will surely suffer tribulations, be kidnapped, and exiled after me. The Family of my House will encounter trials and tribulations and be exposed to violence.**'"*

(al-Muttaqi al-Hindi, Al-Burhan fi 'Alamat al-Mahdi, p. 14)

House demolition, exile & shifting to another place kufa (place of daabbatul ard)

70- Ghaibat Tusi: It is narrated from Fazl from Ahmad bin Umar bin Saalim from Yahya bin Ali from Rabi from Abi Lubaid that he said:

"The people of Abyssinia will demolish the Kaaba; the Black Stone will be taken away and fixed in the Kufa Masjid."

*"The Mahdi is from one of us, from the Family of my House..." The Messenger of Allah (saas) said: 'We are such a household that Allah has preferred the Hereafter to the world for us. **The Family of my House will surely suffer tribulations, be kidnapped, and exiled after me. The Family of my House will encounter trials and tribulations and be exposed to violence.**'"*

(al-Muttaqi al-Hindi, Al-Burhan fi 'Alamat al-Mahdi, p. 14)

Reincarnation of Jesus as Mahdi mentioned in Bihrul anwar. Jesus is perished whose bones have been perished. People will come to know that Jesus is dead & they will ask "how can he come when his bones perished?" He came as Mahdi or spiritually reincarnated as Mahdi among Muslims..

38- Ghaibat Nomani: It is narrated from Abdul Wahid bin Abdullah from Ahmad bin Muhammad bin Ruba h from Ahmad bin Ahmad Ali Himyari from Ibne Mahbub from Abdul Karim bin Amr and Muhammad bin F udhail from Hammad bin Abdul Karim Jallab that he said: Once the Qaim (a.s.) was mentioned before Abu Abdullah Imam Sadiq (a.s.). He said: "If he appears, people will say: **How can that be whereas his bones have perished since such and such time?**" (Note: - It means Jesus died bones perished and he came back as mahdi)

Bible also says that Mahdi will take shelter on a mountain & people will attack there also.

2 Esdras 13 Vision of the man from the sea

13 After seven days, I had a dream during the night. ² I looked and saw a wind rising from the sea and stirring up all its waves. ³ As I watched, this wind made something like the figure of a man come up out of the heart of the sea.^[a] That man was flying among the clouds of heaven. Wherever he turned his face to look, everything that fell under his gaze trembled.⁴ Wherever an utterance came from his mouth, all who heard his voice melted as wax melts when it feels the fire.

⁵ I kept watching these things, and an innumerable multitude of people came together from the four winds of heaven to fight against the man who had come up from the sea. ⁶ I watched as he carved **a great mountain for himself and flew onto it.**⁷ I tried to see the region or place from which the mountain was carved, but I couldn't.

⁸ After this I looked and I saw that **all who had gathered to do battle against him were sorely afraid, yet they dared to fight.** ⁹ **When he saw the rush of the multitude coming, he didn't raise his hand or hold a spear or any weapon of war. Rather, I saw¹⁰ something like a wave of fire shoot forth from his mouth, and a breath of flame from his lips, and a storm of sparks from his tongue. All these things—the wave of fire, the breath of flame, and the mighty storm—mixed together¹¹ and fell upon the crowd that was rushing forward, prepared to fight. It burned them all up so that suddenly nothing was seen of the innumerable mob except the dust of ashes and the smell of smoke. I saw this and was amazed.**

¹² After these things **I saw the same man coming down from the mountain and calling to himself another crowd—a peaceful one.** ¹³ Many people came to him. Some were rejoicing and some were sad, some were even tied up, while some were bringing other people as an offering.

I woke up in great fear and pleaded with the Most High. I said, ¹⁴ "From the beginning you showed your servant these wonders, and you considered me worthy that you should receive my prayer. ¹⁵ Now show me also the interpretation of this dream.¹⁶ As I turn it over in my mind, I think: How terrible it will be for those who will be left in those days, and how much worse for those who aren't left! ¹⁷ Those who aren't left will be full of sorrow, ¹⁸ since they now know what lies in store for the last days, but they won't live to see them. But how terrible it will be also for those who are left, ¹⁹ for that very reason! They will see great dangers, and there will be many kinds of distress, as these dreams show. ²⁰ Yet it is better^[b] to encounter these things, even incurring danger, than to pass from the world like a cloud and not see what happens at the end."

²¹ He answered me, "I will tell you the interpretation of the dream as well, and I will explain to you the things you spoke about. ²² As to what you said about those who are left, this is the interpretation: ²³ He who brings the danger at that time will himself guard those who fall into danger, who have works and faith in the most mighty one. ²⁴ Know, therefore, that those who are left enjoy greater privilege than those who have died.²⁵ The interpretations of the vision are as follows:

"In that you saw a man going up from the heart of the sea, ²⁶ that is the one whom the Most High has been keeping for many ages. He will liberate God's creation all by himself, and he will put in order those who are left.

²⁷ "In that you **saw something like wind and fire and storm go out of his mouth,** ²⁸ **and that he didn't hold a spear or weapon of war, yet destroyed the rush of that multitude that had come to fight him, here is the interpretation:** ²⁹ **Look, the days are coming when the Most High will begin to rescue those who are on the earth.** ³⁰ **Those who live on earth will go out of their minds.** ³¹ **They will plan to wage war against each other, city against city, place against place, nation against nation, and kingdom against kingdom.** ³² **When these things happen, and the signs that I showed you before take place, then my Son will be revealed, whom you saw as a man rising up.** ³³ **When all the nations hear his voice, then each one will leave its own region and will leave off the wars they were waging against each other.** ³⁴ **An innumerable mob will be gathered together, as you saw, wanting to come and fight against him.** ³⁵ **But he will take his stand on the summit of Mount**

Zion.³⁶ Zion will come and will appear to all, built and ready, as you saw a mountain carved without hands. ³⁷ My Son himself will indict the assembled nations for their impious deeds—these things were indicated by the storm. He will scold them for their evil plans and reveal the torments with which they are about to be tortured. These things correspond to the flame.³⁸ He will destroy them without effort by the Law, which was indicated by the fire.

³⁹ “As to the fact that you saw him collecting to himself another peaceful multitude, ⁴⁰ these are the ten tribes that were taken captive from their land in the days of King Hoshea, whom King Shalmaneser of the Assyrians took across the river as a captive. They were taken into another land, ⁴¹ but they made this plan for themselves: They would leave the multitude of the nations and go into a more remote region, where the human race had never lived. ⁴² There they would be able to observe their customs, which they hadn’t kept in their own region. ⁴³ They went in through the narrow passages of the Euphrates River. ⁴⁴ Then the Most High gave them signs and stopped the flow of the river until they had passed. ⁴⁵ They made a long journey through that region for a year and a half, and that region is called Arzareth. ⁴⁶ They lived there until the last time, and now they begin again to return. ⁴⁷ The Most High will once again **stop the flow of the river** so that they can cross. These people make up the multitude gathered in peace, ⁴⁸ along with those who are left of your people, who are found within my holy boundaries. ⁴⁹ Then when he begins to destroy the multitude of the nations that are gathered, he will protect the people who have survived.⁵⁰ Then he will show them many more signs.”

⁵¹ I said, **“Supreme Lord, show me why I saw a man rising up from the heart of the sea.”**

He said to me, ⁵² “Just as no one can seek out or know what is in the depth of the sea, so no one on earth can see my Son or those who are with him, except in that time when his day has come. ⁵³ This is the interpretation of the dream that you saw, which has enlightened you alone of all people.⁵⁴ You have abandoned your own affairs and occupied yourself with mine, and you have sought out my Law. ⁵⁵ You have given your life to wisdom, and have called understanding your mother.⁵⁶ Because of this, I have shown you these things, for you have a reward with the Most High. After three days I will tell you more and explain to you weighty and wonderful things.”

⁵⁷ I went out from there into a large field, glorifying and praising the Most High for the wonders he performed over time, ⁵⁸ and because he governs the times and all that comes about in its time. I stayed there for three days.

All enemies reborn as Jews (Yahudi) the maseeh dajjaal’s followers

25- Al-Mahasin: It is narrated from Muhammad bin Ali from Mufaddal bin Salih from Asadi from Muhammad bin Marwan from Imam Ja’far Sadiq (a.s.) that he said: The Messenger of Allah (s.a.w.s.) said: "One who harbors enmity to Ahle Bayt (a.s.) will be raised by Allah **as a Jew.**"

He was asked: "O Messenger of Allah (s.a.w.s.), even though he has confessed to Islamic beliefs?"

"Yes, although by **his confession he would have escaped death and payment of Jizya.**"

Then he said: "One who harbors enmity to Ahle Bayt (a.s.) will be raised by Allah **as a Jew.**" He was asked: "Why is it so?" He replied: "Because if he reached to the time of **Dajjal**, he would bring **faith in him.**"

My note:-And hadiths Muslim say that Jews bani Israel will be followers of maseeh dajjaal.

27- Ikmaaluddin: Shaykh Saduq says: Narrated to us Abu Bakr Muhammad bin

Umar bin Uthman bin Fadl Uqaili Faqih through this chain of narrators from his Mashayakhs (teachers) from Abi Yala Musili from Abdul Alaa bin Hammad Narsi

from Ayyub from Nafe from Ibne Umar that he said: Indeed Dajjal **would be astride an ass** and the distance between the two ears **of the ass will be one mile**. He will be accompanied with Paradise and Hell and a mountain of bread and a stream of water. **Most of his followers will be Jews, women and ignorant ones**. He will roam through the whole earth except for the Holy Kaaba in Mecca, and the Prophet's Mosque in Medina."

Prophecy of youtube, skype, imo & internet media.

72- Kharaij: It is narrated from Ayyub bin Nuh from Abbas bin Aamir from Rabi bin Muhammad from Abu Rabi Shami that Imam Ja'far Sadiq (a.s.) said:

"When our Qaim arises, Allah, the Mighty and Sublime would increase the **hearing and sight of our Shia**, so much so that there would be **Cno need of any correspondence between them and the Qaim**. His Eminence would speak and they would hear as if he were in front of them."

Mahdi's appearing on Friday & my news on Saturday. Prophecy also fulfilled. But this 2nd prophecy may be still in future also. Not yet disclosed.

1- Al-Khisaal: My father has narrated from Saad from Ibne Yazid from Ibne Umair from more than one person from Imam Ja'far Sadiq (a.s.) that he said:

"The Qaim of us, Ahle Bayt (a.s.), will reappear on a Friday." (I reappeared on Friday 13th in 2002 Sept., Hyderabad, India & the news has come in news papers also on 14th September 2002)

29- Ghaibat Tusi: It is narrated from Fazal from Muhammad bin Ali Kufi from Wuhaib bin Hafas from Abu Basir from Imam Ja'far Sadiq (a.s.) that he said: "The name of Imam Qaim (a.s.) will be announced on the **23 rd night and he will reappear on the day of Ashura**, on which Imam Husain (a.s.) was martyred."

30- Ghaibat Tusi: It is narrated from Fazal from Muhammad bin Ali from Muhammad bin Sinan from Hayy bin Marwan from Ali bin Mahziyar from Imam Muhammad Baqir (a.s.) that he said: "As if I can see the **Qaim (a.s.) on the day of Ashura, on Saturday standing between the Rukn and Maqam and Jibraeel is announcing before him: Allegiance is for Allah**. Then he would fill the earth with justice and equity, like it would have been fraught with injustice and oppression."

15- Ghaibat Tusi: It is narrated from Husain bin Ubaidullah from Bazufari from Ahmad bin Idris from Ibne Qutaibah from Fadhl bin Shazan from Ibne Faddal from Masna Hannat from Hasan bin Ziyad Saiqal that he said: I heard Imam Muhammad Baqir (a.s.) say: "Without any doubt, Imam Qaim (a.s.) will not reappear till there is a call from the

sky which the ladies in veils and people of each corner of the world hear. It is about this point that the following verse is revealed: "If We please, We should send down upon them a sign from the heaven, so that their necks should stoop to it." (Sura h Shoara 26:4)

17- Ikmaaluddin: It is narrated from Ibne Idris from his father from Ibne Isa from Ahwazi from Bataini from Abu Basir that Imam Muhammad Baqir (a.s.) said:

"The Qaim will **reappear on a Saturday**, Ashura Day, day of the martyrdom of Imam Husain (a.s.)."

Mahdi's news by Satellite channels along with defamation by evil Satanic people.

35- Ikmaaluddin: Shaykh Saduq says: Narrated to us my father: Narrated to us Saad bin Abdullah: Narrated to us Muhammad bin Husain bin Abil Khattab from Ja'far bin Bashir from Hisham bin Saalim from Zurarah from Abi Abdullah (a.s.) that he said:

"A caller will call out in the name of the Qaim." I asked: "Will it be for some people or for all?" He replied: "It would be for all. And every community **will hear it in its own language.**" I asked: "Would the opponents of Qaim be also called in his name?" "No," he said: "For them Iblis will call out **at the end of the night and put suspicion in the hearts of the people.**"

The author says: Apparently it should be the **last part of the day instead of night** as will be mentioned in the coming reports. It seems to be a mistake of the calligrapher, because in some copies there is no mention of last part of the night.

49- Ghaibat Nomani: It is narrated from the same chains that Hisham bin Salim said: I heard Imam Ja'far Sadiq (a.s.) say: "There will be **two cries; one at the beginning of the night and the other will be at the end of the second night.**" I asked: "How will that be?" He said: "One will be from the heavens and the other will be from Iblis." I said: "How one will be distinguished from the other?" He said: "**He, who has known about them before they occur, will know which of them is from the heavens.**"

39- Ikmaaluddin: Shaykh Saduq says: Narrated to us Muhammad bin Ali Majiluwayh (r.a.) from his uncle Muhammad bin Abil Qasim from Muhammad bin Ali Kufi from his father from Abi Maghra from Mualla bin Khunais from Abi Abdullah (a.s.) that he said: "First the call of Jibraeel will come from the sky and the voice of Iblis will come from the earth. So you must obey the first call and do not pay attention to the second, since it would be to spread mischief."

Mahdi & his believers preaching through holy books proofs as swords.'Swords, shields are mentioned in Sahih Muslim Hadiths & Bible also as weapons of Mahdi & Maseeh Dajjal.

20- Ghaibat Nomani: It is narrated from Ali bin Husain from Muhammad bin Yahya Attar from Muhammad bin Hasan Raazi from Muhammad bin Ali Kufi from Ismail bin Mahran from Muhammad bin Abu Hamza from Aban bin Taghlib, a similar tradition and in that he says: "Every sword will be inscribed with a thousand words and each word will be a key to a thousand words."

19- Ikmaaluddin: It is narrated through the same chain of narrators from Aban bin Taghlib that Imam Ja'far Sadiq (a.s.) said: "Very soon 313 persons will come to your Masjid - that is the Masjid of Mecca - the people of Mecca will know that they are not natives. All of them will be carrying swords and each of the swords will be inscribed with the Kalimah from each of which a hundred Kalimas will be coming out.

Then the Almighty Allah shall send a breeze that shall call out in every valley, 'This is Mahdi, who shall judge like Prophet Dawood and Sulaiman and he would not ask for evidence.'

Mahdi's continuous preaching through mout's sword for 8 months prophecy. March 4 2016 till November 23rd 2016

97- Ghaibat Nomani: It is narrated from Ali bin Ahmad from Ubaidullah bin Musa from Abdullah bin Jabla from Ibne Bataini from his father from Abu Basir that Imam Muhammad Baqir (a.s.) said: "The master of this matter has aspects like those that four of the prophets have had; an aspect of Musa, one of Jesus Christ, one of Joseph and one of Muhammad (peace be upon them)."

I asked: "Which aspect of Musa (a.s.)?" He said: "Afraid and lying in wait." I said: "Which one of Jesus Christ (a.s.)?" He said: "It will be said about him (Imam Mahdi) as that has been said about Jesus Christ (a.s.)." I said: "Which of Joseph?" He said: "Prison and disappearance." I said: "Which of Muhammad (s.a.w.s.)?" He said: "If he (Imam Mahdi) appears, he will imitate his grandfather, Muhammad (s.a.w.s.) but he will unsheathe his sword for eight months, during which there will be commotion, until Allah becomes pleased." I said: "How will it be known that Allah becomes pleased?" He said: "Allah will put mercy into his (the Imam's) heart."

SMS, Whatsap, Emails & FB prophecies about Mahdi.

76- Sayyid Ali bin Abdul Hamid has narrated through his chains from Ahmad bin Muhammad Ayyadi directly from Abdullah bin Ajlan that he said: We mentioned the advent of the Qaim in the presence of Imam Ja'far Sadiq (a.s.) and asked: "How would we come to know that he has reappeared? He replied: When you rise up in the morning, a slip of paper will come out from below your pillow on which would be written: It is best to obey him."

Mahdi is Ummi (uneducated in Holy religious books as Allaah is his direct teacher)

6- Ihtijaaj: It is narrated from Zaid bin Wahab Jahni from Hasan bin Ali bin Abu Talib from his father (a.s.) that he said:

"In the **last period of time**, the Almighty Allah will **raise a man among the illiterate masses** whom He will support by His angels and protect his helpers, help him **through His signs** and **he will conquer the whole world**. All would enter the fold of religion willingly or unwillingly. He would fill the earth with justice, equity and proof. No disbeliever will remain without accepting faith. During his rule, even the wild beasts would become tame. And the earth will through up **its vegetation**. Blessings will descend from the sky. The **treasures buried in the earth will be exposed** and he would rule the world for **forty years**. Fortunate would be one who lives till that time and hears his **speech**."

Note:- Still to be completed. Work is going on... This site is still under construction.